2731 Caldwell Court

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4/9/75 | P. $ 200.00 | C-2358 $ 7.50 | Chg. water heater-Dwlg | Robert Clour<br>Same | Urke Plbg.<br>1514 Mendota | Collins | 4/11/75 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| C-2358 | R410 F311 | | | | |
| C-2358 | R410 F441-Final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 2731 Caldwell Court | 1 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 922 College Greens #9 | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER College Greens Devl. | | 8301 Folsom Blvd. | | | |
| CONST. LOAN LENDER | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| CHAPIN | 9-30-65 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | | |

NATURE OF WORK:- Construct dwelling & att grage Plan 379

| | |
|---|---|
| PERMIT NO. S.P. - | F783 |
| ISSUED BY | |
| ISSUANCE DATE | 6-4-65 |
| VALUATION | $ 15,800.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $55.00 |

MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 170 | FRAME NO:- 242 | TO | | |
| INSPECTION RECORD | REEL NO. 170 | FRAME NO:- 23 | TO | 40 | |
| JOB FILE | REEL NO. 4 0 4 F 26 | FRAME NO:- 39 | TO | | |

REMARKS AND/OR VARIANCES

| | | |
|---|---|---|
| FORM | 6-18-65 | Barbato |
| JOIST | 6-29-65 | Barbato |
| FRAME | 7-30-65 | Larsne |
| S/R | 8-6-65 | Larsen |

BI-FI-R