



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |                          |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS              |  |  | 4370 Gustis Ave                            |  |  |  |  |  |  |  |  |  |
| FINAL INSPECTIONS  |  | INSPECTION AREA          |  |  | 4  |  |  |  |  |  |  |  |  |  |
| BUILDING BY  |  | DATE                     |  |  | Court 9/21/53                              |  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION  |  | OCCUP. GR.               |  |  | CONST TYPE                                 |  |  |  |  |  |  |  |  |  |
| TITLE AND NAME   |  | ADDRESS                  |  |  | Chaffin's Home Service                     |  |  |  |  |  |  |  |  |  |
| GEN. CONTR.  |  | ELECTRICAL BY            |  |  | DATE                                       |  |  |  |  |  |  |  |  |  |
| ELEC. CONTR.   |  | PLUMBING BY              |  |  | DATE                                       |  |  |  |  |  |  |  |  |  |
| MECH. CONTR.   |  | MECHANICAL BY            |  |  | DATE                                       |  |  |  |  |  |  |  |  |  |
| ARCH. ENGR.  |  | OWNER                    |  |  | Frank Williams                             |  |  |  |  |  |  |  |  |  |
| CONST. LOAN LENDER   |  | CERTIFICATE OF OCCUPANCY |  |  | ISSUED BY                                  |  |  |  |  |  |  |  |  |  |
| BLDG. WIDTH  |  | BLDG. LENGTH             |  |  | TOTAL HEIGHT                               |  |  |  |  |  |  |  |  |  |
| NO. OF STORIES   |  | ROOF CONSTR.             |  |  | AREA 1st FLOOR                             |  |  |  |  |  |  |  |  |  |
| TOTAL AREA   |  | C.S.D.                   |  |  | C.I. CASE                                  |  |  |  |  |  |  |  |  |  |
| REAR YARDS   |  | SET BACK REQ.            |  |  | USE ZONE                                   |  |  |  |  |  |  |  |  |  |
| PARK'G REQ.  |  | SPACES                   |  |  | TREES RMVD.                                |  |  |  |  |  |  |  |  |  |
| EXISTING BLDG'S SAME LOT   |  | HOW USED                 |  |  | NATURE OF WORK:- Erect Dwlg. & att Carport |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P.  |  | ISSUED BY                |  |  | 6/11/53                                    |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE  |  | VALUATION                |  |  | \$8,900.00                                 |  |  |  |  |  |  |  |  |  |
| R.D.F. FEE   |  | JOB FILE                 |  |  | REEL NO.                                   |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE   |  | PLAN CK. FEE             |  |  | SEWER INCL. FEE                            |  |  |  |  |  |  |  |  |  |
| PERMIT FEE   |  | TOTAL FEES               |  |  | REMARKS AND/OR VARIANCES                   |  |  |  |  |  |  |  |  |  |
| PLANS AND APPLICATION  |  | INSPECTION RECORD        |  |  | MICROFILM RECORD                           |  |  |  |  |  |  |  |  |  |
| FRAME NO. 527  |  | FRAME NO. 526            |  |  | TO   |  |  |  |  |  |  |  |  |  |
| FRAME NO. 527  |  | FRAME NO. 526            |  |  | TO   |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P. B-38279  |  | ISSUANCE DATE 6/11/53    |  |  | VALUATION \$8,900.00                       |  |  |  |  |  |  |  |  |  |
| R.D.F. FEE   |  | JOB FILE                 |  |  | REEL NO.                                   |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE   |  | PLAN CK. FEE             |  |  | SEWER INCL. FEE                            |  |  |  |  |  |  |  |  |  |
| PERMIT FEE   |  | TOTAL FEES               |  |  | REMARKS AND/OR VARIANCES                   |  |  |  |  |  |  |  |  |  |