

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---------------------|--------------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5945 Bamford Drive. | | | | | 5-0 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Southpark Townhouse Unit #1 Lot #46 | | | | | | | | | <i>Schoer</i> | <i>11/21/77</i> |
| TITLE AND NAME | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. M.J. Brock & Sons, Inc | | | 3350 Watt Ave. | | 95821 | 695 | 488-4500 | | <i>G-2450 Schoer</i> | <i>11/21/77</i> |
| ELEC. CONTR. Delta Electric Co. | | | 2681D 47th Ave. | | | | 391-8388 | | PLUMBING BY | DATE |
| PLBG. CONTR. Crestmund Plumbing | | | 7008 34th N. Highlands | | 95660 | | 334-6050 | | <i>Schoer</i> | <i>11/21/77</i> |
| MECH. CONTR. B.J. Heating & Air Cond | | | Rt. 2, Box 166, Woodland | | 95695 | | 662-8601 | | MECHANICAL BY | DATE |
| ARCH. ENGR. Ogren & Juarez | | | 1919 22nd St. | | 95816 | | 452-4268 | | <i>Schoer</i> | <i>11/21/77</i> |
| OWNER M.J. Brock & sons, Inc | | | 3350 Watt Ave. | | 95821 | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Charter Oaks Mortg. Corp | | | 3350 Watt Ave. | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | 240#comp | 597 | 1229 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| PD | PD | | PD | | | | | | | |
| NATURE OF WORK:- Dew Dwelling MP#203 RDE#5173 | | | | | | | | | | |

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|---------------------------|---------------------------|--|
| PERMIT NO. S.P. E-3746 | MICROFILM RECORD | |
| ISSUED BY JK | PLANS AND APPLICATION | REEL NO. <i>2483 F532</i> FRAME NO. <i>RS 021 F573 - Final</i> |
| ISSUANCE DATE 5/26/77 | INSPECTION RECORD | REEL NO. TO |
| VALUATION \$ 23,620.00 | JOB FILE | REEL NO. TO |
| R.U.F. FEE \$ 191.00 | <i>imp. #235 F136-174</i> | <i>Comp. #232 F574-575</i> |
| S.M.I. FEE \$ 1.65 | <i>Rem. #353 F573</i> | <i>File #483 F534</i> |
| PLAN CK. FEE \$ | REMARKS AND/OR VARIANCES | |
| SEWER INCL. FEE \$ County | Dwelling | |
| PERMIT FEE \$ 225.00 | | |
| TOTAL FEES \$ 417.65 | | |

