

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                        |                |                        |                |             |                          |                   |                          |         |
|---------------------|--------------|------------------------|----------------|------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS            |                |                        |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                     |              | 2295 Glen Ellen Circle |                |                        |                |             | 4                        |                   |                          |         |
| LEGAL DESCRIPTION   |              |                        |                |                        | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 26 Fullertown   |              |                        |                |                        |                |             |                          |                   | Fuller                   | 3-15-62 |
| TITLE AND NAME      |              |                        | 1/C            | ADDRESS                |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner   |              |                        |                |                        |                |             |                          | 428-4188          |                          |         |
| ELEC. CONTR.        |              |                        |                |                        |                |             |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.        |              |                        |                |                        |                |             |                          |                   |                          |         |
| MECH. CONTR.        |              |                        |                |                        |                |             |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.         |              |                        |                |                        |                |             |                          |                   |                          |         |
| OWNER Len Taylor    |              |                        |                | 2291 Glen Ellen Circle |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER  |              |                        |                |                        |                |             |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR.           | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |         |
|                     |              |                        | 1              | 6rms.                  |                | 1,342sq.ft. |                          |                   |                          |         |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.            | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                     |              |                        | R-1            |                        |                |             | 525 gar.                 |                   |                          |         |

NATURE OF WORK:-  
 Const. dwlg. & att. gar.

|                       |                          |             |               |       |  |
|-----------------------|--------------------------|-------------|---------------|-------|--|
| PERMIT NO. S.P. - E-6 | MICROFILM RECORD         |             |               |       |  |
| ISSUED BY             |                          |             |               |       |  |
| ISSUANCE DATE 11-6-61 | PLANS AND APPLICATION    | REEL NO. 91 | FRAME NO:- 18 | TO 24 |  |
| VALUATION \$ 17,500.  | INSPECTION RECORD        | REEL NO.    | FRAME NO:-    | TO    |  |
| R.D.F. FEE \$         | JOB FILE                 | REEL NO.    | FRAME NO:-    | TO    |  |
| S.M.I. FEE \$         |                          |             |               |       |  |
| PLAN CK. FEE \$       |                          |             |               |       |  |
| SEWER INCL. FEE \$    | R508F167 - final         |             |               |       |  |
| PERMIT FEE \$ 45.50   | REMARKS AND/OR VARIANCES |             |               |       |  |
| \$                    | Dwelling                 |             |               |       |  |
| \$                    |                          |             |               |       |  |
| \$                    |                          |             |               |       |  |
| TOTAL FEES \$         |                          |             |               |       |  |

