



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
|--|-----------------------|-------------------|--------------|--------------------------|----------------|--------------|--------------------------|------------|--------|-----------|------------------|--|--------------------------|----------|----------|---------------|----------|
| PROPERTY PARCEL NO.  |                       | JOB ADDRESS       |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| FINAL INSPECTIONS  |                       | LEGAL DESCRIPTION |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | BUILDING BY           | FIRE ZONE         | VAR. NO.     | CONST TYPE               | OCCUP. GR.     | ADDRESS      |                          |            |        |           |                  |  |                          |          | ZIP      | CITY LIC. NO. | TEL. NO. |
| DATE   | ELECTRICAL BY         | TITLE AND NAME    |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | PLUMBING BY           | GEN. CONTR.       |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | MECHANICAL BY         | ELEC. CONTR.      |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| CERTIFICATE OF OCCUPANCY   |                       | PLBG. CONTR.      |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | ISSUED BY             | MECH. CONTR.      |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | ISSUED BY             | ARCH. ENGR.       |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| CONST. LOAN LENDER   |                       | OWNER             |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| DATE   | ISSUED BY             | BLDG. WIDTH       | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR           | TOTAL AREA | C.S.D. | C.I. CASE | CENSUS TRCT. NO. |  | EXISTING BLDG'S SAME LOT | HOW USED |          |               |          |
| SIDE YARDS   | REAR YARDS            | SET BACK REQ.     | USE ZONE     | PARK'G REQ.              | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT |            |        |           |                  |  |                          |          | HOW USED |               |          |
| NATURE OF WORK:-   |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| PERMIT NO. S.P.  | MICROFILM RECORD      |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| ISSUED BY  | PLANS AND APPLICATION |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| ISSUANCE DATE  | REEL NO.              | FRAME NO.-        | TO           | INSPECTION RECORD        |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| VALUATION  | REEL NO.              | FRAME NO.-        | TO           | JOB FILE                 |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| R.D.F. FEE   | REEL NO.              | FRAME NO.-        | TO           | REMARKS AND/OR VARIANCES |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| S.M.I. FEE   |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| PLAN CK. FEE   |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| SEWER INCL. FEE  |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| PERMIT FEE   |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |
| TOTAL FEES   |                       |                   |              |                          |                |              |                          |            |        |           |                  |  |                          |          |          |               |          |