

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0013177
Insp Area: 4

Site Address: 15 SAGE GROUSE CT SAC
Parcel No: 225-1240-048 GATEWAY N 2 LOT 83

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
MARCHBROOK BUILDING CO
PO BOX 7576
STOCKTON CA 95267

OWNER

ARCHITECT

Nature of Work: NSFR MP2010H 8 RMS 1 STORY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740353 Date 11/13/00 Contractor Signature Paul B...

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/13/00 Applicant/Agent Signature Paul B...

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 7/1/2001

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/13/00 Applicant Signature Paul B...

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

MAR 21 2006

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address 15 Sage Crouse Court Assessor Parcel # 225-1240-048

OWNER INFORMATION: Lot 83 - MP 2010 H

Legal Property Owner Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209) 473-6000
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic # 740353 Phone # (209) 473-6000 Fax # (209) 473-6044

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____
No. of stories: 1 No. of rooms: 8 Street width: _____
1st Floor Area 2126 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>2126</u>	_____
Garage/Storage	<u>440</u>	_____
<u>ratio</u> Decks/Balconies	<u>600</u>	_____
Carports	<u>N/A</u>	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete AR Flood Waiver required Planning Approval
- Violation files checked Flood Elevation Certificate Required Design Review Approval
- Standard setbacks Water Development Infill Area Special Fee Districts Apply : _____
- County Sewer

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire Plan Review Fees

Date _____ Received by: (staff) _____

ACTIVITY/PERMIT # _____

John
Dot

G1-27 T.R. PRINTING (TEL 821 3018)



WESPAC

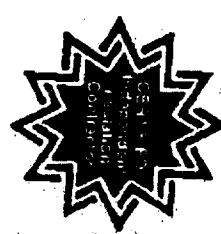
insulation

a MASCO Company

809 North Market Blvd., Ste. 11 • Sacramento, CA 95834

(916) 927-7149 • Fax (916) 927-4257

Lic. #487478



Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code Title 24, State of California

R FACTOR	AREA	TYPE	INCHES/BARS (DOWN)
R38	CEILING	FIBERGLASS MATS	13"
R38	CEILING	FIBERGLASS MATS	13"
R13	EXTERIOR WALLS	FIBERGLASS BATT	3.5"

