

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 5331 Bradford Dr.   |                |              |                |             | 4                        |           |                          |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                 | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | Owner        |                     |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |                     |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                     |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                     |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                     |                |              |                |             |                          |           |                          |      |
| OWNER               | M & K        |                     |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                     |                |              |                |             |                          |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                     |                |              |                |             |                          |           |                          |      |
| NATURE OF WORK:-    |              | Erect dwlg & garage |                |              |                |             |                          |           |                          |      |

|                   |         |
|-------------------|---------|
| PERMIT NO. S.P. - | B-30299 |
| ISSUED BY         |         |
| ISSUANCE DATE     | 8/15/50 |
| VALUATION         | \$ 5000 |
| R.D.F. FEE        | \$      |
| S.M.I. FEE        | \$      |
| PLAN CK. FEE      | \$      |
| SEWER INCL. FEE   | \$      |
| PERMIT FEE        | \$      |
|                   | \$      |
|                   | \$      |
| TOTAL FEES        | \$      |

| MICROFILM RECORD      |                             |                             |    |
|-----------------------|-----------------------------|-----------------------------|----|
| PLANS AND APPLICATION | REEL NO.                    | FRAME NO:-                  | TO |
| INSPECTION RECORD     | REEL NO.                    | FRAME NO:-                  | TO |
| JOB FILE              | REEL NO. <i>R 462 P 473</i> | FRAME NO: <i>474 - Comb</i> |    |

| REMARKS AND/OR VARIANCES |  |
|--------------------------|--|
| Dwlg                     |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK       | PRESENT OWNER AND ADDRESS                       | CONTRACTOR & ADDRESS                     | FINALED BY                | DATE     |
|----------|------------------------------|--------------------|----------------------|---|--|---------------------------|----------|
| 11/24/75 | B. \$200.                    | C-9605 \$7.50      | Reroof - Dwlg.       | Mr. Miller                                      | Alex Engardt Roofing<br>1349-56th Street | <i>Miller</i>             | 4-5-76   |
| 11/15/76 | E. \$ 100.00                 | D-8981 \$ 20.00    | Elect service change | Michael L. Sherman<br>5331 Bradford Dr.<br>Same | Owner                                    | <i>Michael L. Sherman</i> | 11/21/76 |
|          |                              | G-9950             | Dwlg                 |   |  |                           |          |

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-9605     | R430R224            |            |                     |            |                     |
| G9605      | R441R117            |            |                     |            |                     |
| D-8981     | R462R472            |            |                     |            |                     |
| D-8981     | B486R284            |            |                     |            |                     |

MICROFILM RECORD

*Handwritten notes in right margin of the Microfilm Record table.*