

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|---|----------------------|--------------|----------------|-----------------|--------------------------|-------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2 - Nautilus Court & 505 - Windward Way | | | | 3-C | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| Lot 180 Riverhaven Estates #3 | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | | |
| GEN. CONTR. Owner | | | | | 02688 | | | | |
| ELEC. CONTR. Warren Electric | | | 6390 Freeport Blvd. | 95822 | 05482 | 428 8692 | | | |
| PLBG. CONTR. Westco Plumbing | | | 4755 Auburn Blvd. | 95841 | 06462 | 331 0840 | | | |
| MECH. CONTR. C & S Sheet Metal | | | 9265 Fruitridge Road | 95826 | 00603 | 381 1815 | | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER John K. Harris | | | 9088 Franklin Blvd. | | | 428 1591 | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | shakes | 2157 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| | 5 | | | | | | | | |

Bobato 9/14/78
 ELECTRICAL BY DATE
Kubis 9/14/78
 PLUMBING BY DATE
Di Loreto 9/14/78
 MECHANICAL BY DATE
Di Loreto 9/14/78
 CERTIFICATE OF OCCUPANCY

NATURE OF WORK:- Construct Dwelling with att. garage - 819 sq. ft. & patio - 190 sq. ft.

| |
|------------------------------------|
| PERMIT NO. S.P. F-3604 |
| ISSUED BY T. Acklen |
| ISSUANCE DATE 5/2/78 |
| VALUATION \$ 43,100.00 |
| R.D.F. FEE \$ 316.00 |
| S.M.I. FEE \$ 3.02 |
| PLA BRIDGE \$ 150.00 |
| SEWER INCL. FEE \$ 120.00 |
| PERMIT FEE \$ 317.50 |
| \$ |
| \$ |
| TOTAL FEES \$ 906.52 |

| MICROFILM RECORD | | | |
|-----------------------|-------------------|--------------------|------------------------------|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.: | R 522 F1002-487 plans |
| INSPECTION RECORD | REEL NO. | FRAME NO.: | |
| JOB FILE | REEL NO. | FRAME NO.: | |
| | | | TO |
| | R 522 F187 | R 540 P4 15 | <i>final</i> |

REMARKS AND/OR VARIANCES

