

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0102313**  
**Insp Area: 4**

**Site Address: 4 DEJA CT SAC**  
Parcel No: CREEKSIDE

Housing (Y/N):

Sub-Type: NSFR  
N

CONTRACTOR

OWNER  
SHARIFIE  
PO BOX 340904  
SACRAMENTO, CA 95834

ARCHITECT

**Nature of Work: 1575 SF NSFR + 464 SF ATTCH'D GAR + 50 SF PORCH**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 5-15-07 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-15-07 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number 4400000000 Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-15-07 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Date of Request: \_\_\_\_\_

By: \_\_\_\_\_

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST

Project Address: A Deja Ct

Assessor's Parcel Number: 237.0620.026

Previous Use: VAC

Description of Request/Proposed Use: NEW SFR

Is This a Change of Use? \_\_\_\_\_

Zoning Designation: R1

Prior Applications for Project Site(P#, Z#, DRPB#): 0

Comments: MUST MEET CHECKLIST REQ. FOR DESIGN REVIEW

Are There Any Planning Issues?: (circle one) YES  NO

\* Staff Site Plan Check Required? (Circle one) YES  NO

\* Field Inspection Required? (Circle one)  YES NO

\* Design Review/Preservation Required? (Circle one)  YES NO

Planning Review by/Date: [Signature] 2/22/01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Department of Planning and Development  
Building Inspection Division  
Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 4 DEJA CT A.P.N. 237-0620-026

Applicant Information

Name MICHAEL SHARIFIE  
Address P.O. Box 340984  
SAC CA 95834  
Phone 916-342-3568

Project Information (Check One)

Single Family Dwelling   
Duplex   
Triplex   
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N

Does the site front on a paved road?  Y  N \*

Is the site higher than the crown of adjacent road?  Y  N \*

Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.

Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear \*  Rear to Front  Side to Side \*

Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N

Will construction require cut or fill on site? (\* >50FT3 or >2FT)

- How much cut? \_\_\_\_\_ Yards Depth  Y \*  N

- How much fill? \_\_\_\_\_ Yards Depth  Y \*  N

Has building site been previously been filled?  Y \*  N

Will existing drainage be re-routed?  Y \*  N

Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name MICHAEL SHARIFIE Title OWNER

Signature [Signature] Date 5-15-01  
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? 0.16 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N

Subdivision Name: CREEK SIDE

If yes has an approved erosion and sediment control plan been provided?  Y  N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is grading and drainage approval required prior to permit issuance?  Y  N

Approved by: [Signature] Date: 5/15/01

Building permit #: 0102313

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address ALHAFI SCHOOL, PO BOX 340704 SAC, CA 95834  
 Project Address 4 W 7th St  
 Parcel Number 237-067 Lot No. 26  
 Subdivision Name CROCKER Number of Units ONE  
 Applicant's Signature & Title [Signature] (OWNER)  
 Date 4/9/01 Phone No. 916-342-3500

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number \_\_\_\_\_ Building Type (CHECK ONE)  
 Square Feet of Chargeable Building Area \_\_\_\_\_  Residential  
 Signature SRA [Signature]  Apartment / Condominium  
 Title \_\_\_\_\_  Commercial / Industrial  
 Date \_\_\_\_\_

### PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	_____
EXEMPT	_____
Comments	_____
<b>RESIDENTIAL / APARTMENT / CONDOMINIUM</b>	
Sq. Ft. X \$	= \$ _____
<b>COMMERCIAL / INDUSTRIAL</b>	
Sq. Ft. X \$	= \$ _____
<b>OTHER FEE: TYPE</b>	
Sq. Ft. X \$	= \$ _____
<b>TOTAL FEES COLLECTED</b>	= \$ _____

Robla Elementary School District	
District Certification No.	<u>01-035</u>
EXEMPT	_____
Comments	_____
<b>RESIDENTIAL / APARTMENT / CONDOMINIUM</b>	
<u>1575</u> Sq. Ft. X \$ <u>.90</u>	= \$ <u>1417.50</u>
<b>COMMERCIAL / INDUSTRIAL</b>	
Sq. Ft. X \$	= \$ _____
<b>OTHER FEE: TYPE</b>	
Sq. Ft. X \$	= \$ _____
<b>TOTAL FEES COLLECTED</b>	= \$ <u>1512</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	Authorized School District Official	ROBLA
Signature _____		Signature _____
Title _____		Title _____
Date _____		Date _____

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Building Department  
 3rd Copy: Applicant

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes or no) NO
2. I (have/have not) HAVE signed an application for A building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name [Signature] Address \_\_\_\_\_  
City \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractors License No. \_\_\_\_\_

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractors License No. \_\_\_\_\_

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

Name	Address	Phone	Type of work

Signed [Signature]  
Job Address 4 DORR CT  
7279 LONG SHORE DR  
Permit No: 0102313

*DECLINED*

**INSULATION CERTIFICATE**

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: 4 DEJA COURT SACRAMENTO, CA  
STREET CITY STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS N/A R-VALUE N/A  
SQUARE FEET N/A # BAGS/LBS PER BAGS N/A

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 10.25" R-VALUE 30  
JOHNS MANVILLE

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 6.5" R-VALUE 19  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R-VALUE N/A

**AIR INFILTRATION:** (TITLE 24)  
YES XX NO \_\_\_\_\_

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: MICHAEL SHARIFIE LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Jamie Blair TITLE AUTH. AGENT DATE 8/28/01  
JAMIE BLAIR

**AL LIND, PE**  
Post Office Box 1633  
Folsom, CA 95763

**consulting engineer**  
Phone 916-984-1737  
Pager 916-981-9800

---

engineering & contractor services - inspection- environmental assessment

June 13, 2001

Sacramento City Building Dept.  
Building Inspection Division  
1231 I Street, Room 200  
Sacramento, CA 95811

Attn: Inspection Division Area 4

**RE: 1267 and 1279 Longshore Drive, and 4 Deja Court**  
**Permits 0102312 and 0102310, and 0102313**  
**6/12/01 Correction Notices**

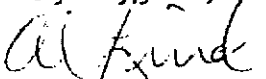
Gentlemen:

As "engineer of record" (EOR) I have reviewed the notices, construction drawings, and my structural calculations and waive the following notice items:

1. I waive the 9-dowel garage slab to footing steel, front porch, and rear patio #4 tie steel. The slabs are on natural ground without heavy loads, and no settlement is anticipated. Dowels are optional.
2. I waive the WWF, vapor barrier, and sand under the garage slab. Groundwater levels are deep, and moisture protection is not necessary. The wire mesh is optional.

Please contact me should you have any questions on this letter or the homes construction. As EOR I will be working with the contractor, owner, and designer to address any structural issues during the construction period.

Very truly yours,

  
A. A. Lind, PE/EOR

Cc: Michael Sharifie  
Fax 564-9126  
File: Sharifie.CL1

