

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |                         |                |                              |                |              |                          |                   |                          |        |
|------------------------------|--------------|-------------------------|----------------|------------------------------|----------------|--------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS             |                |                              |                |              | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                              |              | 191 - Fairgrounds Drive |                |                              |                |              | 1                        |                   |                          |        |
| LEGAL DESCRIPTION            |              |                         |                |                              | OCCUP. GR.     | CONST TYPE   | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Blk 1 Operation Breakthrough |              |                         |                |                              |                |              |                          |                   | H.U.D. Sullivan          | 8-6-73 |
| TITLE AND NAME               |              |                         | 1/C            | ADDRESS                      |                | ZIP          | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner            |              |                         |                | Same                         |                |              |                          |                   |                          |        |
| ELEC. CONTR.                 |              |                         |                |                              |                |              |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                 |              |                         |                |                              |                |              |                          |                   |                          |        |
| MECH. CONTR.                 |              |                         |                |                              |                |              |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR. B. A. Berkus     |              |                         |                |                              |                |              |                          |                   |                          |        |
| OWNER Christiana Western     |              |                         |                | 117-4 - Wilshire Blvd. L. A. |                |              |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER           |              |                         |                |                              |                |              |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR.                 | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE         |                          |        |
|                              |              |                         | 2              |                              |                | 1460 Sq. Ft. |                          |                   |                          |        |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.                  | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                              |              |                         | R-1            |                              |                |              |                          |                   |                          |        |

NATURE OF WORK:-  
 Construct dwelling Type 4

|                         |  |              |                |    |          |
|-------------------------|--|--------------|----------------|----|----------|
| PERMIT NO. S.P. H-4654  | MICROFILM RECORD   |              |                |    |          |
| ISSUED BY               |  |              |                |    |          |
| ISSUANCE DATE Dec. 9-71 | PLANS AND APPLICATION                                    | REEL NO. 317 | FRAME NO:- 62  | TO |          |
| VALUATION \$ 20,440.00  | INSPECTION RECORD  | REEL NO. 316 | FRAME NO:- 526 | TO | thru end |
| R.D.F. FEE \$           | JOB FILE   | REEL NO. 317 | FRAME NO:- 1   | TO | 61 plans |
| S.M.I. FEE \$           |  |              |                |    |          |
| PLAN CK. FEE \$         |  |              |                |    |          |
| SEWER INCL. FEE \$      | R#98F545 - final<br>REMARKS AND/OR VARIANCES<br>Dwelling |              |                |    |          |
| PERMIT FEE \$ 81.00     |  |              |                |    |          |
| \$                      |  |              |                |    |          |
| \$                      |  |              |                |    |          |
| TOTAL FEES \$           |  |              |                |    |          |

