

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                      |              |                |                  |              |                |                 |                          |                          |         |
|--------------------------------------|--------------|----------------|------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                  |              | JOB ADDRESS    |                  |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |         |
|                                      |              | 24 Loorz Court |                  |              |                | 5-C             |                          |                          |         |
| LEGAL DESCRIPTION                    |              |                |                  | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
| Larchmont Valley Hi Unit #10 Lot 712 |              |                |                  |              |                |                 |                          | <i>Sero</i>              | 8-28-78 |
| TITLE AND NAME                       |              | 1/C            | ADDRESS          |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner                    |              |                |                  |              |                | 695             |                          | <i>Sero</i>              | 8-28-78 |
| ELEC. CONTR.                         |              |                |                  |              |                |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.                         |              |                |                  |              |                |                 |                          | <i>Wilkins</i>           | 8-23-78 |
| MECH. CONTR.                         |              |                |                  |              |                |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR. M.H. Stonham             |              |                | 2740 Arden Way   |              |                |                 | 488-0831                 | <i>Sero</i>              | 8-28-78 |
| OWNER M.J. Brock & Sons              |              |                | 3350 Watt Avenue |              |                |                 | 488-4500                 | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER Owner             |              |                |                  |              |                |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                          | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES   | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |         |
|                                      |              |                | 1                | compo        |                | 839             |                          |                          |         |
| SIDE YARDS                           | REAR YARDS   | SET BACK REQ.  | USE ZONE         | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                                      |              |                |                  |              |                |                 |                          |                          |         |

NATURE OF WORK:- Const Dwelling with att gar MP 839 RDF 5173 street width 44

|                          |                          |                    |
|--------------------------|--------------------------|--------------------|
| PERMIT NO. S.P. - F-1337 | MICROFILM RECORD         |                    |
| ISSUED BY JK             | PLANS AND APPLICATION    | REEL NO. R513 F127 |
| ISSUANCE DATE 2-26-78    | INSPECTION RECORD        | FRAME NO. TO       |
| VALUATION \$ 17,560.00   | JOB FILE                 | REEL NO. TO        |
| R.D.F. FEE \$ 158.00     |                          | FRAME NO. TO       |
| S.M.I. FEE \$ 1.23       | M.P. R512 F347-354       |                    |
| BRIDGE \$                | R 536 F347-354           |                    |
| SEWER INCL. FEE \$       | REMARKS AND/OR VARIANCES |                    |
| PERMIT FEE \$ 183.00     |                          |                    |
| \$                       |                          |                    |
| \$                       |                          |                    |
| TOTAL FEES \$ 342.23     |                          |                    |

