

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE                | NATURE OF WORK                                     | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS                 | FINALED BY  | DATE            |
|----------|------------------------------|-----------------------------------|--|-----------------------------------|--------------------------------------|---|-----------------|
| 8-16-73  | Elec. \$100                  | A-6770 \$Gratis<br><i>I 18461</i> | Inst electric for sign Store                       | Hollywood Upholstery              | Pacific Neon                         | <i>White</i>  | <i>1-8-74</i>   |
| 8-16-73  | Sign \$400                   | A-7899 \$10                       | Sign   | Hollywood Upholstery              | Pa cfic Neon                         |   |                 |
| 5-22-74  | Bldg. \$200                  | B-3601 \$7.50                     | Reroof   | Peter Donnelly                    | Yacney Co.<br>P: O. Box 9111         | <i>Larsen</i>   | <i>10-10-74</i> |
| 9/11/70  | Bldg. \$400.00               | G-8298 \$5.00                     | Install awning on map shop                         | A-1 Map Center<br>Same            | Goodwin-Cole,<br>1315 Alhambra Blvd. | Hammons   | 4/24/72         |
| 3/7/27   | Bldg. \$925.00               | 5173 \$2.00                       | Install store front                                | E. R. Clark<br>3271 Folsom        | E.E. Sydenstricker<br>1615-24th St.  |   |                 |
| 3/7/27   | Bldg. \$925.00               | 5173                              | 1-Story Brick veneer Addn. to front of Store Bldg. |                                   |                                      | Campbell  | 4/16/27         |
| 10/17/22 | Bldg. \$30.00                | 2537 \$1.00                       | Rewood shed  | E. R. Clark                       | Self                                 |   |                 |
| 12/28/51 | Bldg. \$50.00                | no charge                         | Cut hole for refrigerator                          | Tratt Cafe                        | Owner                                |   |                 |
| 5/10/48  | Bldg. \$1,000.00             | B-22138                           | Gen. remodeling to bldg.                           | J. Phillips                       | Chas Vanina                          |   |                 |
| 10-19-79 | MPE \$900.00                 | G-10570 \$30.00                   | See Enclosed Sketch                                | Claude Deplat 3332 S Street 95816 | Owner                                | <i>NO PERMITS INSPECTED<br/>CALLED BY PERMITTEE<br/>5/20/85<br/>Rec'd 1/11/82</i> |                 |
| 11-5-79  | P \$50.00                    | G-11049 \$7.50                    | Gas Test   | Black & White Photo<br>Same       | Luppen Holly<br>7400 14th Ave 95820  |   |                 |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS. | PERMIT NO.       | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------|------------------|---------------------|------------|---------------------|
| A-6770            |                     | 2537             | R5907F099           | G-10570    | R1036F472           |
| S-7899            | <i>2360 F 87</i>    | <i>NO CHARGE</i> | R5907F099           |            | <i>Close</i>        |
| B-3601            | R385F529            | <i>B-22138</i>   | R5907F099           |            |                     |
| <del>B-3601</del> | R397F384            | G-10570          | R595F481            |            |                     |
| A-6770            | R374F110            | G-11049          | R598F315            |            |                     |
| G-8298            | R-288 F-184         | G-11049          | R801F220            |            | <i>final</i>        |
| G-8298            | R5907F099           |                  |                     |            |                     |
| 5173              | R5907F099           |                  |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                   |                |              |                |             |                  |                          |                   |                          |      |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-------------|------------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |              |                |             | INSPECTION AREA  |                          | FINAL INSPECTIONS |                          |      |
|                     |              | 3271 Folsom Blvd. |                |              |                |             | 1                |                          |                   |                          |      |
| LEGAL DESCRIPTION   |              |                   |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.         | FIRE ZONE                | BUILDING BY       | DATE                     |      |
|                     |              |                   |                |              |                |             |                  |                          |                   |                          |      |
| TITLE AND NAME      |              |                   | 1/C            | ADDRESS      |                |             | ZIP              | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                   |                |              |                |             |                  |                          |                   |                          |      |
| ELEC. CONTR.        |              |                   |                |              |                |             |                  |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                   |                |              |                |             |                  |                          |                   |                          |      |
| MECH. CONTR.        |              |                   |                |              |                |             |                  |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                   |                |              |                |             |                  |                          |                   |                          |      |
| OWNER               |              |                   |                |              |                |             |                  |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                   |                |              |                |             |                  |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.           | C.I. CASE                |                   |                          |      |
|                     |              |                   |                |              |                |             |                  |                          |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                   |                |              |                |             |                  |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |                         |          |             |    |
|--------------------|--------------------------|-------------------------|----------|-------------|----|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |          |             |    |
| ISSUED BY          |                          |                         |          |             |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | 1036-473 | FRAME NO.   | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                |          | FRAME NO.:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                |          | FRAME NO.:- | TO |
| S.M.I. FEE \$      |                          |                         |          |             |    |
| PLAN CK. FEE \$    |                          |                         |          |             |    |
| SEWER INCL. FEE \$ |                          |                         |          |             |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |          |             |    |
| \$                 | Upholstery Store         |                         |          |             |    |
| \$                 |                          |                         |          |             |    |
| TOTAL FEES \$      |                          |                         |          |             |    |