

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

**Permit No: 0110645**

**Insp Area: 2**

**Thos Bros:**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**Site Address: 6210 NORTH POINT WY SAC**

**Parcel No: 030-0840-032**

**CONTRACTOR**

NEW CASTLE HOMES

PO BOX 990

DAVIS CA 95617

**OWNER**

NEWCASTLE HOMES

P.O. BOX 990

DAVIS CA 95617

**ARCHITECT**

**Nature of Work: NSFR 1. HOUSE 2515 SF, GARAGE 623-SF, PORCH 196 SF.**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 752759 Date 11/5/01 Contractor Signature Brian L Guyer

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 11/5/01 Owner Signature Brian L Guyer

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/5/01 Applicant/Agent Signature Brian L Guyer

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier

Policy Number

Exp Date

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/5/01 Applicant Signature Brian L Guyer

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**PLANNING AND ZONING REVIEW**

..... to be filled out by Planning staff .....

ADDRESS: \_\_\_\_\_

APN: 030-0840-032 (not confirmed) ZONING: R-1-R

DESIGN REVIEW AREA: ~~XXXX~~ NONE

PREVIOUS FILES RELATED TO SITE: P99-034; P00-102; P00-142

EXISTING LAND USE: vacant residential lot

PROPOSED USE: new S.F.R.

COMMENTS: subject to approval of P00-142, plan review of house plans; must comply with conditions of approval & bldg permit plans must conform with those approved in P00-142 (app'd. 7/26/01); lot area = 73.73 x 113 = 8330; check lot coverage with approved plans

DATE: 8/20/01 BY: PHIL REED

DOES IT APPEAR THAT THE PROJECT WILL REQUIRE A PLANNING APPLICATION?

YES  NO  (If yes, circle applications needed below)

.....Staff.....ZA.....Planning Commission.....Design Review.....Preservation Review.....

CONCLUSION: OK to submit plans

P00-142 Approved July 26, 2001, 22

DATE: 8/20/01 BY: PHIL REED

63.5 x 46 = 2921 } 3680  
 22.5 x 9 = 203 }  
 18.5 x 30 = 555 }

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 6210 A.P.N. 030-0840-032

Applicant Information

Name NEWCASTLE HOMES INC  
Address P.O. Box 990  
DAVIS CA. 95617  
Phone 916 417 9266

Project Information (Check One)

Single Family Dwelling   
Duplex   
Triplex   
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N

Does the site front on a paved road?  Y  N \*

Is the site higher than the crown of adjacent road?  Y  N \*

Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.

Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:

Front to Rear \*  Rear to Front  Side to Side \*

Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N

Will construction require cut or fill on site? (\* >50FT3 or >2FT)

- How much cut? \_\_\_\_\_ Yards \_\_\_\_\_ Depth

- How much fill? \_\_\_\_\_ Yards \_\_\_\_\_ Depth

Has building site been previously been filled?  Y \*  N

Will existing drainage be re-routed?  Y \*  N

Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name Brian L Guyton Newcastle Homes Inc File Pres.

Signature Brian L Guyton Date 8/20/01  
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? \_\_\_\_\_ Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N

Subdivision Name: \_\_\_\_\_

If yes has an approved erosion and sediment control plan been provided?  Y  N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is grading and drainage approval required prior to permit issuance?  Y  N

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Building permit #: \_\_\_\_\_

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address Northwest Homes, Inc.  
Project Address 6210 North Point Way  
Parcel Number 020-0240-36 Lot No. 4  
Subdivision Name North Point Phase 12 No. of Units 1  
Applicant's Signature [Signature] Title Pres.  
Phone No. 964-41-1766 Date 11/5/01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 0110645  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 2515  
Signature/Title [Signature] Date 10/26/01

**Part III—To be completed by the SCHOOL DISTRICT**

School District \_\_\_\_\_ Certificate No. \_\_\_\_\_

Exempt      Comments \_\_\_\_\_

Residential/Apartment/etc. 2515 Square ft. x \$ 1.72 = \$ 4325.80

Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total fees collected..... = \$ 3456.80

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature \_\_\_\_\_ Date 11/5/01

**INSULATION CERTIFICATE**

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS 6210 NORTH POINT WAY SACRAMENTO CA  
NUMBER CITY STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS 10.3" R/VALUE 38  
SQUARE FEET 2834 #BAGS/LBS PER BAGS 65

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 8" R/VALUE 19  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS 8" R/VALUE 13

**AIR INFILTRATION:** (TITLE 24)  
YES XX NO \_\_\_\_\_

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: NEW CASTLE HOMES LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 754484

BY: Donella Robinson TITLE AUTH. AGENT DATE 8/17/02  
DONELLA ROBINSON

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

4210 North Point Way  
Sacramento CA 95831

Date of Job Completion 8/27/02

PLASTERING CONTRACTOR:

Name: GONZALES PLASTERING

Address: 229 ST TROPEZ LANE LINCOLN CA 95648

Telephone No: (916) 645-0784 OFFICE / CELL 300-9481

Contractor Number of Diamond Wall System 2440

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date \_\_\_\_\_

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

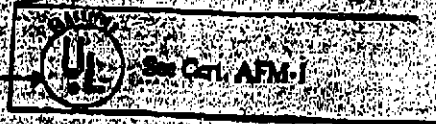
Keep this on file make copy's  
when needed

Johnny G.

All AFM plants producing AFM Type I EPS Boards will display the following on each board.

Short Edge of Board

AFM's OC Agency



Long Edge of Board

Long Edge of Type I



Meets minimum Standards of ASTM C 578 for Type I UMI or X-grades EPS products being produced

Plant Identification Numbers (U-1) through U-52 for AFM Plants

AFM's Evaluation Report Number

Long Edge of Type WBC

Long Edge of Board



Meets minimum Standards of ASTM C 578 for Type I EPS

Long Edge of Type I (or other grades of EPS)

Long Edge of Board



Manufactured from BASF or Arco EPS beads

FIGURE 1—LABELS

Ventilation complying with Section 2317.7 of the code is provided. The boards used in crawl spaces are limited to those using BASF or Arco expanded polystyrene beads, and are labeled as shown in Figure 1.

C. Identification: Facsimiles of labels for the five types of boards are noted in Figure 1. Additionally, shipments to each project are accompanied by a certificate noting the material type, manufacturer's name and address, plant identification number, project name and address, surface-burning characteristics, physical characteristics, and the name of the quality control agency (Underwriters Laboratories Inc.).

II. Evidence Submitted: Data in accordance with the ICBO E6 Acceptance Criteria for Foam Plastic Insulation (AC12), dated January 1996.

**Findings**

IV. Findings: That the expanded polystyrene boards manufactured

under the Associated Foam Manufacturers, Inc., program comply with the 1994 Uniform Building Code, subject to the following conditions:

1. Insulation boards are limited to nonstructural uses, with other materials used to brace walls and resist horizontal forces.
2. Insulation boards are separated from the interior of the building by a thermal barrier fastened to framing according to Table 25-G of the code and complying with Section 2802.4 of the code, such as minimum 1/2-inch-thick (12.7 mm) gypsum wallboard.
3. Boards are produced at the additional listing locations noted in this report, with inspections by Underwriters Laboratories Inc. (NER-QA403).

This report is subject to re-examination in one year.

