

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|-------------------|-----------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 74 Nutwood Circle | | | | | 6-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 146, Woodbridge Unit #2 | | | | | | | | | <i>Charles</i> | 7-17-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Morrison Homes | | | 3001 Truxel Rd. | | 95833 | 157800 | 927-4503 | | <i>Charles</i> | 7-17-79 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Charles</i> | 7-17-79 |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Charles</i> | 7-17-79 |
| OWNER same | | | Box 23172, Plea. Hill | | 94523 | 798-9700 | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | compo | gar.480 | 1818 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK: Const. new dwelling w/ att. garage, MP 2177, 44'

B E P M

| | | | | | |
|-----------------|-------------|--------------------------|-----------------------------|-------------|----|
| PERMIT NO. S.P. | F8901 | MICROFILM RECORD | | | |
| ISSUED BY | Krueger | PLANS AND APPLICATION | REEL NO. <i>R 540 P 131</i> | FRAME NO.:- | TO |
| ISSUANCE DATE | 9/18/78 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| VALUATION | \$ 35,370. | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE | \$ 385. | | | | |
| S.M.I. FEE | \$ 2.48 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ county | | | | |
| PERMIT FEE | \$ 368. | | | | |
| const. tx. | \$ 353.70 | REMARKS AND/OR VARIANCES | | | |
| TOTAL FEES | \$ 1,109.18 | | | | |

