



# ORAL REPORT

## No Written Material Available

The following Item was not available at the time of publishing and will be available as soon as we receive it.

### Item 11

**Estimated Time:** 10 minutes

**Update on the State Legislative Activity and Budget [Oral Report]**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** David Jones, Emanuels Jones and Associates, Patti Bisharat, Director of Governmental Affairs, (916) 808-8197, Office of the City Manager.

