

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|----------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4000 - Deeble Street | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lots 16, 17, 18, Erminal Tract | | | | | F-2 | V-nh | | 3 | Chapin | 8-18-66 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Richard A. Collin | | | 1601-39th St. | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. R. Wm. Isaacson | | | 2550-Valley Rd. | | | | | | | |
| OWNER John E. Holkko | | | 229 - W St. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. office building.

| | | | |
|------------------------------|--------------------------|--------------------------|-------------------------------------|
| PERMIT NO. xx F-4469 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 434 F107 | FRAME NO. 108 <i>Combine</i> |
| ISSUANCE DATE 6-13-66 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| VALUATION \$ 6,000.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 25.00 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 25.00 | | | |