

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                  |                                  |                |              |                |               |                          |                          |                        |                  |  |
|---------------------|------------------|----------------------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------------------------|------------------|--|
| PROPERTY PARCEL NO. |                  | JOB ADDRESS<br>1294 Noonan Drive |                |              |                |               | INSPECTION AREA<br>3     | FINAL INSPECTIONS        |                        |                  |  |
| LEGAL DESCRIPTION   |                  |                                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY<br>Shunway | DATE<br>10-15-54 |  |
| TITLE AND NAME      |                  | 1/C                              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                          | ELECTRICAL BY          | DATE             |  |
| GEN. CONTR.         | Harry H. Wrinkle |                                  |                |              |                |               |                          |                          |                        |                  |  |
| ELEC. CONTR.        |                  |                                  |                |              |                |               |                          |                          | PLUMBING BY            | DATE             |  |
| PLBG. CONTR.        |                  |                                  |                |              |                |               |                          |                          |                        |                  |  |
| MECH. CONTR.        |                  |                                  |                |              |                |               |                          |                          | MECHANICAL BY          | DATE             |  |
| ARCH. ENGR.         |                  |                                  |                |              |                |               |                          |                          |                        |                  |  |
| OWNER               | T. E. Hedden     |                                  |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |                        |                  |  |
| CONST. LOAN LENDER  |                  |                                  |                |              |                |               | ISSUED BY                |                          | DATE                   |                  |  |
| BLDG. WIDTH         | BLDG. LENGTH     | TOTAL HEIGHT                     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                        |                  |  |
|                     |                  |                                  |                |              | 1598           |               |                          | CENSUS TRCT. NO.         |                        |                  |  |
| SIDE YARDS          | REAR YARDS       | SET BACK REQ.                    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                          | HOW USED               |                  |  |

NATURE OF WORK:- Construct dwelling and attached garage.

|                           |                          |                  |                 |    |         |
|---------------------------|--------------------------|------------------|-----------------|----|---------|
| PERMIT NO. S.P. - B-40778 | <b>MICROFILM RECORD</b>  |                  |                 |    |         |
| ISSUED BY                 |                          |                  |                 |    |         |
| ISSUANCE DATE 6-15-54     | PLANS AND APPLICATION    | REEL NO. 911 245 | FRAME NO. COMB. | TO | Combine |
| VALUATION \$ 14,583       | INSPECTION RECORD        | REEL NO.         | FRAME NO.:      | TO |         |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.         | FRAME NO.:      | TO |         |
| S.M.I. FEE \$             |                          |                  |                 |    |         |
| PLAN CK. FEE \$           |                          |                  |                 |    |         |
| SEWER INCL. FEE \$        |                          |                  |                 |    |         |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                  |                 |    |         |
| \$                        |                          |                  |                 |    |         |
| \$                        |                          |                  |                 |    |         |
| TOTAL FEES \$             |                          |                  |                 |    |         |

