

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |                      |                |                      |                |               |                          |                          |  |
|-----------------------------|--------------|----------------------|----------------|----------------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS          |                |                      |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|                             |              | 6617-Lake Park Drive |                |                      |                |               | 3                        |                          |  |
| LEGAL DESCRIPTION           |              |                      |                |                      | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                |  |
| Lot 61 S.L.P. Hills #61     |              |                      |                |                      |                |               |                          |                          |  |
| TITLE AND NAME              |              |                      | 1/C            | ADDRESS              | ZIP            | CITY LIC. NO. | TEL. NO.                 | BUILDING BY              |  |
| GEN. CONTR. Williams Const. |              |                      |                | 1116-Silver Lake Dr. |                |               |                          | Hammons                  |  |
| ELEC. CONTR.                |              |                      |                |                      |                |               |                          | 9/25/63                  |  |
| PLBG. CONTR.                |              |                      |                |                      |                |               |                          | DATE                     |  |
| MECH. CONTR.                |              |                      |                |                      |                |               |                          |                          |  |
| ARCH. ENGR.                 |              |                      |                |                      |                |               |                          |                          |  |
| OWNER Frank Boitano         |              |                      |                | Robertson Way        |                | 421-5190      |                          | CERTIFICATE OF OCCUPANCY |  |
| CONST. LOAN LENDER          |              |                      |                |                      |                |               |                          | ISSUED BY                |  |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOMS                | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|                             |              |                      | 1              | 6                    | 484-garage     | 1,505 sq. ft. |                          |                          |  |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.          | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |  |
|                             |              |                      |                |                      |                |               |                          |                          |  |

NATURE OF WORK:- Const. dwelling & attached garage

|                          |                          |              |                       |
|--------------------------|--------------------------|--------------|-----------------------|
| PERMIT NO. S.P. - E-4191 | MICROFILM RECORD         |              |                       |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 123 | FRAME NO:- 412 TO 419 |
| ISSUANCE DATE 6/14/63    | INSPECTION RECORD        | REEL NO.     | FRAME NO:- TO         |
| VALUATION \$ 14,300.00   | JOB FILE                 | REEL NO.     | FRAME NO:- TO         |
| R.U.F. FEE \$            |                          |              | 105218215 FINAL       |
| S.M.I. FEE \$            |                          |              |                       |
| PLAN CK. FEE \$          |                          |              |                       |
| SEWER INCL. FEE \$       |                          |              |                       |
| PERMIT FEE \$ 52.00      | REMARKS AND/OR VARIANCES |              |                       |
| \$                       | DWELLING                 |              |                       |
| \$                       |                          |              |                       |
| TOTAL FEES \$            |                          |              |                       |

