

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

Q-19-19

|                     |              |                      |                |              |                |             |                          |                   |                          |        |
|---------------------|--------------|----------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS          |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                     |              | 5620 Camellia Avenue |                |              |                |             | 1                        |                   |                          |        |
| LEGAL DESCRIPTION   |              |                      |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
|                     |              |                      |                |              |                |             |                          |                   | Jones                    | 2-9-51 |
| TITLE AND NAME      |              |                      | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner   |              |                      |                |              |                |             |                          |                   |                          |        |
| ELEC. CONTR.        |              |                      |                |              |                |             |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.        |              |                      |                |              |                |             |                          |                   |                          |        |
| MECH. CONTR.        |              |                      |                |              |                |             |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.         |              |                      |                |              |                |             |                          |                   |                          |        |
| OWNER Myron Wetmore |              |                      |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER  |              |                      |                |              |                |             |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |        |
|                     |              |                      |                |              |                |             |                          |                   |                          |        |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                     |              |                      |                |              |                |             |                          |                   |                          |        |

NATURE OF WORK:- Const new dwelling & garage

|                           |                          |                   |                           |
|---------------------------|--------------------------|-------------------|---------------------------|
| PERMIT NO. S.P. - B-30804 | MICROFILM RECORD         |                   |                           |
| ISSUED BY                 |                          |                   |                           |
| ISSUANCE DATE 10-19-50    | PLANS AND APPLICATION    | REEL NO. 10474711 | FRAME NO. 14-Comp & Final |
| VALUATION \$ 8,750.       | INSPECTION RECORD        | REEL NO.          | FRAME NO. TO              |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.          | FRAME NO. TO              |
| S.M.I. FEE \$             |                          |                   |                           |
| PLAN CK. FEE \$           |                          |                   |                           |
| SEWER INCL. FEE \$        |                          |                   |                           |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |                   |                           |
| \$                        | Dwelling                 |                   |                           |
| \$                        | FORM                     | 10-30-50          | Jones                     |
| TOTAL FEES \$             | FRAME                    | 12-1-50           | Jones                     |

