

APPLICATION FOR COMMERCIAL BUILDING PERMIT **0301137**

**CITY OF SACRAMENTO**  
 DEVELOPMENT SERVICES DIVISION  
 PERMIT SERVICES SECTION  
 1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY #	Insp. Area
<b>0301137</b>	<b>3C</b>

Applicant **MUST** complete ALL Unshaded areas

ADDRESS **8205 BERRY AVE. SACRAMENTO, CA** Suite \_\_\_\_\_  
 PARCEL # **046-0111-007**

<b>CONTACT</b> Name <b>PAUL PARUNYAN</b> Street Address <b>111 OCEAN BLVD. SUITE</b> City/State/Zip <b>LONG BEACH, CA 90802 2450</b> Phone <b>(562) 437-2117</b> FAX <b>(562) 437-2107</b> E-mail: _____		<b>LICENSED CONTRACTOR</b> Lic No. # <b>573072</b> Name <b>- TBD - AIRTEL</b> Address <b>PO Box 100</b> City/State/Zip <b>CA 90802</b> Phone <b>95623</b> FAX _____ E-mail: _____	
<b>ARCHITECT/ENGINEER</b> Name <b>LOCKWOOD GREENE</b> Address <b>111 OCEAN BLVD, SUITE 2450</b> City/State/Zip <b>LONG BEACH, CA 90802</b> Phone <b>(562) 437-2117</b> FAX <b>(562) 437-2107</b> E-mail: <b>pparunyan@lg.com</b>		<b>OWNER</b> Name <b>FEDEx GROUND (JOHN MUNIZZA)</b> Address <b>1000 FED EX DRIVE</b> City/State/Zip <b>MOON TOWNSHIP, PA 15108</b> Phone <b>(412) 269-7000</b> FAX <b>(412) 859-2654</b> E-mail: <b>john.munizza@Fedex.com</b>	

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: \_\_\_\_\_  
 → WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATURE OF WORK IN DETAIL: **2,040 SQ. FT. EXPANSION OF EXISTING VEHICLE REPAIR GARAGE.**

OCCUPANT/TENANT: **FEDEx - GROUND** VALUATION: \$ **100,000**

FLOOD STATUS		S.C.A.T.							
JOB DESCRIPTION	BLDG	SHELL	AFT	TIC	REM	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE		
# Stories	Lt. Hr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Vio. File
				<b>Q55</b>	<b>2N</b>	SPR	ALARM	<b>13</b>	[H] [Quad]
<b>B 1</b>	<b>L</b>	<b>P 2</b>	<b>M</b>	<b>E 3</b>	<b>F H</b>	<b>S</b>	<b>S</b>	<b>D</b>	<b>EW</b> <b>UTIL</b>

COMMENTS: \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

## PLANNING AND ZONING REVIEW

..... filled out by Planning staff .....

ADDRESS:	8205 BERRY AVENUE		
APN:	040-0111-007	ZONING:	M-2S
DESIGN REVIEW AREA:	NA		
PREVIOUS FILES RELATED TO SITE:	P90-413 (LLA)		
EXISTING LAND USE:	FED EX YARD		
PROPOSED USE:	EXPANSION OF EXISTING GARAGE – ADDITION TO BE 2040 SQ FT		
COMMENTS:	PER PINK SHEET PS101102: BUILDING 168,770 + ADDITION 6030 = 174,800 WITH THIS ADDITION OF 2040 TOTAL BUILDING = 176,840. 1 PARKING SPACE PER 1000 SQ FT NEEDING 177 TOTAL SPACES. AT LEAST 250 PARKING SPACES EXISTING ON SITE PLAN. TWO PARKING SPACES TO BE RELOCATED.		
	DATE:		BY:
DOES IT APPEAR THAT THE PROJECT WILL REQUIRE A PLANNING APPLICATION?			
(Enter an "X" next to those that apply)		YES	NO    XXX
Staff:	Planning Commission:	Design Review:	
ZA:	Preservation Review:		
CONCLUSION:	ROUTE TO SITE.		
			<i>L. HAY</i>
	DATE:	1/27/03	BY: LINDA HAY