Certified by *Jimmy Spencer*
Secretary

SUNDADE LAKE
MARK SUNDAMET LAKE/23
Address or Lot Number

Date Installed: 05/03/01

Phase #



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

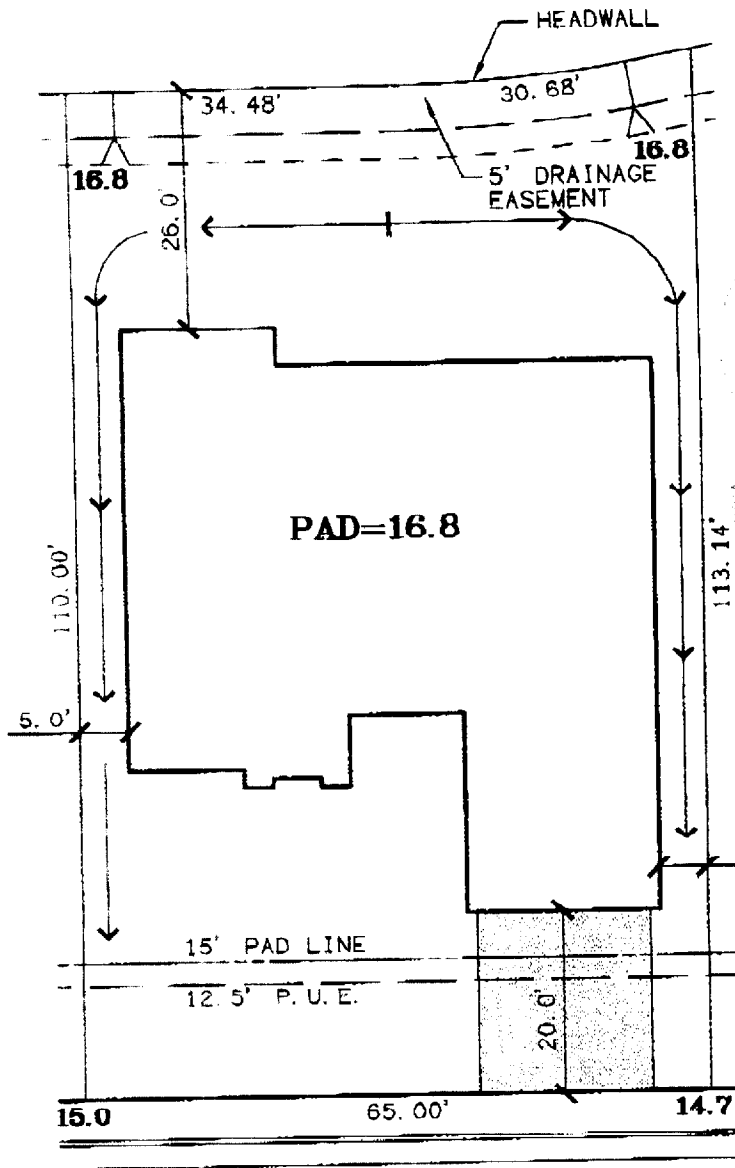
3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 3-11-21	JOB NO 3895.14	WEATHER		TEMP. ° at ° at	AM PM		
PROJECT Cortney North 2	Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>				
LOCATION Lot # 82-84	Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>				
TYPE OF WORK Full test to epoxy bond out.	Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>				
Inside 50 mi. radius <input type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
	3.0	0	3.5	.5	8 AM # 111		10

OBSERVATIONS:
 On site 8 AM to perform full test of 7/8" and 7/8" all-in-one samples for HIT 22, MIDG and PHDX (a) at all values of 7500#, 7200# and 7500# and a gage pair of 2500#, 3200# and 3500# respectively. Using Jack A with gage # 59 (a) the following shear wall locations. Lot # 82-1 EA W/WALL 1 EA W/WALL GARAGE, 2 EA W/WALL MASTERBED. HIT 22
 Lot # 83-1 EA MIDG W/WALL GARAGE, HIT 22'S 1 EA W/WALL MASTERBED.
 Lot # 84-2 EA PHDX NOT ACCESSIBLE, pulled 1 EA UNDER STAIRWELL AND 1 EA W/WALL FRONT DECK. HIT 23'S 1 EA W/WALL KITCHEN 1 EA W/WALL FRONT DECK. ALSO OBSERVED epoxy bond out of 7/8" and 7/8" all-in-one for HIT 22 in W/WALL of 2nd bath and 1 EA 7/8" W/WALL of garage for an embedment of 8" and 10" respectively using 2 person 2-12" hoses brushed and blown compressed air.

FIELD REPORT

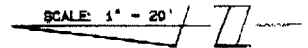
Signed [Signature]



ALL DIMENSIONS SHOWN ARE AS SHOWN ON THIS PLAN AND ARE NOT TO BE USED FOR CONSTRUCTION UNLESS SPECIFICALLY NOTED OTHERWISE.

SAGE GROUSE COURT

LOT 83
 PLAN 1B RIGHT
 A.P.N.:
 ADDRESS: SAGE GROUSE COURT
 LOT AREA: 7,182 SF
 LOT COVERAGE: 37%



<p>The Spink Corporation 2590 VENTURE OAKS WAY SACRAMENTO, CA 95833 PH:(916)925-5550 FAX:(916)921-9274</p>	<p>MARCHBROOK BUILDING COMPANY P.O. Box 7576 Stockton, Ca 95267 office: (209) 473-6053 fax: (209) 951-0684</p>	<p>GATEWAY NORTH VILLAGE 2 City of Sacramento, California Scale: 1"=20' October 23, 2000</p>
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