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| PROPERTY PARCEL NO.                     |  | JOB ADDRESS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | INSPECTION AREA |
|---|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|
| 5961 Brandon Way                        |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| LEGAL DESCRIPTION                       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| BUILDING BY                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ELECTRICAL BY                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PLUMBING BY                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| MECHANICAL BY                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| CERTIFICATE OF OCCUPANCY                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ISSUED BY                               |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| CONST. LOAN LENDER                      |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| OWNER<br><b>Ronnie Ronite</b>           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| GEN. CONTR. OWNER                       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ELEC. CONTR.                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PLBG. CONTR.                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| MECH. CONTR.                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ARCH. ENGR.                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TITLE AND NAME                          |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ADDRESS                                 |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| CITY LIC. NO.                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TEL. NO.                                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ELECTRICAL BY                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ELECTRICAL BY                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PLUMBING BY                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| MECHANICAL BY                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| CERTIFICATE OF OCCUPANCY                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ISSUED BY                               |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| DATE                                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| BLDG. WIDTH                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| BLDG. LENGTH                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TOTAL HEIGHT                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| NO. OF STORIES                          |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ROOF CONSTR.                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| AREA 1st FLOOR                          |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TOTAL AREA                              |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| C.S.D.                                  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| C.I. CASE                               |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| CENSUS TRCT. NO.                        |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| EXISTING BLDG'S SAME LOT                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| HOW USED                                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| SIDE YARDS                              |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| REAR YARDS                              |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| SET BACK REQ.                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| USE ZONE                                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PARK'G REQ.                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| SPACES                                  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TREES RMVD.                             |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| EXISTING BLDG'S SAME LOT                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| HOW USED                                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| NATURE OF WORK:-<br><b>New Dwelling</b> |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PERMIT NO. S.P. - 33666                 |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ISSUED BY                               |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| ISSUANCE DATE <b>10-1-57</b>            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| VALUATION \$ <b>5,375</b>               |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| R.O.F. FEE \$                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| JOB FILE                                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| REEL NO. <b>484</b>                     |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| FRAME NO. <b>539</b>                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TO <b>540</b>                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PLANS AND APPLICATION                   |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| INSPECTION RECORD                       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| REEL NO. <b>484</b>                     |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| FRAME NO. <b>539</b>                    |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TO <b>540</b>                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| SM.I. FEE \$                            |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PLAN CK. FEE \$                         |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| SEWER INCL. FEE \$                      |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| PERMIT FEE \$                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| TOTAL FEES \$                           |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| REMARKS AND/OR VARIANCES                |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                 |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                      |  |                |              |                |             |                             |                   |                          |      |
|---------------------|----------------------|--|----------------|--------------|----------------|-------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                      | JOB ADDRESS<br><b>5961 Brandon Way</b> |                |              |                |             | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |                      |  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                      | 1/C                                    | ADDRESS        |              |                | ZIP         | CITY LIC. NO.               | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | <b>Owner</b>         |  |                |              |                |             |                             |                   |                          |      |
| ELEC. CONTR.        |                      |  |                |              |                |             |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                      |  |                |              |                |             |                             |                   |                          |      |
| MECH. CONTR.        |                      |  |                |              |                |             |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |                      |  |                |              |                |             |                             |                   |                          |      |
| OWNER               | <b>Ronnie Ronnie</b> |  |                |              |                |             |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                      |  |                |              |                |             |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH         | TOTAL HEIGHT                           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                      | C.I. CASE         |                          |      |
|                     |                      |  |                |              |                |             |                             |                   |                          |      |
| SIDE YARDS          | REAR YARDS           | SET BACK REQ.                          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |                      |  |                |              |                |             |                             |                   |                          |      |

NATURE OF WORK: **New Dwelling**

|                                |                          |                     |                       |                     |
|--------------------------------|--------------------------|---------------------|-----------------------|---------------------|
| PERMIT NO. S.P. - <b>33666</b> | <b>MICROFILM RECORD</b>  |                     |                       |                     |
| ISSUED BY                      | PLANS AND APPLICATION    | REEL NO. <b>484</b> | FRAME NO:- <b>539</b> | TO <b>540 comb.</b> |
| ISSUANCE DATE <b>10/1/57</b>   | INSPECTION RECORD        | REEL NO.            | FRAME NO:-            | TO                  |
| VALUATION <b>\$5,375</b>       | JOB FILE                 | REEL NO.            | FRAME NO:-            | TO                  |
| R.U.F. FEE \$                  |                          |                     |                       |                     |
| S.M.I. FEE \$                  |                          |                     |                       |                     |
| PLAN CK. FEE \$                |                          |                     |                       |                     |
| SEWER INCL. FEE \$             |                          |                     |                       |                     |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES |                     |                       |                     |
| \$                             |                          |                     |                       |                     |
| \$                             |                          |                     |                       |                     |
| TOTAL FEES \$                  |                          |                     |                       |                     |

