

**CITY OF SACRAMENTO**

**Permit No: 0113982**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Site Address: 18 CASWELL CT SAC**

**Thos Bros:**

**Parcel No: 226-0410-003**

**MOONEY ESTATES LOT 3**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**CONTRACTOR**

RIVERLAND HOMES  
530 B ST STE. 1720  
SAN DIEGO CA. 92101

**OWNER**

**ARCHITECT**

**Nature of Work: MP 1631 1 STORY 7 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_

License Number 783707

Date \_\_\_\_\_

Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_

Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12-6-01

Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_

Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 12-6-01

Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**INSULATION CERTIFICATE**

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS 18 PINEDALE ESTATES SACRAMENTO CA  
                    NUMBER                    STREET                    CITY                    STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS 8.1" R/VALUE 30  
                    SQUARE FEET 1298 #BAGS/LBS PER BAGS 68

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 10.25" R-VALUE 30  
                    JOHNS MANVILLE

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R/VALUE N/A

**AIR INFILTRATION:** (TITLE 24)  
                    YES XX NO       

OTHER: \_\_\_\_\_  
\_\_\_\_\_

GENERAL CONTRACTOR: RIVERLAND HOMES LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Jamie Blair TITLE AUTH. AGENT DATE 3/22/2002  
JAMIE BLAIR

JOB ADDRESS:

18 Caswell Ct.

ICBO Report #4004

Date of Job Completion \_\_\_\_\_

**PLASTERING CONTRACTOR:**

Name: McCord Plastering, Inc.

Address: 80 Pollock Court, Merrill Rd 95688

Telephone No: (916) 784-2274

Contractor Number of Diamond Wall System # 2264

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date \_\_\_\_\_

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address Richard Jones, Jr.  
 Project Address 18 Caswell St Lot 5  
 Parcel Number 226-0410-005 Lot No. 3  
 Subdivision Name Moore Estate Number of Units 1  
 Applicant's Signature & Title [Signature] Pres. Jones  
 Date 11-15-01 Phone No. 764 9421

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 1631 Building Type (CHECK ONE)  
 Square Feet of Chargeable Building Area 1631  Residential  
 Signature [Signature]  Apartment / Condominium  
 Title [Signature]  Commercial / Industrial  
 Date 11-15-01

### PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District	
District Certification No.	<u>125-02</u>
EXEMPT _____	
Comments _____	
RESIDENTIAL / APARTMENT / CONDOMINIUM	
<u>1631</u> Sq. Ft. X \$ <u>1.16</u>	= \$ <u>1891.96</u>
COMMERCIAL / INDUSTRIAL	
Sq. Ft. X \$ _____	= \$ _____
OTHER FEE: TYPE _____	
Sq. Ft. X \$ _____	= \$ _____
<b>TOTAL FEES COLLECTED</b> .....	<b>= \$ <u>1891.96</u></b>

Robla Elementary School District	
District Certification No.	<u>02-013</u>
EXEMPT _____	
Comments _____	
RESIDENTIAL / APARTMENT / CONDOMINIUM	
<u>1631</u> Sq. Ft. X \$ <u>1.96</u>	= \$ <u>1,265.76</u>
COMMERCIAL / INDUSTRIAL	
Sq. Ft. X \$ _____	= \$ _____
OTHER FEE: TYPE _____	
Sq. Ft. X \$ _____	= \$ _____
<b>TOTAL FEES COLLECTED</b> .....	<b>= \$ <u>1,265.76</u></b>

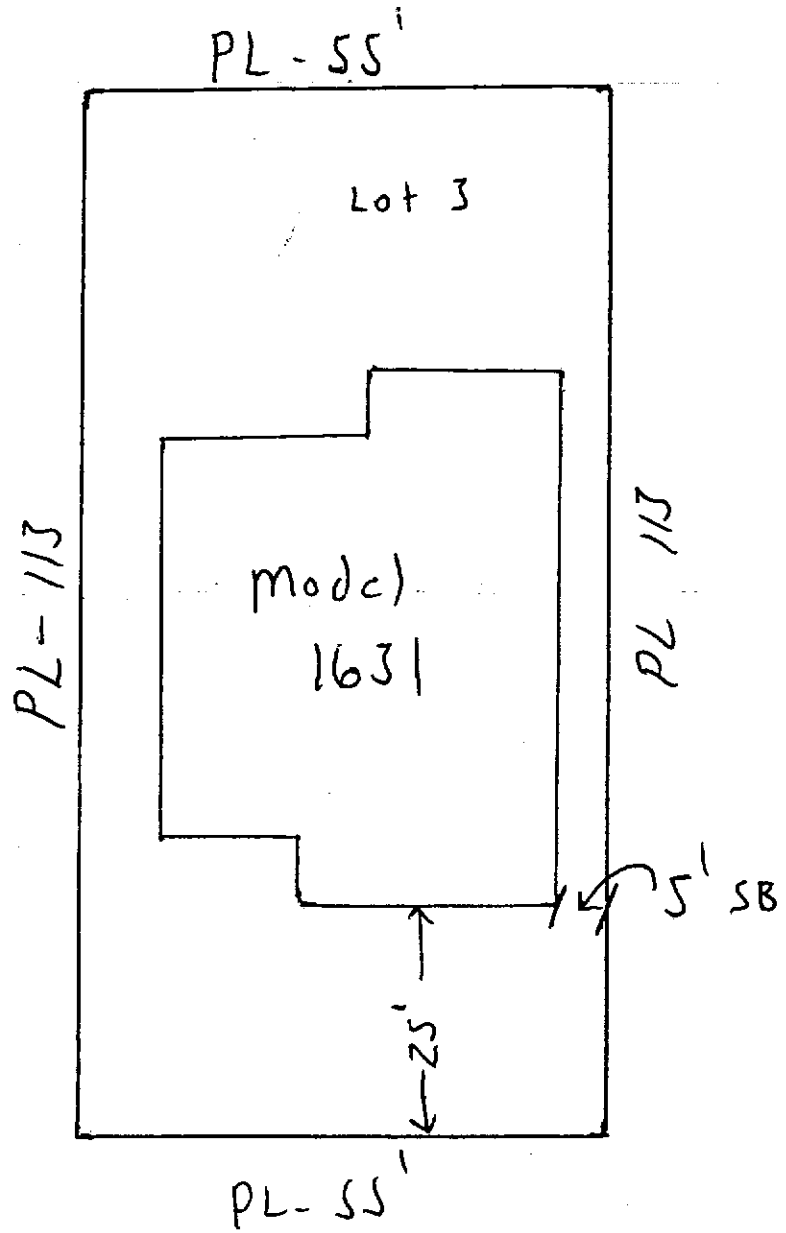
This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	ROBLA
Signature <u>[Signature]</u> Title <u>Secretary II</u> Date <u>12-8-01</u>	Signature _____ Title _____ Date _____

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Copy: Building Department  
 3rd Copy: Applicant

Lot 4



Plot Plan Lot 3

18 Caswell Ct