

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------------|--------------|----------------------|------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 2147 - Ferran Avenue | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 81, Meadow View Manor #1 | | | | | | | | | Calloway | 3-7-60 |
| TITLE AND NAME | | T/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. R. A. Watt | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Semora Corpl- | | | Box 8134, Sacto. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling, gar Plan 36-D

| | | | | |
|-------------------------------|--------------------------|------------------------|-----------------------------|--|
| PERMIT NO. xx D-2328 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE 6-8-59 | PLANS AND APPLICATION | REEL NO. 57 | FRAME NO:- 140 TO | |
| VALUATION \$ 12,250.00 | INSPECTION RECORD | REEL NO. 57 | FRAME NO: Combine TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- TO | |
| S.M.I. FEE \$ | <i>plans</i> | R 56 | F 839-852 | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 36.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 36.00 | | | | |