



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |                          |                   |                |                          |                |
|--|--------------------------|-------------------|----------------|--------------------------|----------------|
| PROPERTY PARCEL NO.                      |                          | JOB ADDRESS       |                | INSPECTION AREA          |                |
| *** 888 - El Dorado Way                  |                          |                   |                | 1                        |                |
| LEGAL DESCRIPTION                        |                          |                   |                |                          |                |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |                          |                   |                |                          |                |
| BUILDING BY DATE                         |                          |                   |                |                          |                |
| TITLE AND NAME                           |                          |                   |                |                          |                |
| OWNER                                    |                          |                   |                |                          |                |
| GEN. CONTR. OWNER                        |                          |                   |                |                          |                |
| ELEC. CONTR.                             |                          |                   |                |                          |                |
| PLBG. CONTR.                             |                          |                   |                |                          |                |
| MECH. CONTR.                             |                          |                   |                |                          |                |
| ARCH. ENGR.                              |                          |                   |                |                          |                |
| OWNER John Barden                        |                          |                   |                |                          |                |
| CONST. LOAN LENDER                       |                          |                   |                |                          |                |
| BLDG. WIDTH                              | BLDG. LENGTH             | TOTAL HEIGHT      | NO. OF STORIES | FLOOR CONSTR.            | AREA 1st FLOOR |
|  |                          |                   |                |                          |                |
| BLDG. AREA                               | TOTAL AREA               | C.S.D.            | C.I. CASE      | ISSUED BY DATE           |                |
|  |                          |                   |                |                          |                |
| REAR YARDS                               | SET BACK REQ.            | USE ZONE          | PARK'G REQ.    | SPACES                   | TREES RMVD.    |
|  |                          |                   |                |                          |                |
| SIDE YARDS                               | EXISTING BLDG'S SAME LOT | HOW USED          | 350            |                          |                |
| NATURE OF WORK:-                         |                          |                   |                |                          |                |
| Direct dwlg. & gar.                      |                          |                   |                |                          |                |
| PERMIT NO. S.P. - B-7298                 |                          |                   |                |                          |                |
| ISSUED BY                                |                          |                   |                |                          |                |
| ISSUANCE DATE                            | 1-7-41                   | VALUATION         | \$ 5,400.00    | R.U.F. FEE               | \$             |
| PLANS AND APPLICATION                    | REEL NO. TO              | INSPECTION RECORD | REEL NO. TO    | JOB FILE                 | REEL NO. TO    |
| MICROFILM RECORD                         |                          |                   |                |                          |                |
| PLANS AND APPLICATION                    | REEL NO. TO              | INSPECTION RECORD | REEL NO. TO    | JOB FILE                 | REEL NO. TO    |
| S.M.I. FEE                               | \$                       | PLAN CK. FEE      | \$             | SEWER INCL. FEE          | \$             |
| PERMIT FEE                               | \$                       | PERMIT FEE        | \$             | REMARKS AND/OR VARIANCES |                |
| TOTAL FEES                               | \$                       |                   |                |                          |                |