



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                    |                        |
|----------------------------|--------------------|------------------------|
| <b>PROPERTY PARCEL NO.</b> | <b>JOB ADDRESS</b> | <b>INSPECTION AREA</b> |
|                            | 1233 F Street      | 2-H                    |
| <b>FINAL INSPECTIONS</b>   |                    |                        |

|                          |             |                  |                 |
|--------------------------|-------------|------------------|-----------------|
| <b>LEGAL DESCRIPTION</b> |             |                  |                 |
|                          |             |                  |                 |
| <b>BUILDING BY</b>       | <b>DATE</b> | <b>FIRE ZONE</b> | <b>VAR. NO.</b> |
|                          |             |                  |                 |

|                       |                     |                     |                     |                    |                      |                 |
|-----------------------|---------------------|---------------------|---------------------|--------------------|----------------------|-----------------|
| <b>TITLE AND NAME</b> |                     | <b>1/3</b>          | <b>ADDRESS</b>      | <b>ZIP</b>         | <b>CITY LIC. NO.</b> | <b>TEL. NO.</b> |
|                       |                     |                     |                     |                    |                      |                 |
| <b>GEN. CONTR.</b>    | <b>ELEC. CONTR.</b> | <b>PLBG. CONTR.</b> | <b>MECH. CONTR.</b> | <b>ARCH. ENGR.</b> | <b>OWNER</b>         |                 |
|                       |                     |                     |                     |                    |                      |                 |

|             |                      |
|-------------|----------------------|
| <b>DATE</b> | <b>ELECTRICAL BY</b> |
|             |                      |
| <b>DATE</b> | <b>PLUMBING BY</b>   |
|             |                      |
| <b>DATE</b> | <b>MECHANICAL BY</b> |
|             |                      |

|                                 |                           |
|---------------------------------|---------------------------|
| <b>OWNER</b>                    | <b>CONST. LOAN LENDER</b> |
|                                 |                           |
| <b>CERTIFICATE OF OCCUPANCY</b> | <b>ISSUED BY</b>          |
|                                 |                           |
| <b>DATE</b>                     | <b>DATE</b>               |
|                                 |                           |

|                    |                     |                     |                       |                     |                       |                   |               |                  |
|--------------------|---------------------|---------------------|-----------------------|---------------------|-----------------------|-------------------|---------------|------------------|
| <b>BLDG. WIDTH</b> | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b> | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b> | <b>C.S.D.</b> | <b>C.I. CASE</b> |
|                    |                     |                     |                       |                     |                       |                   |               |                  |

|                   |                   |                      |                 |                    |               |                    |                                 |                 |
|-------------------|-------------------|----------------------|-----------------|--------------------|---------------|--------------------|---------------------------------|-----------------|
| <b>SIDE YARDS</b> | <b>REAR YARDS</b> | <b>SET BACK REQ.</b> | <b>USE ZONE</b> | <b>PARK'G REQ.</b> | <b>SPACES</b> | <b>TREES RMVD.</b> | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b> |
|                   |                   |                      |                 |                    |               |                    |                                 |                 |

**NATURE OF WORK:**

B  
  E  
  P  
  M  

|                              |                  |                  |           |
|------------------------------|------------------|------------------|-----------|
| <b>PERMIT NO. S.P.</b>       | <b>ISSUED BY</b> |                  |           |
|                              |                  |                  |           |
| <b>PLANS AND APPLICATION</b> | <b>REEL NO.</b>  | <b>FRAME NO.</b> | <b>TO</b> |
|                              |                  |                  |           |
| <b>INSPECTION RECORD</b>     | <b>REEL NO.</b>  | <b>FRAME NO.</b> | <b>TO</b> |
|                              |                  |                  |           |
| <b>JOB FILE</b>              | <b>REEL NO.</b>  | <b>FRAME NO.</b> | <b>TO</b> |
|                              |                  |                  |           |

|                  |                   |                   |                     |                        |                   |                   |
|------------------|-------------------|-------------------|---------------------|------------------------|-------------------|-------------------|
| <b>VALUATION</b> | <b>R.D.F. FEE</b> | <b>S.M.I. FEE</b> | <b>PLAN CK. FEE</b> | <b>SEWER INCL. FEE</b> | <b>PERMIT FEE</b> | <b>TOTAL FEES</b> |
| \$               | \$                | \$                | \$                  | \$                     | \$                | \$                |

|                         |  |                                 |  |
|-------------------------|--|---------------------------------|--|
| <b>MICROFILM RECORD</b> |  | <b>REMARKS AND/OR VARIANCES</b> |  |
|                         |  |                                 |  |

|                      |                 |                  |           |
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| <b>ISSUANCE DATE</b> | <b>REEL NO.</b> | <b>FRAME NO.</b> | <b>TO</b> |
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| <b>ISSUANCE DATE</b> | <b>REEL NO.</b> | <b>FRAME NO.</b> | <b>TO</b> |
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| <b>ISSUANCE DATE</b> | <b>REEL NO.</b> | <b>FRAME NO.</b> | <b>TO</b> |
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