

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0206605**

**Insp Area: 2**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 8 WINDCHIME CT SAC**

**Parcel No: 117-1330-061**

**LOT # 61, LAGUNA CREEK #3**

**CONTRACTOR**

RICHMOND AMERICAN HOMES  
2001 CROW CANYON RD. STE. 100  
SAN RAMON CA. 94583-5367

**OWNER**

RICHMOND AMERICAN HOMES  
2001 CROW CANYON RD, STE 100  
SAN RAMON, CA 94583

**ARCHITECT**

**Nature of Work: MP 1124 1 STORY 6 ROOM SFR, 416 SF GARAGE.**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 487535 Date 5-30-02 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

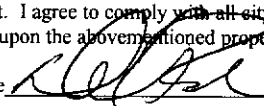
\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: MAY 30 2002

Date \_\_\_\_\_ Owner Signature NORTH PERMIT CENTER

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-30-02 Applicant/Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

L I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LIBERTY MUTUAL Policy Number WC2-415185-031 Exp Date 07/01/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-30-02 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION** 0206605

2R  
 Project Address: 8 Windchime Ct Assessor Parcel # 117-1330-061  
 Lot Number: 61 Subdivision LAGUNA CREEK #3

**OWNER INFORMATION:**

Legal Property Owner: RICHMOND AMERICAN HOMES Phone# 925-552-8020  
 Owner Address: 2001 CROW CANYON RD #100 City SAN RAMON State CA Zip 94583

**CONTRACTOR INFORMATION:**

Contractor: RICHMOND AMERICAN HOMES Lic. # 487535 Phone # 925-552-8020 Fax \_\_\_\_\_

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: 1 No. of Rooms: 6 Street Width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1124 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 1124  
 Garage/Storage 416  
 Decks/Balconies \_\_\_\_\_  
 Carports \_\_\_\_\_

---

SCOPE OF WORK: NEW SINGLE FAMILY DWELLING

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**--THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT--**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address



SCALE: 1"=20'

64

60

47.00'

HP  
23.2

18'

5'

PAD = 23.5  
FF = 24.3

62

100.00'

100.00'

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

PAD=23.5  
FL=21.9

PAD=23.5  
FL=22.5

22'

12.5'

PUE

47.00'

21.4'

21.8'

### WINDCHIME COURT

#### LEGEND

FOR INFORMATIONAL PURPOSES ONLY. TITLE RECORDS SHOULD BE CONSULTED FOR LOCATION OF EASEMENTS AND BOUNDARIES AND EXACT DIMENSIONS. THIS PLAN DOES NOT REFLECT THE LOCATION OF UNDERGROUND UTILITIES.

## PLOT PLAN

- LOT LINE
- CATV CABLE TV RISER
- C CONDUIT RISERS, DRY UTILITIES
- EV ELECTRIC VAULT
- EB ELECTRIC PULL BOX
- ET ELECTRIC TRANSFORMER
- SLPB STREET LIGHT PULL BOX
- ☆ STREET LIGHT
- EM ELECTRIC METER
- T TELEPHONE RISER
- CO SEWER CLEAN OUT
- S STAMPED S IN CURB INDICATING PRESENCE OF SEWER SERVICE
- WM WATER METER
- ⊗ WATER VALVE
- BOV BLOW OFF VALVE IN METER BOX
- ⊗ FIRE HYDRANT
- HANDICAP RAMP
- STORM DRAIN INLET
- ME MAIL EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- MAIL BOX UNIT

### LAGUNA CLASSICS a.k.a. LAGUNA CREEK UNIT No. 3

APN : 117-1330-061 ADDRESS : 8 WINDCHIME COURT

HOME SITE # 61 RESIDENCE : 1 ELEV. B

ORIENTATION R COLOR 5

HOME SITE 4700 SF COVERAGE 35%

David Evans & Associates, Inc.

JOB : RICH0000 0009 APPROVED BY: \_\_\_\_\_ DATE: 5/09/02

DUE TO THE UNIQUE CONDITIONS OF THIS LOT, THE BUYER HAS WALKED AND APPROVED THE SITE. SPOT ELEVATIONS ARE APPROXIMATE. FINAL GRADING CONDITIONS MAY VARY. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

NOTE: THIS PLOT IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATIONS TO PROPERTY LINE, DESIGN OF DRAINAGE CONTROL, ELEVATIONS, AND DIRECTION OF DRAINAGE FLOW TO CONFORM WITH LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE ONLY. ANY DEVIATIONS FROM SLOPES SHOWN, GRADING ON LOT AND SETBACK DIMENSIONS MADE BY THE PROPERTY OWNER MUST BE APPROVED BY THE CITY OF SACRAMENTO.

RICHMOND AMERICAN HOMES  
2001 CROW CANYON ROAD, STE. 100  
SAN RAMON, CA. 94583

APPROVED: *D. Rogal* 5/9/02

REV. 1 \_\_\_\_\_  
REV. 2 \_\_\_\_\_  
REV. 3 \_\_\_\_\_

SIGNED (BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNED (BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

0206605