

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                       |                |              |                |             |                          |                   |                          |        |
|--------------------------|--------------|-----------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS           |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                          |              | 131 - Lagomarsino Way |                |              |                |             | 1                        |                   |                          |        |
| LEGAL DESCRIPTION        |              |                       |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot 22 Lagomarsino Tract |              |                       |                |              |                |             |                          |                   | Fuller                   | 4-7-60 |
| TITLE AND NAME           |              |                       | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Wilmar Homes |              |                       |                |              |                |             |                          | ED 2-6230         |                          |        |
| ELEC. CONTR.             |              |                       |                |              |                |             |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.             |              |                       |                |              |                |             |                          |                   |                          |        |
| MECH. CONTR.             |              |                       |                |              |                |             |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.              |              |                       |                |              |                |             |                          |                   |                          |        |
| OWNER Bud R. Kandt       |              |                       |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER       |              |                       |                |              |                |             |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |        |
|                          |              |                       | 1              | 6 rooms      |                | 1304        |                          |                   |                          |        |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                          |              |                       | R-1            |              |                |             |                          |                   |                          |        |

**NATURE OF WORK:-**  
**Erect Dwelling & garage**

|                          |  |                          |  |             |                |        |                 |  |  |  |
|--------------------------|--|--------------------------|--|-------------|----------------|--------|-----------------|--|--|--|
| PERMIT NO. S.P. - D-3026 |  | <b>MICROFILM RECORD</b>  |  |             |                |        |                 |  |  |  |
| ISSUED BY                |  | PLANS AND APPLICATION    |  | REEL NO. 59 | FRAME NO:- 768 | TO 774 |                 |  |  |  |
| ISSUANCE DATE 8-21-59    |  | INSPECTION RECORD        |  | REEL NO.    | FRAME NO:-     | TO     |                 |  |  |  |
| VALUATION \$ 13,300.00   |  | JOB FILE                 |  | REEL NO.    | FRAME NO:-     | TO     | R 5207631 FINAL |  |  |  |
| R.U.F. FEE \$            |  |                          |  |             |                |        |                 |  |  |  |
| S.M.I. FEE \$            |  |                          |  |             |                |        |                 |  |  |  |
| PLAN CK. FEE \$          |  |                          |  |             |                |        |                 |  |  |  |
| SEWER INCL. FEE \$       |  |                          |  |             |                |        |                 |  |  |  |
| PERMIT FEE \$ 38.50      |  | REMARKS AND/OR VARIANCES |  |             |                |        |                 |  |  |  |
|                          |  | Dwelling                 |  |             |                |        |                 |  |  |  |
|                          |  |                          |  |             |                |        |                 |  |  |  |
| TOTAL FEES \$            |  |                          |  |             |                |        |                 |  |  |  |

