



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                                   |                |                      |                          |
|---|--------------|-----------------------------------|----------------|----------------------|--------------------------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS<br>7659 Detroit Blvd. |                | INSPECTION AREA<br>5 |                          |
| LEGAL DESCRIPTION<br>Lot #81 Southgate #1 |              |                                   |                |                      |                          |
| TITLE AND NAME<br>1/c                     |              | ADDRESS                           |                |                      |                          |
| GEN. CONTR.<br>Tobin Companies            |              | Same                              |                |                      |                          |
| ELEC. CONTR.                              |              |                                   |                |                      |                          |
| PLBG. CONTR.                              |              |                                   |                |                      |                          |
| MECH. CONTR.                              |              |                                   |                |                      |                          |
| ARCH. ENGR.                               |              |                                   |                |                      |                          |
| OWNER<br>Lewis House & Garden             |              | 541-So. Tyler                     |                |                      |                          |
| CONST. LOAN LENDER                        |              |                                   |                |                      |                          |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT                      | NO. OF STORIES | ROOMS                | AREA 1st FLOOR           |
|   |              |                                   | 1              | 6                    | 460-sq. ft.              |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ.                     | USE ZONE       | PARK'G REQ.          | SPACES                   |
|   |              |                                   |                |                      | TREES RMVD.              |
|   |              |                                   |                |                      | EXISTING BLDG'S SAME LOT |
|   |              |                                   |                |                      | HOW USED                 |
| CENSUS TRCT. NO.                          |              | C.I. CASE                         |                |                      |                          |
| TOTAL AREA                                |              | C.S.D.                            |                |                      |                          |
| 1,365 sq. ft.                             |              |                                   |                |                      |                          |
| ISSUED BY                                 |              | DATE                              |                |                      |                          |
| Fuller                                    |              | 7/22/60                           |                |                      |                          |
| ELECTRICAL BY                             |              | DATE                              |                |                      |                          |
| ELECTRICAL BY                             |              | DATE                              |                |                      |                          |
| PLUMBING BY                               |              | DATE                              |                |                      |                          |
| PLUMBING BY                               |              | DATE                              |                |                      |                          |
| MECHANICAL BY                             |              | DATE                              |                |                      |                          |
| MECHANICAL BY                             |              | DATE                              |                |                      |                          |
| CERTIFICATE OF OCCUPANCY                  |              |                                   |                |                      |                          |

NATURE OF WORK:- Const. dwelling & gar.

|                       |                      |
|-----------------------|----------------------|
| PERMIT NO. S.P.       | D-4521               |
| ISSUED BY             |                      |
| ISSUANCE DATE         | 1/14/60              |
| VALUATION             | \$ 13,100.00         |
| R.U.F. FEE            | \$                   |
| JOB FILE              |                      |
| INSPECTION RECORD     | REEL NO. 64 TO 102   |
| PLANS AND APPLICATION | FRAME NO. 101 TO 102 |
| S.M.I. FEE            | \$                   |
| PLAN CK. FEE          | \$                   |
| SEWER INCL. FEE       | \$                   |
| PERMIT FEE            | \$ 38.50             |
| TOTAL FEES            | \$                   |

REMARKS AND/OR VARIANCES  
 DWELLING  
 PA94P549 - final

MICROFILM RECORD