

**Affidavit of Posting**  
[www.CityofSacramento.org](http://www.CityofSacramento.org)

In compliance with the Brown Act, the following materials have been posted at the location indicated below.

**Legislative Body** Sacramento Area Flood Control Agency Executive Committee

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street, Sacramento, California 95814

**Meeting Date & Time** 08/01/2019 @ 4:00 PM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Tiffany Fabiani**  
Digitally signed by Tiffany Fabiani  
Date: 2019.07.26 15:32:06 -07'00'



# **EXECUTIVE COMMITTEE AGENDA**

**THURSDAY, AUGUST 1, 2019  
at 4:00 p.m.**

**SACRAMENTO COUNTY ADMINISTRATION BUILDING  
700 H STREET, HEARING ROOM 2, SACRAMENTO, CA 95814**

- 1. Update on Washington D.C.**
- 2. Update on Corps of Engineers**
- 3. Other**