

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS *P13-F629*

|                              |  |
|------------------------------|--|
| PERMIT NO.<br><i>B-15445</i> | LOCATION<br><i>3100 - O St.</i>          |
| DATE<br><i>2/28/46</i>       | PURPOSE<br><i>Addn. to present Bldg.</i> |
| ZONE                         | OWNER<br><i>Channel Bakery</i>           |
|                              | ARCH'T.<br><i>Herbert Goldspatnik</i>    |
|                              | CONT'R.                                  |

|                                 |              |       |       |                         |
|---------------------------------|--------------|-------|-------|-------------------------|
| VAL. <i>40,000<sup>00</sup></i> | STORIES<br>— | ROOMS | APTS. | SIZE<br><i>68 x 157</i> |
|---------------------------------|--------------|-------|-------|-------------------------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE    | CONDITION OF WORK-REMARKS  |
|---------|--|
|         |  |
| 5/28/46 | 2 <sup>nd</sup> . Form Insp. O. E. Buckius   |
| 6/14/46 | 3 <sup>rd</sup> . " " "  |
| 8/22/46 | Bond Beam Form Insp. "   |
| 8/22/46 | Partial Frame (N.W. Cor.) Insp. "  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | <p data-bbox="342 1057 488 1106">COMPLETE<br/>AND O. K.</p> <p data-bbox="1320 1081 1480 1106">INSPECTOR</p> |