

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
8-2-74	B.P.E. \$2,500	B-5815 \$30.	Mobile Home Set-up	R. James	A--1 Mobile Home	<i>Belovich</i>	1-17-75
			Mobile Home		8636 Greenbank Lane	<i>Hammons</i>	8-15-74
8-14-74	B.E.P. \$2,500	B-6186 \$30.	Reinspect Mobile Home Set-up	R. James	A-1 Mobile Home	<i>White</i>	8-13-74
						<i>Hammons</i>	8-15-74
						<i>FI 754</i>	
8-26-74	Mech \$900	B-6490 \$15.	Ac for Mobile Home	R. James	Bishop Const Co.	<i>White</i>	8-15-74
					197 Northwood, Manteca	<i>Belovich</i>	1-17-75
8-14-74	Bldg. \$1,600.	B-6184 \$30.	Patio Awning & carport	Mrs James	B & D Enterprises		
					2555 Evergreen Street		

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
B-5815	R391F226				
B-6186	R392F233				
B-6490	R393F81				
B-6184	R 392 F 232				
B-5815	R619F298.				
B-6186	R619F299-300				
B-6490	R619F300.				
B-6184	R619F301				

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA		FINAL INSPECTIONS	
		3201 Florin Road (3510 Clubhouse Drive)					4			
LEGAL DESCRIPTION					OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
TITLE AND NAME		1/C	ADDRESS			ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE
GEN. CONTR.										
ELEC. CONTR.									PLUMBING BY	DATE
PLBG. CONTR.									MECHANICAL BY	DATE
MECH. CONTR.										
ARCH. ENGR.										
OWNER									CERTIFICATE OF OCCUPANCY	
CONST. LOAN LENDER									ISSUED BY	DATE
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE		
							CENSUS TRCT. NO.			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED		

NATURE OF WORK:-

PERMIT NO. S.P. -	MICROFILM RECORD				
ISSUED BY					
ISSUANCE DATE	PLANS AND APPLICATION	REEL NO.	FRAME NO:-	TO	
VALUATION \$	INSPECTION RECORD	REEL NO.	FRAME NO:-	TO	
R.D.F. FEE \$	JOB FILE	REEL NO.	FRAME NO:-	TO	
S.M.I. FEE \$					
PLAN CK. FEE \$					
SEWER INCL. FEE \$					
PERMIT FEE \$	REMARKS AND/OR VARIANCES				
\$	Mobile Home				
\$					
TOTAL FEES \$					