

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                          | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY                             | DATE     |
|----------|------------------------------|--------------------|---|---------------------------|----------------------|--|----------|
| 4-30-48  | Bldg. \$2100                 | B-22038            | Add two rooms to dwlg                   | A.H. Moore                | Gartner & Bulloch    |  |          |
| 8-14-59  | Bldg. \$495                  | D-2954 \$3         | Const. addition to bedroom of dwlg.     | Leonard Sharp             | Owner                |  |          |
| 9-22-71  | Bldg. \$600                  | H-3383 \$12        | Reroof dwlg                             | F.H.A.                    | Frank Marulo         | Fuller                                 | 12-13-71 |
| 9-28-71  | Bldg. \$600                  | H-3505 \$12        | Repair pest damage to dwelling and gar. | F.H.A.                    | Atox Termite Control | Seros                                  | 12-14-73 |
| 10-6-71  | Bldg. \$800                  | H-3641 \$12        | Reroof dwelling                         | F.H.A.                    | Frank Marulo         | Fuller                                 | 12-24-71 |
| 11-13-80 | B\$501.                      | H-8714 \$30.       | Reroof Dwl.                             | D. Parker                 | West Coast Roofing   | NO FINAL INSPECTION CALLED BY PERMITEE | 12-6-82  |
|          |                              |                    |   | Same                      | P.O. Box 214513      |  |          |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| D-2954     | R59 F553              |            |                     |            |                     |
| H-3383     | R311 F450             |            |                     |            |                     |
| H-3505     | R312 F87              |            |                     |            |                     |
| H-3641     | R312 F499             |            |                     |            |                     |
| H-3641     | CONV. R416 F240 - 241 |            |                     |            |                     |
| H-8714     | R646 F78              |            |                     |            |                     |
| H-8714     | R763 F454 Closed      |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |             |                          |                 |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             |                          | INSPECTION AREA | FINAL INSPECTIONS |                          |      |
|                     |              | 6390 Broadway |                |              |                |             |                          |                 |                   |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.        | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.        |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |             |                          |                 |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |                 |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |                 |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |                 |                   |                          |      |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |                 |                   |                          |      |
| OWNER               |              |               |                |              |                |             |                          |                 |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |                 |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE       |                   |                          |      |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |                 |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                 | HOW USED          |                          |      |
|                     |              |               |                |              |                |             |                          |                 |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |