

CITY OF SACRAMENTO

Permit No: 0107594

1231 I Street, Sacramento, CA 95814

Insp Area: 3

Thos Bros: 297E7

Site Address: 2333 BURNETT WY SAC

Sub-Type: REM

Parcel No: 010-0224-024

Housing (Y/N): N

CONTRACTOR

UNGER CONSTRUCTION  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822

OWNER

BURNETT WAY ASSOC  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822

ARCHITECT

Nature of Work: SITE IMPROVEMENTS AND INTERIOR REMODEL

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 301690 Date 8/31/01 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/31/01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

~~X~~ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 692-00 UNIT 0002442 Exp Date 10/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/31/01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

*Micro Film*



**Airco Mechanical, Inc.**  
**5720 Alder Avenue**  
**Sacramento, CA 95828**  
**Lic. # 311454**

|                                          |
|------------------------------------------|
| Date: 12-11-01                           |
| Number of pages including cover sheet: 7 |

# FAX

**Regarding:** BURNET BLDG.

**Airco Job No:** 01-0277

|            |                                   |
|------------|-----------------------------------|
| <b>To:</b> | <b>Gary</b><br>Unger Construction |
| Phone:     | 417-8209                          |
| Fax phone: | 452-2612                          |

|              |                                                                                            |
|--------------|--------------------------------------------------------------------------------------------|
| <b>From:</b> | <b>Rayna Wright</b><br>Airco Mechanical, Inc.<br>5720 Alder Avenue<br>Sacramento, CA 95828 |
| Phone:       | 381-4523 <b>Ext. 133</b>                                                                   |
| Fax phone:   | 386-0350                                                                                   |

|                 |                                 |                                                     |                                     |                                         |
|-----------------|---------------------------------|-----------------------------------------------------|-------------------------------------|-----------------------------------------|
| <b>REMARKS:</b> | <input type="checkbox"/> Urgent | <input checked="" type="checkbox"/> For your review | <input type="checkbox"/> Reply ASAP | <input type="checkbox"/> Please comment |
|-----------------|---------------------------------|-----------------------------------------------------|-------------------------------------|-----------------------------------------|

*[Insert File Name and Path (for future reference)]*



**AIRCO MECHANICAL, INC.**  
**5720 Alder Avenue**  
**Sacramento, California 95828**

**AIR OUTLET  
 TEST REPORT**

PROJECT: Burnet Bldg. 01-0277-00-03

SYSTEM: AC-2

OUTLET MANUFACTURER: Titus

TEST APPARATUS: Balometer

| AREA        | OUTLET              |     |      |      | DESIGN         |         | TEST        |             |             | FINAL |         |             |
|-------------|---------------------|-----|------|------|----------------|---------|-------------|-------------|-------------|-------|---------|-------------|
|             | SERVED              | NO. | TYPE | SIZE | EFFECTIVE AREA | MIN CFM | MAX CFM     | CFM         | CFM         | CFM   | MIN CFM | MAX CFM     |
| First Floor | 1                   | S1  | 8"   |      |                | 140     | 145         | 140         |             |       |         | 140         |
|             | 2                   | S1  | 8"   |      |                | 140     | 140         | 130         |             |       |         | 130         |
|             | 3                   | S1  | 6"   |      |                | 50      | 20          | 50          |             |       |         | 50          |
|             | 4                   | S1  | 6"   |      |                | 60      | 20          | 60          |             |       |         | 60          |
|             | 5                   | S1  | 8"   |      |                | 140     | 95          | 130         |             |       |         | 130         |
|             | 6                   | S1  | 8"   |      |                | 140     | 95          | 135         |             |       |         | 135         |
|             | 7                   | S1  | 8"   |      |                | 140     | 145         | 135         |             |       |         | 135         |
|             | 8                   | S1  | 8"   |      |                | 140     | 150         | 135         |             |       |         | 135         |
|             | 9                   | S1  | 8"   |      |                | 175     | 130         | 165         |             |       |         | 165         |
|             | 10                  | S1  | 8"   |      |                | 175     | 130         | 180         |             |       |         | 180         |
|             | 11                  | S1  | 8"   |      |                | 175     | 120         | 165         |             |       |         | 165         |
|             | 12                  | S2  | 8"   |      |                | 150     | 60          | 135         |             |       |         | 135         |
|             | 13                  | S2  | 6"   |      |                | 100     | 60          | 100         |             |       |         | 100         |
|             | 14                  | S1  | 8"   |      |                | 140     | 190         | 130         |             |       |         | 130         |
|             | 15                  | S1  | 8"   |      |                | 140     | 160         | 150         |             |       |         | 150         |
|             | <b>TOTAL SUPPLY</b> |     |      |      |                |         | <b>2005</b> | <b>1660</b> | <b>1940</b> |       |         | <b>1940</b> |
|             | <b>TOTAL RETURN</b> |     |      |      |                |         | <b>1695</b> | <b>1420</b> | <b>1630</b> |       |         | <b>1630</b> |
|             | <b>MIN. OSA</b>     |     |      |      |                |         | <b>310</b>  | <b>240</b>  | <b>310</b>  |       |         | <b>310</b>  |

TEST DATE: 12/10/01

READINGS BY: Lyle Jacobson



AIRCO MECHANICAL, INC.  
5720 Alder Avenue  
Sacramento, California 95828

AIR OUTLET  
TEST REPORT

PROJECT: Burnet Bldg. 01-0277-00-03

SYSTEM: AC-4

OUTLET MANUFACTURER: Titus

TEST APPARATUS: Balometer

| AREA<br>SERVED | OUTLET       |      |      | EFFECTIVE<br>AREA | DESIGN  |         |      | TEST |      | FINAL   |         |
|----------------|--------------|------|------|-------------------|---------|---------|------|------|------|---------|---------|
|                | NO.          | TYPE | SIZE |                   | MIN CFM | MAX CFM | CFM  | CFM  | CFM  | MIN CFM | MAX CFM |
| Second Floor   | 1            | S1   | 8"   |                   |         | 200     | 160  | 190  | 190  |         | 190     |
|                | 2            | S1   | 8"   |                   |         | 180     | 175  | 210  | 200  |         | 200     |
|                | 3            | S1   | 8"   |                   |         | 180     | 175  | 205  | 200  |         | 200     |
|                | 4            | S1   | 8"   |                   |         | 220     | 175  | 210  | 210  |         | 210     |
|                | 5            | S1   | 8"   |                   |         | 220     | 160  | 190  | 190  |         | 190     |
|                | 6            | S1   | 6"   |                   |         | 100     | 100  | 120  | 110  |         | 110     |
|                | 7            | S1   | 8"   |                   |         | 200     | 185  | 220  | 200  |         | 200     |
|                | 8            | S1   | 8"   |                   |         | 185     | 145  | 175  | 170  |         | 170     |
|                | 9            | S1   | 8"   |                   |         | 185     | 125  | 150  | 165  |         | 165     |
|                | 10           | S1   | 8"   |                   |         | 185     | 145  | 175  | 170  |         | 170     |
|                | 11           | S1   | 8"   |                   |         | 0       | 80   | 100  | 95   |         | 95      |
|                | TOTAL SUPPLY |      |      |                   |         | 1855    | 1625 | 1945 | 1900 |         | 1900    |
|                | TOTAL RETURN |      |      |                   |         | 1535    | 1400 | 1620 | 1570 |         | 1570    |
|                | MIN. OSA     |      |      |                   |         | 320     | 225  | 325  | 330  |         | 330     |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |
|                |              |      |      |                   |         |         |      |      |      |         |         |

TEST DATE: 12/07/01

READINGS BY: Lyle Jacobson



RON, THIS IS THE REAL  
TOTAL. WHOEVER TYPED THE  
PERMIT PUT THE WRONG  
AMOUNT. ANY ?'S  
SEE ME  
THANKS  
Jes

**FEE SUMMARY  
FOR PERMIT #0107594**

**Bldg Commercial**  
as of 10-16-2001 Permit Status: ISSUED

Site Address: 2333 BURNETT WY SAC  
Parcel No: 010-0224-024  
Thomas Bros: 297E7

**CONTRACTOR**  
UNGER CONSTRUCTION  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822  
Phone: 383-7387

**OWNER**  
BURNETT WAY ASSOC  
2112 SUTTERVILLE RD  
SACRAMENTO CA 95822  
Phone: 916-452-1458

**ARCHITECT**  
Phone:

**Nature of Work:** SITE IMPROVEMENTS AND INTERIOR REMODEL

Permit Valuation: **\$300,000.00**  
Square Footage: 8580

|                           |            |                            |                   |
|---------------------------|------------|----------------------------|-------------------|
| Building Permit .....     | \$2,435.40 | Phased Permit Fee .....    | \$0.00            |
| Plan Review .....         | \$1,976.60 | Partial Permit Fee .....   | \$0.00            |
| Strong Motion Fee .....   | \$63.00    | Water Dev Fee.....         | \$0.00            |
| Auth to Start Work .....  | \$0.00     | Irrigation Fee.....        | \$0.00            |
| Housing Surcharge .....   | \$0.00     | Prior Svc Credit/Waiver... | \$0.00            |
| Technology Fee .....      | \$176.48   | Total Water Dev Fee.....   | \$0.00            |
| City Bus Oper Tax.....    | \$120.00   | Sewer Development Fee:     | \$0.00            |
| Const Excise Tax.....     | \$0.00     | Pocket Area Road .....     | \$0.00            |
| Res Const Tax .....       | \$0.00     | Pocket Area Bridge .....   | \$0.00            |
| Review - Fire .....       | \$326.04   | Housing Trust Fund.....    | \$0.00            |
| - Engr - Pub Wks.....     | \$0.00     | Granite Park Fee .....     | \$0.00            |
| - Engr-Pub Wks Dep..:     | \$0.00     | FBA-South Natomas .....    | \$0.00            |
| - Engr - Utilities.....   | \$0.00     | FBA-Jacinto Creek.....     | \$0.00            |
| - Engr-Utilities Dep....: | ??         | Natomas Dev Fees.....      | \$0.00            |
| - Grading .....           | \$0.00     | South Natomas Impr .....   | \$0.00            |
| - Landscape.....          | \$0.00     | Impact Fee .....           | \$0.00            |
| Penalty Fee .....         | \$0.00     | Park Dev Impact Fee.....   | \$0.00            |
| Inspections .....         | \$0.00     | SAFCA CIEF Fee.....        | \$0.00            |
| Cert of Occupancy.....    | \$0.00     |                            |                   |
| Replace Cards/Plans....:  | \$0.00     | Deferred Fees .....        | \$0.00            |
| Plan Revisions .....      | \$0.00     | Refund .....               | \$0.00            |
| Permit Renewal .....      | \$0.00     |                            |                   |
| Water Supply Test.....    | \$0.00     | Additional Fees .....      | \$0.00            |
| Coach Recording .....     | \$0.00     |                            |                   |
| Manuf Hsg Fee .....       | \$0.00     | <b>TOTAL FEES .....</b>    | <b>\$5,097.52</b> |
|                           |            | Payments .....             | \$5,097.52        |
|                           |            | <b>BALANCE DUE .....</b>   | <b>\$0.00</b>     |



**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**  
 1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0107594 Insp. Area 3C

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 2333 Burnett Way Suite \_\_\_\_\_  
 PARCEL # 010.0224.024

|                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CONTACT</b><br>Name <u>Sean Olsen</u><br>Street Address <u>2112 Sutterville Rd.</u><br>City/State/Zip <u>Sacramento, CA 95822</u><br>Phone <u>916-452-1458</u> FAX <u>916-452-2612</u><br>E-mail: _____          |  | <b>LICENSED CONTRACTOR</b> Lic No. # <u>301690</u><br>Name <u>Unger Construction Co.</u><br>Address <u>2112 Sutterville Rd.</u><br>City/State/Zip <u>Sacramento, CA 95822</u><br>Phone <u>916-452-1458</u> FAX <u>916-452-2612</u><br>E-mail: _____ |  |
| <b>ARCHITECT/ENGINEER</b><br>Name <u>Kent Burrow Architects</u><br>Address <u>1918 29th St.</u><br>City/State/Zip <u>Sacramento, CA 95816</u><br>Phone <u>916-452-2788</u> FAX <u>916-451-3502</u><br>E-mail: _____ |  | <b>OWNER</b><br>Name <u>Burnett Way Associates</u><br>Address <u>2112 Sutterville Rd.</u><br>City/State/Zip <u>Sacramento, CA 95822</u><br>Phone <u>916-452-1458</u> FAX <u>916-452-2612</u><br>E-mail: _____                                       |  |

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: State Fund  
 → WORKER'S COMPENSATION POLICY # 692-00 2442 EXPIRATION DATE: 10-1-01

NATURE OF WORK IN DETAIL: Sitework, demolition, tenant improvement, including structural work (new stairs & elevator), HVAC, plumbing, and electrical, no fire sprinklers

