

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |                     |                |              |                |                  |                          |                          |
|---------------------------|--------------|---------------------|----------------|--------------|----------------|------------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS         |                |              |                | INSPECTION AREA  | FINAL INSPECTIONS        |                          |
|                           |              | 7520 Candlewood Way |                |              |                | 5                |                          |                          |
| LEGAL DESCRIPTION         |              |                     |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                 | FIRE ZONE                |
|                           |              |                     |                |              |                |                  |                          |                          |
| TITLE AND NAME            |              |                     | 1/C            | ADDRESS      | ZIP            | CITY LIC. NO.    | TEL. NO.                 | BUILDING BY              |
| GEN. CONTR. Comet Const.  |              |                     |                |              |                |                  |                          | DATE                     |
| ELEC. CONTR.              |              |                     |                |              |                |                  |                          | BARBATO 5/2/61           |
| PLBG. CONTR.              |              |                     |                |              |                |                  |                          | ELECTRICAL BY            |
| MECH. CONTR.              |              |                     |                |              |                |                  |                          | DATE                     |
| ARCH. ENGR.               |              |                     |                |              |                |                  |                          | PLUMBING BY              |
| OWNER Freeport Land Corp. |              |                     |                |              |                |                  |                          | DATE                     |
| CONST. LOAN LENDER        |              |                     |                |              |                |                  |                          | CERTIFICATE OF OCCUPANCY |
|                           |              |                     |                |              |                |                  |                          | ISSUED BY                |
|                           |              |                     |                |              |                |                  |                          | DATE                     |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE                |
|                           |              |                     |                |              |                |                  |                          |                          |
|                           |              |                     |                |              |                | CENSUS TRCT. NO. |                          |                          |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT | HOW USED                 |
|                           |              |                     |                |              |                |                  |                          |                          |

NATURE OF WORK:- Const. dwelling and garage.

|                          |                          |                    |              |
|--------------------------|--------------------------|--------------------|--------------|
| PERMIT NO. S.P. - D-6446 | <b>MICROFILM RECORD</b>  |                    |              |
| ISSUED BY                |                          |                    |              |
| ISSUANCE DATE 8/3/60     | PLANS AND APPLICATION    | REEL NO. 406 F 282 | FRAME NO. 13 |
| VALUATION \$ 12,375.00   | INSPECTION RECORD        | REEL NO.           | FRAME NO. TO |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.           | FRAME NO. TO |
| S.M.I. FEE \$            |                          |                    |              |
| PLAN CK. FEE \$          |                          |                    |              |
| SEWER INCL. FEE \$       |                          |                    |              |
| PERMIT FEE \$            | REMARKS AND/OR VARIANCES |                    |              |
| \$                       | FORM 8/11/60 JONES       |                    |              |
| \$                       | JOIST 8/17/60 FULLER     |                    |              |
| \$                       | FRAME 9/22/60 FULLER     |                    |              |
| TOTAL FEES \$            | LATH 10/4/60 FULLER      |                    |              |

