

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |               |                              |              |                |             |                          |                   |  |
|---|--------------|---------------|------------------------------|--------------|----------------|-------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.                         |              | JOB ADDRESS   |                              |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |  |
| 5937 Bamford Drive.                         |              |               |                              |              |                |             | 5-0                      |                   |  |
| LEGAL DESCRIPTION                           |              | OCCUP. GR.    | CONST TYPE                   | VAR. NO.     | FIRE ZONE      | BUILDING BY |                          | DATE              |  |
| Southpark Townhouse Unit #1 Lot #50         |              |               |                              |              |                | Schoen      |                          | 11/21/77          |  |
| TITLE AND NAME                              |              | 1/C           | ADDRESS                      | ZIP          | CITY LIC. NO.  | TEL. NO.    | ELECTRICAL BY            | DATE              |  |
| GEN. CONTR. M.J. Brock & Sons, Inc          |              |               | 3350 Watt Ave.               | 95821        | 699            | 488-4500    | G-2904 Schoen            | 11/21/77          |  |
| ELEC. CONTR. Delta Electric Co.             |              |               | 2681D 47th Ave.              |              |                | 391-8388    | PLUMBING BY              | DATE              |  |
| PLBG. CONTR. Crestmund Plumbing             |              |               | 7008 34th., N. Highlands, Ca | 95660        |                | 334-6050    | Schoen                   | 11/21/77          |  |
| MECH. CONTR. B.J. Heating & Air Cons        |              |               | Rt. 2, Box 166, Woodland, CA | 95695        |                | 662-8601    | MECHANICAL BY            | DATE              |  |
| ARCH. ENGR. Ogren & Juarez                  |              |               | 1919 22nd St.                | 95816        |                | 452-4268    | Schoen                   | 11/21/77          |  |
| OWNER M.J. Brock & Sons, Inc                |              |               | 3350 Watt Ave.               | 95821        |                | 488-4500    | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER Charter Oaks Mortg. Corp |              |               | 3350 Watt Ave.               | 95821        |                |             | ISSUED BY                | DATE              |  |
| BLDG. WIDTH                                 | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.J. CASE         |  |
|   |              |               | 2                            | 240#comp     | 497            | 940         |                          |                   |  |
| SIDE YARDS                                  | REAR YARDS   | SET BACK REQ. | USE ZONE                     | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |  |
| PD  | PD           |               | PD                           |              |                |             |                          |                   |  |

NATURE OF WORK:- New Dwelling M 201 RDP#5173

|                           |                          |                         |
|---------------------------|--------------------------|-------------------------|
| PERMIT NO. S.P. - E-3743  | MICROFILM RECORD         |                         |
| ISSUED BY JK              | R 403 F 533              |                         |
| ISSUANCE DATE 5/26/77     | PLANS AND APPLICATION    | REEL NO. 403 F 533      |
| VALUATION \$ 17,725.00    | INSPECTION RECORD        | FRAME NO. R503 F 090    |
| R.D.F. FEE \$ 158.00      | JOB FILE                 | TO                      |
| S.M.I. FEE \$ 1.24        | M.P. R235 F138-174       | Carpenter R332 F574-575 |
| PLAN CK. FEE \$           | Revision R333 F573       | file R463 F535          |
| SEWER INCL. FEE \$ County | REMARKS AND/OR VARIANCES |                         |
| PERMIT FEE \$ 183.00      | Dwelling                 |                         |
| TOTAL FEES \$ 342.24      |                          |                         |

*Final*