OCCUPANT/TENANT: State of CA - DMU VALUATION: \$ 300,000

|                        |              |             |          |            |                   |                 |          |           |           |        |
|------------------------|--------------|-------------|----------|------------|-------------------|-----------------|----------|-----------|-----------|--------|
| FLOOD STATUS:          |              | S.C.A.T.    |          |            |                   |                 |          |           |           |        |
| JOB DESCRIPTION        |              | BLDG        | SHELL    | APT        | TI ( )            | REM (X)         | SW       | FIRE      | ADD       | OTH    |
| INSPECTION DISCIPLINES |              | BLDG        | MECH     | PLUMB      | ELEC              | SITE            | FIRE     |           |           |        |
| # Stories              | 1st flr Area | Total Area  | Use Zone | Occp Group | Const type        | Fire Req. Y (N) |          | Fed Code  | Vio. File |        |
| <u>2</u>               |              | <u>8580</u> |          | <u>B</u>   | <u>I - No how</u> | SPR             | ALARM    | <u>15</u> | [H]       | [Quad] |
| <u>B</u>               | <u>L</u>     | <u>P</u>    | <u>M</u> | <u>E</u>   | <u>CF</u>         | <u>S</u>        | <u>D</u> | PW        | UTIL      |        |

COMMENTS: \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

\*\*\*DUPLICATE\*\*\*  
 PD: 06/15/2001 041 AMR 00006604  
 DATE: 06/15/2001 10:38AM SHT COM BLDG PT  
 PHT#: 0107594C  
 0205PLAN CK-COMM'L \$1,976.60  
 \$1,976.60  
 \$0.00

PC  
 CHANGE

**acramento**  
 ection Division  
 ament.org

**PERMIT OFFICES**

Downtown (916) 264-5716  
 1231 Ist., Rm.200, Sacramento 95814  
 Natomas Center  
 2101 Arena Blv., Sacramento 95834

**ovement and Alteration Take-in Sheet.**

Activity # \_\_\_\_\_

x 24" to 36" x 48" plan sets:

anding Inspection Division.

1 set for Site review. For Health\*\*

1 extra set for a **Partial** (title sheet, site and floor plans, underground plumbing, and electrical).

1 sets for Fire District\*. **NOTE: No Fire Sprinkler or Fire Alarm Deferrals.**

1 set for **Public Works** / Civil sheets req. with Official City Bench Mark( off & on site work)

1 set for **Utility Division** / Civil sheets req. with Official City Bench Mark( on site work )

\_\_\_ **Total number of plan sets / Total number of Civil Plan sheet sets** \_\_\_

**Note:**(Civils to include grading, drainage Calc's, sewer & water)

**OK Required**

- General Information: Address, designer, occupancy, type of construction,
- Site/plot plan with parking.
- Vicinity map.
- Architectural plans (floor, elevations, sections, details, label new and existing).
- 1/4" scale drawing of toilet rooms.
- Floor plans of the whole tenant space and exiting (not just the altered space).
- Structural plans (if applicable).
- Plumbing plans (single line or isometric).
- Mechanical plans.
- Fire Sprinkler plans — **NO SPRINKLER**
- Kitchen hood plans and details for new restaurant cooking equipment. **N/A**
- Electrical plans. **B**
- One Line Diagram.
- Panel schedule.
- Load calculations.

**In addition, two sets of the following may be required:**

- Structural calculations (when required).
- Title 24 Energy Compliance Documentation.
- Mechanical (for new HVAC equipment).
- Envelope (for new conditioned area).
- Lighting (for new lighting).

\*A separate application and fee for the fire department is required.

\*\*A separate application and fee for an Environmental Health permit is required for restaurants & food related retail.

Accepted : Date 6/15/01 Initials [Signature]

Date of Request: \_\_\_\_\_  
By: \_\_\_\_\_

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 2333 Burnett Way

Assessor's Parcel Number: 010-0224-024

Previous Use: bank bldg

Description of Request/Proposed Use: conversion to general office with minor addition to area

Is This a Change of Use? YES

Prior Applications for Project Site(P#, Z#, DRPB#): none Zoning Designation: C-2

Comments: same parking ratio applies to both previous & proposed use; change in area is less than 15%; no additional parking or entitlements required.

Are There Any Planning Issues?: (circle one) YES  NO

- \* Staff Site Plan Check Required? (Circle one) YES  NO
- \* Field Inspection Required? (Circle one) YES  NO
- \* Design Review/Preservation Required?: (Circle one) YES  NO

Planning Review by/Date: PHIL FEED 6/15/01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL