

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |                        |                 |              |                |              |                          |                   |  |
|------------------------------|--------------|------------------------|-----------------|--------------|----------------|--------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS            |                 |              |                |              | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                              |              | 6594 - Heatherwood Way |                 |              |                |              | A-3                      |                   |  |
| LEGAL DESCRIPTION            |              |                        | OCCUP. GR.      | CONST TYPE   | VAR. NO.       | FIRE ZONE    | BUILDING BY              | DATE              |  |
| Lot 121 S. L. Park Hills #43 |              |                        |                 |              |                |              | Barbato                  | 9-14-66           |  |
| TITLE AND NAME               |              | V/C                    | ADDRESS         | ZIP          | CITY LIC. NO.  | TEL. NO.     | ELECTRICAL BY            | DATE              |  |
| GEN. CONTR. Owner            |              |                        | Same            |              |                | 444-5700     |                          |                   |  |
| ELEC. CONTR.                 |              |                        |                 |              |                |              | PLUMBING BY              | DATE              |  |
| PLBG. CONTR.                 |              |                        |                 |              |                |              |                          |                   |  |
| MECH. CONTR.                 |              |                        |                 |              |                |              | MECHANICAL BY            | DATE              |  |
| ARCH. ENGR.                  |              |                        |                 |              |                |              |                          |                   |  |
| OWNER Cowal Const.           |              |                        | 815 - J. Street |              |                |              | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER           |              |                        |                 |              |                |              | ISSUED BY                | DATE              |  |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE         |  |
|                              |              |                        |                 |              |                | 1456 sq. ft. |                          |                   |  |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.          | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                              |              |                        | R-1             |              |                |              | 480 gar.                 |                   |  |

NATURE OF WORK:-

Const. dwelling & gar. Plan 208

|                          |              |                          |  |                              |               |       |  |
|--------------------------|--------------|--------------------------|--|------------------------------|---------------|-------|--|
| PERMIT NO. S.P. - F-2429 |              | MICROFILM RECORD         |  |                              |               |       |  |
| ISSUED BY                |              | PLANS AND APPLICATION    |  | REEL NO. 178                 | FRAME NO. 91  | TO 98 |  |
| ISSUANCE DATE            | Nov. 29-65   | INSPECTION RECORD        |  | REEL NO. 181                 | FRAME NO. 518 | TO    |  |
| VALUATION                | \$ 14,200.00 | JOB FILE                 |  | REEL NO.                     | FRAME NO. TO  |       |  |
| R.D.F. FEE               | \$           |                          |  |                              |               |       |  |
| S.M.I. FEE               | \$           |                          |  |                              |               |       |  |
| PLAN CK. FEE             | \$           |                          |  |                              |               |       |  |
| SEWER INCL. FEE          | \$           |                          |  |                              |               |       |  |
| PERMIT FEE               | \$ 52.00     | REMARKS AND/OR VARIANCES |  | R5124077 - final<br>Dwelling |               |       |  |
|                          | \$           |                          |  |                              |               |       |  |
|                          | \$           |                          |  |                              |               |       |  |
| TOTAL FEES               | \$           |                          |  |                              |               |       |  |

