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|---|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | |
| PROPERTY PARCEL NO. | | JOB ADDRESS 2765 Clay Street | | | | | | | | | | | | |
| FINAL INSPECTIONS | | INSPECTION AREA 6 | | | | | | | | | | | | |
| BUILDING BY | | LEGAL DESCRIPTION | | | | | | | | | | | | |
| DATE | | OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE | | | | | | | | | | | | |
| ELECTRICAL BY | | TITLE AND NAME | | | | | | | | | | | | |
| DATE | | ADDRESS ZIP CITY LIC. NO. TEL. NO. | | | | | | | | | | | | |
| PLUMBING BY | | GEN. CONTR. | | | | | | | | | | | | |
| DATE | | ELEC. CONTR. | | | | | | | | | | | | |
| MECHANICAL BY | | PLBG. CONTR. | | | | | | | | | | | | |
| DATE | | MECH. CONTR. | | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | ARCH. ENGR. | | | | | | | | | | | | |
| ISSUED BY | | OWNER | | | | | | | | | | | | |
| DATE | | CONST. LOAN LENDER | | | | | | | | | | | | |
| | | BLDG. WIDTH BLDG. LENGTH TOTAL HEIGHT NO. OF STORIES ROOF CONSTR. AREA 1st FLOOR TOTAL AREA C.S.D. C.I. CASE | | | | | | | | | | | | |
| | | SIDE YARDS REAR YARDS SET BACK REQ. USE ZONE PARK'G REQ. SPACES TREES RMVD. EXISTING BLDG'S SAME LOT HOW USED | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | MICROFILM RECORD | | | | | | | | | | | | |
| ISSUED BY | | PLANS AND APPLICATION | | | | | | | | | | | | |
| ISSUANCE DATE | | REEL NO. FRAME NO. TO | | | | | | | | | | | | |
| VALUATION | | INSPECTION RECORD | | | | | | | | | | | | |
| \$ | | REEL NO. FRAME NO. TO | | | | | | | | | | | | |
| R.U.F. FEE | | JOB FILE | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| PERMIT FEE | | REMARKS AND/OR VARIANCES | | | | | | | | | | | | |
| \$ | | Dwelling | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | |
| \$ | | | | | | | | | | | | | | |