

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0215016

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 4 SHOREBIRD CT SAC

Parcel No: 274-0550-046

SHOREBIRD UNIT 1 LOT 46

CONTRACTOR

CITATION NORTHERN  
597 CENTER AVE. STE. 150  
MARTINEZ CAL. 94553

OWNER

ARCHITECT

Nature of Work: MP 2322 2 STORY 9 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 547764 Date 11/13/02 Contractor Signature Ronald Fleming

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

PAID  
CITY OF SACRAMENTO  
NOV 13 2002

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/13/02 Applicant/Agent Signature Ronald Fleming

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_, I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FREMONT IND. CO. Policy Number WN99-70750-03 Exp Date 06/30/2002

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/13/02 Applicant Signature Ronald Fleming

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

Project Address: 4 Shorebird Court  
 Lot#: 46

Assessor Parcel # 274-0550-046-0000  
 Sub-Division: Shorebird Unit 1

**OWNER INFORMATION:**

Legal Property Owner: Citation Northern Phone # (925) 372-0300  
 Owner Address: 597 Center Avenue, #150 City Martinez State CA Zip 94553

**CONTRACTOR INFORMATION:**

Contractor: Citation Northern Lic. # 547764 Phone # 925-372-0300 Fax # 925-228-1833

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of stories: 2 No. of rooms: 9 Street width: 46' R/W

1<sup>st</sup> Floor Area 1,241 2<sup>nd</sup> Floor Area 1,081 Basement \_\_\_\_\_ Roof Material TILE

**AREA IN SQUARE FOOT OF:**

EXISTING

NEW

Dwelling/Living	_____	<u>2,322</u>
Garage/Storage	_____	<u>635</u>
Decks/Balconies	_____	_____
Carports	_____	_____

2957

SCOPE OF WORK: Single Family Plan 23 MASTER

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_





INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE  
42508

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET 4 Shorebird LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_  
CITY \_\_\_\_\_

EXTERIOR WALLS:

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 13

CEILINGS:

BATTS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE 38

BLOWN IN: \_\_\_\_\_ MINIMUM THICKNESS \_\_\_\_\_ R-VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

FLOORS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

SLAB ON GRADE: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

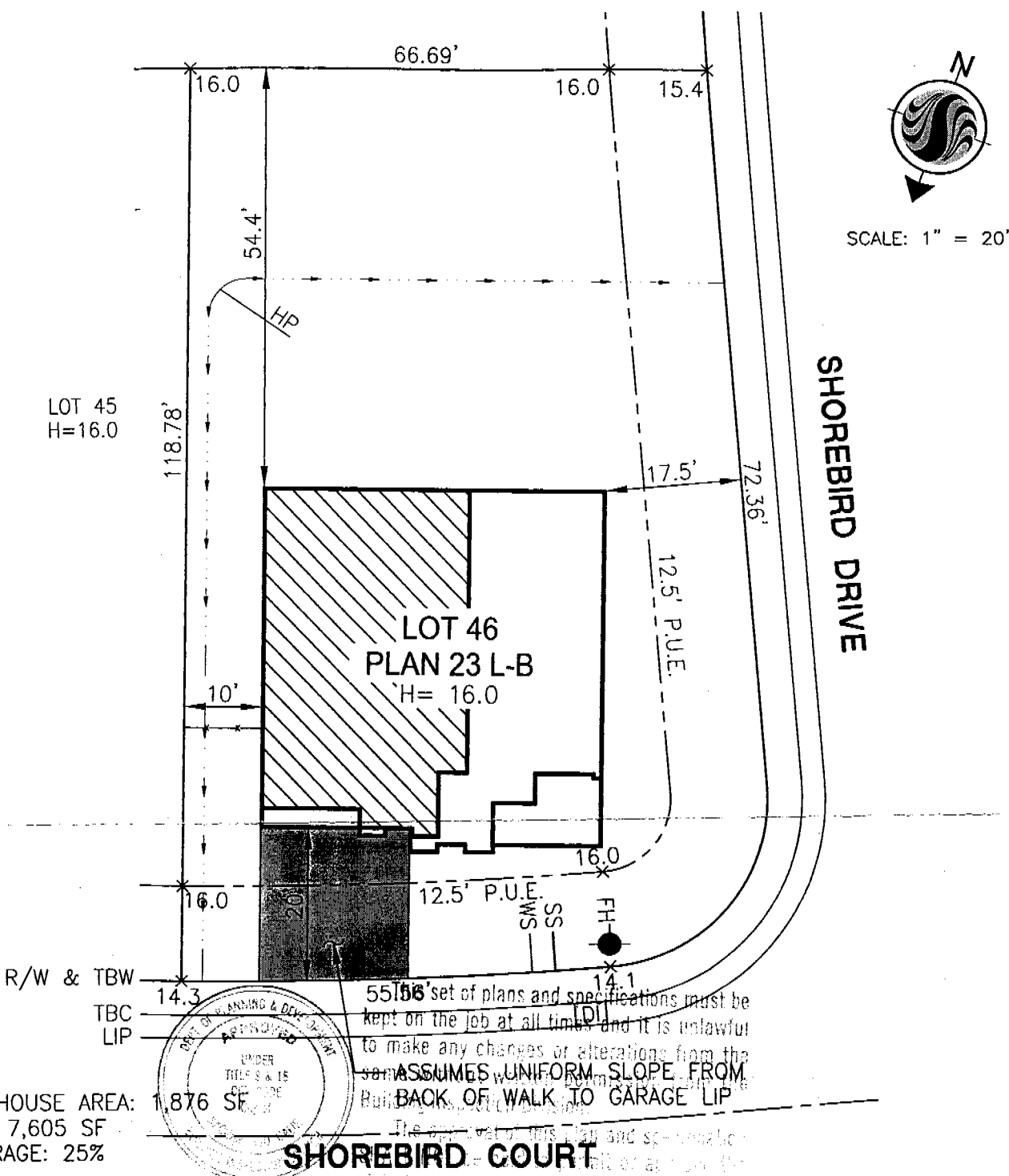
INSULATION CONTRACTOR **ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #815286

