



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www. CityofSacramento.org**

**Consent Report  
June 15, 2010**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Approval of Personnel and Public Employees Committee Minutes**

**Location/Council District: (Citywide)**

**Recommendation:** Approve the Committee's meeting minutes of 05-04-10.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093

**Presenters:** None

**Department:** City Clerk's Office

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Approve the minutes to confirm the action of the meeting for the official record.

**Considerations:** None

**Rational for Recommendation:** Approving the minutes confirms the action of the meeting.

Approved by: \_\_\_\_\_

Stephanie Mizuno,  
Assistant City Clerk

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# MINUTES

## City of Sacramento

### Personnel and Public Employees Committee

#### MEMBERS:

**RAYMOND L. TRETHERWAY III, Chair (D-1)**

**ROBERT KING FONG (D-4)**  
*Member*

**KEVIN MCCARTY (D-6)**  
*Vice-Chair*

**BONNIE PANNELL (D-8)**  
*Member*

#### CITY STAFF:

*Randi Kay Stephens*  
*Executive Assistant*

*Stephanie Mizuno*  
*Assistant City Clerk*

*Katia Ligaiviu*  
*Deputy City Clerk*

*Larry Duran*  
*Sr. Deputy City Attorney*

*New City Hall*  
*915 I Street, 1st Floor – Council Chambers*

***May 04, 2010 – 1:30 P.M.***

*The Personnel and Public Employees Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review applications received for membership to various City Boards, Commissions and Committees; conduct interviews; and to make recommendations to the Mayor concerning appointment of members.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack outside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# MINUTES

**May 04, 2010**

*New City Hall  
915 I Street – First Floor, Council Chambers*

All items listed are heard and acted upon by the Personnel and Public Employees Committee unless otherwise noted.

## Call to Order – 1:30 p.m.

**Roll Call-** Regular session called to order by Chair Tretheway at 1:36 p.m. on Tuesday, May 4, 2010 at the Sacramento City Hall Council Chamber.

**Present -** Bonnie Pannell, Kevin McCarty (arrived at 1:40 p.m.), Robert King Fong and Raymond Tretheway.

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

### 1. **Approval of Minutes for April 6, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for April 6, 2010.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

**Action:** Moved/Seconded: Member Pannell/Member Fong

**Yes:** Members Fong, Pannell and Tretheway

**No:** None

**Absent:** McCarty

Motion **passed** to adopt the April 6, 2010 meeting minutes.

## Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to an allocated length of minutes.

### 2. **Review of Applications for Compensation Commission**

**Location:** (Citywide)

**Recommendation:** Nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, Office of the City Clerk, (916) 808-7200; Patti Bisharat, Interim Assistant City Manager, (916) 808-8197, Office of the City Manager.

**Action:** Moved/Seconded: Member Pannell/Member Fong  
**Yes:** Members Fong, Pannell and Tretheway  
**No:** None  
**Absent:** McCarty

Motion **passed** to nominate Evelyn Chin and David Kawada to two seats in Category A (public-at-large), and to re-open an application period for additional applicants for the remaining two seats.

**3. Review of Applications for Sacramento City/County Bicycle Advisory Committee**

**Location:** (Citywide)

**Recommendation:** Nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, Office of the City Clerk, (916) 808-7200; Ed Cox, Program Analyst, (916) 808-8434, Department of Transportation.

**Action:** Moved/Seconded: Member Fong/Member Pannell  
**Yes:** Members Fong, Pannell and Tretheway  
**No:** None  
**Absent:** McCarty

Motion **passed** to nominate Kevin Boll and Christian Farland to two seats in Category A (city resident at large).

**4. Review of Applications for Sacramento Disabilities Advisory Committee**

**Location:** (Citywide)

**Recommendation:** Nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, Office of the City Clerk, (916) 808-7200; Obi Agha, ADA Physical Access Specialist, (916) 808-8426, Human Resources Department.

**Action:** Moved/Seconded: Member Pannell/Member Fong  
**Yes:** Members Fong, McCarty, Pannell and Tretheway  
**No:** None  
**Absent:** None

Motion **passed** to nominate Evangeline Skierka (incumbent) and Darlene Anderson to two seats in the category representing various disability groups, and to re-open an application period for additional applicants for the remaining one seat.

**5. Review of Applications for Small Business Development & Employment Advisory Board**

**Location:** (Citywide)

**Recommendation:** Nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, Office of the City Clerk, (916) 808-7200; Charlotte Broussard, Program Specialist, (916) 808-8174, Economic Development Department.

**Action:** Moved/Seconded: Member Fong/Member McCarty  
**Yes:** Members Fong, McCarty, Pannell and Tretheway  
**No:** None  
**Absent:** None

Motion **passed** to re-open an application period for additional applicants for two seats in Category A (representing the small business sector).

**Action:** Moved/Seconded: Member Pannell/Member Fong  
**Yes:** Members Fong, McCarty, Pannell and Tretheway  
**No:** None  
**Absent:** None

Motion **passed** to nominate Ognian Gavrilov to one seat in Category B (activity involved in employment issues).

**Action:** Moved/Seconded: Member Pannell/Member Fong  
**Yes:** Members Fong, McCarty, Pannell and Tretheway  
**No:** None  
**Absent:** None

Motion **passed** to nominate Debra Ichimura (incumbent) to one seat in Category C (public-at-large).

#### **Public Comments- Matters Not on the Agenda**

6. None

#### **Member Comments, Ideas and Questions**

7. None

**Adjourned at 1:50 p.m.**

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Raymond L. Tretheway, Chair

Attest:

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Committee Clerk-Secretary