



2

DEPARTMENT OF
PUBLIC WORKS

CITY OF SACRAMENTO
CALIFORNIA

927 TENTH STREET
ROOM 200
SACRAMENTO, CA
95814-2705

ENGINEERING DIVISION

THOMAS M. FINLEY
ENGINEERING DIVISION MANAGER

July 21, 1987

916-449-8220

Budget and Finance Committee
Sacramento, California

CONSTRUCTION SECTION
640 BERCUT DRIVE
SUITE B
SACRAMENTO, CA
95814-0131

Honorable Members In Session:

916-449-5282

SUBJECT: Development of Marriott Park (PN:LB11) - Resolution Transferring
Funds

SUMMARY

This project has been advertised for bids. Bids have been received and additional funds are needed to award the contract.

BACKGROUND

See the attached letter to City Council.

FINANCIAL

See the attached letter to City Council.

RECOMMENDATION

It is recommended that the Budget and Finance Committee approve the transfer of funds and forward the report to the full City Council for passage of the attached resolution and award of the contract.

Respectfully submitted,

THOMAS M. FINLEY
Engineering Division Manager

Recommendation Approved:

JACK R. CRIST
Deputy City Manager

Approved:

MELVIN H. JOHNSON
Director of Public Works

GC:ls
EA2-16.b.1
07.1487

July 21, 1987
District No. 8



DEPARTMENT OF
PUBLIC WORKS

ENGINEERING DIVISION

THOMAS M. FINLEY
ENGINEERING DIVISION MANAGER

July 21, 1987

City Council
Sacramento, California

Honorable Members In Session:

SUBJECT: Development of Marriott Park (PN:LB11) - Resolution Transferring
Funds and Contract Award

SUMMARY

This project has been advertised for bids. Bids have been received and additional funds are needed to award the contract. This item was considered by the Budget and Finance Committee at its meeting of July 21, 1987.

BACKGROUND

This project will provide for the development of the six acre Marriott Park, located in the South Pocket Area. The development will consist of landscaping, automatic irrigation, jogging trail and exercise area, picnic area and a drinking fountain.

On May 21, 1987, the City Council approved the plans and specifications for this project. Bids were received and opened by the City Clerk on June 9, 1987. The bids received were:

<u>BIDDER</u>	<u>AMOUNT OF BID</u>
Cioli Construction, Inc.	\$100,106.00
Navlan, Inc.	\$105,688.50
Leo Landscape Construction	\$128,930.00
B and V Landscaping, Inc.	\$136,067.00

The landscape architects estimated construction cost was \$96,300. The estimated project completion date is December 1, 1987.

CITY OF SACRAMENTO
CALIFORNIA

927 TENTH STREET
ROOM 200
SACRAMENTO, CA
95814-2705

916-449-8220

CONSTRUCTION SECTION
640 BERGUT DRIVE
SUITE B
SACRAMENTO, CA
95814-0131

916-449-5282

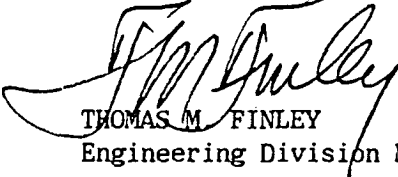
FINANCIAL

Additional funds are needed for this project. The estimated total project cost, including all planning, design and construction cost is \$127,000. The current budget is \$120,000, which was approved in the Capital Improvement Program from Quimby Act Funds. It is proposed that the needed \$7,000 be transferred from the Quimby Act Reserve Fund.

RECOMMENDATION

It is recommended that the City Council approve the transfer of funds by passage of the attached resolution, accept the low bid of Cioli Construction, Inc. in the amount of \$100,106 and award the contract.

Respectfully submitted,



THOMAS M. FINLEY
Engineering Division Manager

Recommendation Approved:

Approved:

WALTER J. SLIPE
City Manager

MELVIN H. JOHNSON
Director of Public Works

GC:ls
EA2-16.b.2
07.1487

July 21, 1987
District No. 8

RESOLUTION NO.

ADOPTED BY THE SACRAMENTO CITY COUNCIL ON DATE OF

RESOLUTION AUTHORIZING TRANSFER OF FUNDS FOR DEVELOPMENT OF MARRIOTT PARK

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

1. Bids have been received for the construction project for the Development of Marriott Park and additional funds are needed to award the contract.
2. The Capital Improvement Program is hereby amended by transferring \$7,000 from the Quimby Act Reserve Fund (710-710-7012-4999) to the Development of Marriott Park project as follows:

710-500-LB11-4820	\$5,600
710-500-LB11-4831	\$1,300
710-500-LB11-4860	<u>\$ 100</u>
Total	\$7,000

MAYOR

ATTEST:

CITY CLERK

EA2-16.b.1