



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                     |              |                             |                      |              |                |                       |                          |                   |                          |                |
|-------------------------------------|--------------|-----------------------------|----------------------|--------------|----------------|-----------------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.                 |              | JOB ADDRESS                 |                      |              |                |                       | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                                     |              | <b>7644 Manorside Drive</b> |                      |              |                |                       | <b>5</b>                 |                   |                          |                |
| LEGAL DESCRIPTION                   |              |                             |                      |              | OCCUP. GR.     | CONST TYPE            | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
| <b>Lot 11 Meadowview Manor #1</b>   |              |                             |                      |              |                |                       |                          |                   | <b>Jones</b>             | <b>12/8/59</b> |
| TITLE AND NAME                      |              | 1/C                         | ADDRESS              |              | ZIP            | CITY LIC. NO.         | TEL. NO.                 |                   | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>R. A. Watt Const</b> |              |                             | <b>Same</b>          |              |                |                       |                          |                   |                          |                |
| ELEC. CONTR.                        |              |                             |                      |              |                |                       |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.                        |              |                             |                      |              |                |                       |                          |                   |                          |                |
| MECH. CONTR.                        |              |                             |                      |              |                |                       |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                         |              |                             |                      |              |                |                       |                          |                   |                          |                |
| OWNER <b>Semora Corp</b>            |              |                             | <b>P.O. Box 8134</b> |              |                |                       |                          |                   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER                  |              |                             |                      |              |                |                       |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                         | BLDG. LENGTH | TOTAL HEIGHT                | NO. OF STORIES       | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA            | C.S.D.                   | C.I. CASE         |                          |                |
|                                     |              |                             |                      |              |                | <b>1267 (432 gar)</b> | CENSUS TRCT. NO.         |                   |                          |                |
| SIDE YARDS                          | REAR YARDS   | SET BACK REQ.               | USE ZONE             | PARK'G REQ.  | SPACES         | TREES RMVD.           | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                |
|                                     |              |                             |                      |              |                |                       |                          |                   |                          |                |

NATURE OF WORK:- **Const. dwlg. & gar. Plan #36-B**

|                                 |                           |                    |                       |               |  |
|---------------------------------|---------------------------|--------------------|-----------------------|---------------|--|
| PERMIT NO. S.P. - <b>D-2259</b> | <b>MICROFILM RECORD</b>   |                    |                       |               |  |
| ISSUED BY                       |                           |                    |                       |               |  |
| ISSUANCE DATE <b>6/5/59</b>     | PLANS AND APPLICATION     | REEL NO. <b>56</b> | FRAME NO:- <b>839</b> | TO <b>852</b> |  |
| VALUATION \$ <b>12,250.00</b>   | INSPECTION RECORD         | REEL NO. <b>57</b> | FRAME NO:- <b>129</b> | TO            |  |
| R.U.F. FEE \$                   | JOB FILE                  | REEL NO.           | FRAME NO:-            | TO            |  |
| S.M.I. FEE \$                   | <b>R 541 P 172 (comb)</b> |                    |                       |               |  |
| PLAN CK. FEE \$                 |                           |                    |                       |               |  |
| SEWER INCL. FEE \$              |                           |                    |                       |               |  |
| PERMIT FEE \$ <b>36.00</b>      | REMARKS AND/OR VARIANCES  |                    |                       |               |  |
| \$                              | <b>Dwelling</b>           |                    |                       |               |  |
| \$                              |                           |                    |                       |               |  |
| TOTAL FEES \$                   |                           |                    |                       |               |  |