NEVADA CONTRACTORS LICENSE #55201

DATE 4-20-03

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_



LOT 45  
H=16.0

LOT 46  
PLAN 23 L-B  
H= 16.0

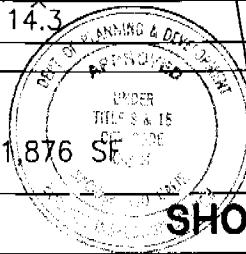
SHOREBIRD DRIVE



SCALE: 1" = 20'

R/W & TBW  
TBC  
LIP

A.P.N.:  
ADDRESS:  
REDUCED HOUSE AREA: 1,876 SF  
LOT AREA: 7,605 SF  
LOT COVERAGE: 25%



55156 set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the original set of plans and specifications. This plan assumes uniform slope from the back of walk to garage lip.

SHOREBIRD COURT

LEGEND:		SEWER SERVICE	SS	TOP OF PAVEMENT	TP	TOP BACK CURB	TBC
YARD SWALE	— · — · —	WATER SERVICE	— WS	DRIVEWAY	■	TOP BACK WALK	TBW
SOUND WALL	— □ —	FIRE HYDRANT	●	SLOPE	∕ ∕ ∕ ∕ ∕ ∕ ∕ ∕	RIGHT OF WAY	R/W
FENCE	— x — x —	HOUSE PAD ELEV.	H=13.4	2ND FLOOR	∕ ∕ ∕ ∕ ∕ ∕ ∕ ∕	HIGH POINT	HP
DRAIN INLET	□ DI	FINISH FLOOR ELEV.	F.F.=14.2			GRADED ELEV.	15.5 X

**NOTE:**  
The information on this plot plan is for reference with respect to the general location of the proposed building on the lot. This plot plan is not to be used for staking the house location. The accuracy of the plot plan is not guaranteed. Dimensions are approximate and may change without notice. Stantec accepts no liability for staking errors caused due to using this plot plan for staking purposes.

Client/Project  
**CITATION NORTHERN**  
**SHOREBIRD UNIT NO. 1**  
**PHASE VIII**

Title  
**LOT 46**  
**FLOOR PLAN 23 L-B**  
SEPTEMBER 2002  
844 79902

