

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                                   |                |              |                |                        |                          |                          |                |
|---|--------------|-----------------------------------|----------------|--------------|----------------|------------------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.                             |              | JOB ADDRESS<br>1548-Buckridge Way |                |              |                | INSPECTION AREA<br>6-C | FINAL INSPECTIONS        |                          |                |
| LEGAL DESCRIPTION<br>Lot 65, Woodbridge Unit #1 |              |                                   |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.               | FIRE ZONE                | BUILDING BY<br>Charles   | DATE<br>1-9-78 |
| TITLE AND NAME                                  |              | ADDRESS                           |                | ZIP          | CITY LIC. NO.  | TEL. NO.               |                          | ELECTRICAL BY<br>Charles | DATE<br>1-3-78 |
| GEN. CONTR. Morrison Homes Corp.                |              | 1581 Brewerton Dr.                |                | 95833        | 157800         | 362-1336               |                          | PLUMBING BY<br>Charles   | DATE<br>1-3-78 |
| ELEC. CONTR.                                    |              |                                   |                |              |                |                        |                          | MECHANICAL BY<br>Charles | DATE<br>1-3-78 |
| PLBG. CONTR.                                    |              |                                   |                |              |                |                        |                          | Mechanical By<br>Charles | DATE<br>1-3-78 |
| MECH. CONTR.                                    |              |                                   |                |              |                |                        |                          | CERTIFICATE OF OCCUPANCY |                |
| ARCH. ENGR.                                     |              |                                   |                |              |                |                        |                          | ISSUED BY                | DATE           |
| OWNER Morrison Homes Corp.                      |              | P.O. Box 23172, Pleasant Hill     |                | 94523        | 415-798-9700   |                        |                          |                          |                |
| CONST. LOAN LENDER none                         |              |                                   |                |              |                |                        |                          |                          |                |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT                      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA             | C.S.D.                   | C.I. CASE                |                |
|   |              |                                   | 2              | compo        | 809            | 1818 480-              | CENSUS TRCT. NO.         |                          |                |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ.                     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.            | EXISTING BLDG'S SAME LOT | HOW USED                 |                |

NATURE OF WORK:- Const. new dwelling with att. garage MP 2177 RDF 5163 Street Width=44 ft.

|                   |              |
|-------------------|--------------|
| PERMIT NO. S.P. - | F-4736       |
| ISSUED BY         | J. Krueger   |
| ISSUANCE DATE     | 5/31/78      |
| VALUATION         | \$ 35,370.00 |
| R.D.F. FEE        | \$ 191.00    |
| S.M.I. FEE        | \$ 2.48      |
| PLAN CK. FEE      | \$           |
| SEWER INCL. FEE   | \$ county    |
| PERMIT FEE        | \$ 281.50    |
|                   | \$           |
|                   | \$           |
| TOTAL FEES:       | \$ 474.98    |

|                          |                  |             |    |
|--------------------------|------------------|-------------|----|
| MICROFILM RECORD         |                  |             |    |
| PLANS AND APPLICATION    | REEL NO. 5267413 | FRAME NO.:- | TO |
| INSPECTION RECORD        | REEL NO.         | FRAME NO.:- | TO |
| JOB FILE                 | REEL NO.         | FRAME NO.:- | TO |
| REMARKS AND/OR VARIANCES |                  |             |    |
| DWELLING                 |                  |             |    |

APPROVED  
[Signature]

~~MP 2177~~ MP 2527 P-008-019