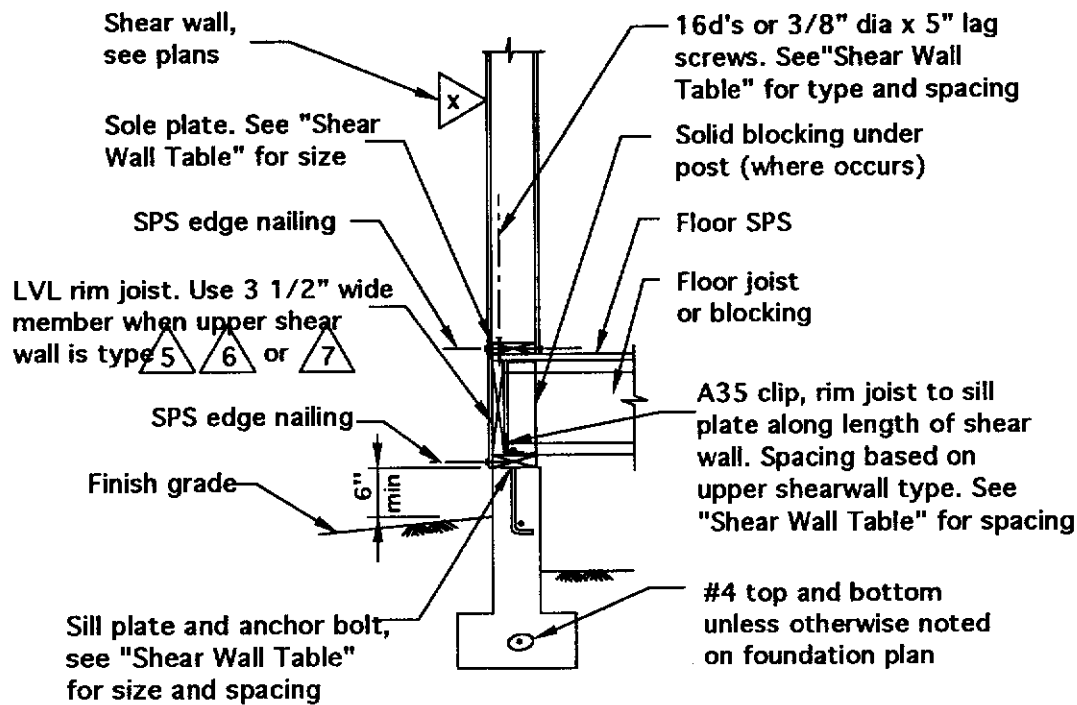
TABLE 1

EPS TYPE	NOMINAL DENSITY (pcf)	MINIMUM DENSITY (pcf)	R-VALUE AT ONE INCH THICKNESS AT 75°F. (24°C) (R = 0.85 / ρ) (m <sup>2</sup> ·h/8Btu)	MINIMUM ULTIMATE FLEXURAL STRENGTH (psi)	MINIMUM ULTIMATE COMPRESSIVE STRENGTH (psi)
I	1	0.9	3.6	25	10
II	1.5	1.35	4.0	40	15
VIII	1.25	1.13	3.8	30	13
IX	2.0	1.8	4.2	50	25

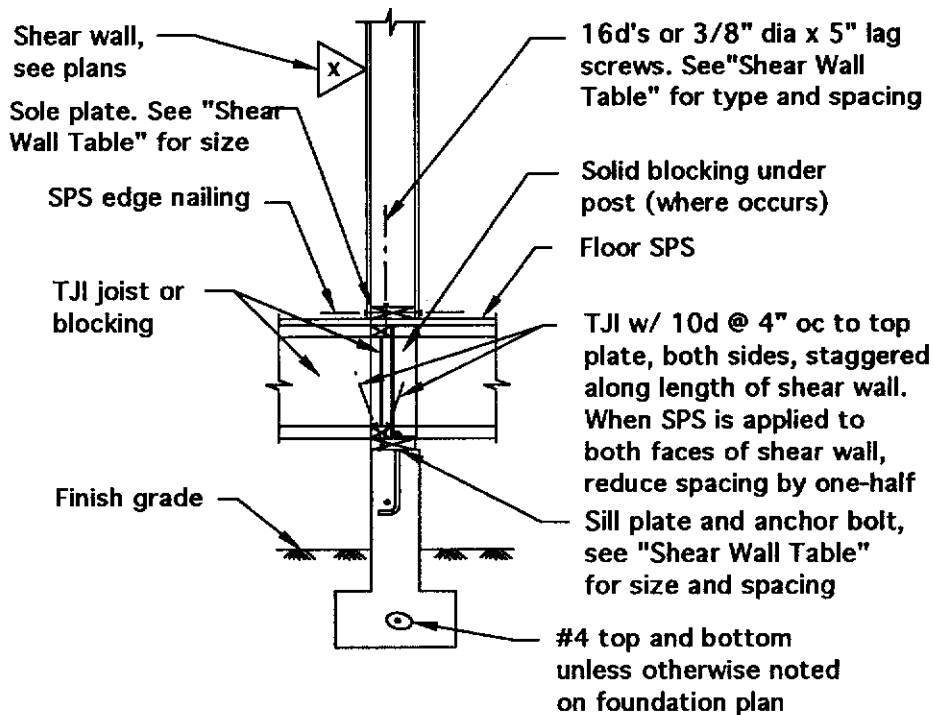
For SI: 1 pcf = 16 kg/m<sup>3</sup>, 1 psi = 6.89 kPa.

Thermal resistivity conversion: 1 (°F·ft<sup>2</sup>·h)/Btu = 0.176 (K·m<sup>2</sup>)/W.

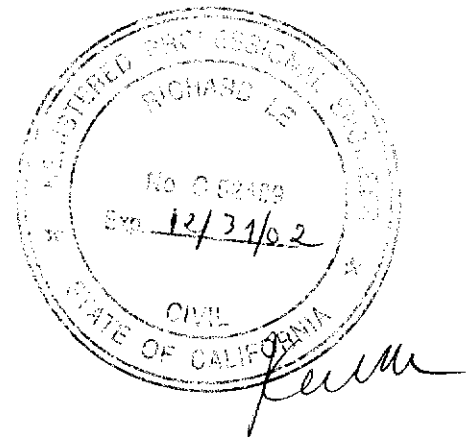




**11** SHEAR TRANSFER  
ST-2 DETAIL scale: 1/2" = 1'-0"



**12** SHEAR TRANSFER DETAIL  
ST-2 scale: 1/2" = 1'-0"



TODD FONG  
**LOT #4 RIVER FRONT ESTATES #2  
SACRAMENTO, CALIFORNIA**