

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|------------------------------------|--------------|-----------------|----------------|-----------------------|----------------|-------------|--------------------------|-------------------|-------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 5700 Boyton Way | | | | | 5 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | | | | | Barbato | 11-3-69 | |
| TITLE AND NAME | | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. <i>Cana Const. Co.</i> | | | | 1214 Silver Ridge Way | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | PLUMBING BY | DATE |
| MECH. CONTR. | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | MECHANICAL BY | DATE |
| OWNER <i>Daniel Hail</i> | | | | 3924 44th Avenue | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | | | | | | | | | |

NATURE OF WORK:- Construct dwelling & attached garage.

| | | | | | |
|-------------------------------|--------------------------|-------------------------|----------------------|---------------|--|
| PERMIT NO. S.P. <i>G-3998</i> | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE <i>7-7-69</i> | PLANS AND APPLICATION | REEL NO. <i>203</i> | FRAME NO. <i>265</i> | TO <i>270</i> | |
| VALUATION \$ <i>15,400.</i> | INSPECTION RECORD | REEL NO. | FRAME NO.: | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO.: | TO | |
| S.M.I. FEE \$ | | <i># 4852441 - bind</i> | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