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

**PART I To be completed by the APPLICANT (MUST BE FILLED OUT COMPLETELY)**

OWNER'S NAME Fed Ex  
 OWNER'S ADDRESS 8205 Berry Ave  
 PROJECT ADDRESS 201 Berry Ave  
 PARCEL NUMBER 040-0111-007 LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT Gen Contractor  
 DATE 5-14-03 PHONE NUMBER 530 621 1785

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 031177  
 BUILDING TYPE  
 RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ()  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 2040  
 SIGNATURE [Signature]  
 TITLE Asst. Dir. DATE 13 May 03

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT SCUSD  
 DISTRICT CERTIFICATION NO. 1591  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_  

RESIDENTIAL/APT/CONDO	SQ FT X \$	= \$
COMMERCIAL/INDUSTRIAL <u>2040</u>	SQ FT X \$ <u>34</u>	= \$ <u>69,600</u>
OTHER FEE _____ TYPE _____	SQ FT X \$ _____	= \$ _____
TOTAL FEES COLLECTED <u>(K# 0055 5/14/03)</u>		= \$ <u>69,600</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

REC'D MAY 14 2003

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature]  
 TITLE Asst. Dir. DATE 5/14/03

Original: School District    1st copy: School District    2nd copy: Building Department    3rd copy: Applicant

OK  
5-13-03

COUNTY SANITATION DISTRICT 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
PERMIT AND CALCULATION

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO: SA 2003-00417

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
VALIDATED BY THE CASHIER

**PAID**  
**MAY 13 2003**

THIS PERMIT TO CONNECT EXPIRES  
ONE YEAR FROM DATE OF ISSUANCE

**FEE CALCULATION**

INSPECTION		BUILDING USE	
CSD-1		RESIDENTIAL	SF <input type="checkbox"/> MF <input type="checkbox"/>
SRCSD		COMMERCIAL USE	
CONSTRUCTION	<u>463</u>		<u>2040*</u>
IN-LIEU			<u>warehouse</u>

**TOTAL FEE** \$ 463 (0.2 ESDs)

APN: 040-011-007

DESCRIPTION/  
SUBDIVISION \_\_\_\_\_ LOT: \_\_\_\_\_

PROPERTY ADDRESS 8205 BERRY AVE

OWNER FED EX

MAILING ADDRESS \_\_\_\_\_

CITY-STATE-ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE Charles W. Miller

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

RECEIPT



# INSPECTION CONSULTANTS, LP

a division of INSPECTION CONSULTANTS, INC.

Project Number:

021-121

Project Name: FEDEX		Date/Day of the Week: 6-30-03 MON
Project Address: BERRY ST		City: SACRAMENTO
Contractor: AMERICAN ROAD CONST	Superintendent: JOHN SHIFLOS	
Sub-Contractor: HOGESON	Engineer of Record:	Permit No.:
Material Description: (type, grade, source)		
Technician/Inspector: CHUCK CHAPMAN		Page: 1 of 1

**Comments:** ARRIVED ON SITE @ 7:00 AM TO OBSERVE SOIL WORK.

ATTENDS ON-SITE MEETING WITH OWNER REP - CONTRACTOR-REP. SUB CONTRACTOR REP AND SOIL ENGINEER FROM ICI.

OBSERVED CONCRETE PLACEMENT @ MANHOLE COLLAR. 1 SET OF 3 TEST CYLINDERS CAST AND BASE-FOR DI <sup>TO WEST OF</sup> ~~BEHIND~~ DOCK 1

INSPECTED RE-BAR IN STEM WALL FOR GARAGE EXPANSION - REF 5/S-2. 2- #4 @ 16" VERT & #4 CONT. HORIZONTAL

RED & ANCHOR BOLT DETAILS - 1/S-3 & 2/S-3  
4- 1 1/4" BOLTS (2 LOCATIONS) & 4 3/4" BOLTS (4 LOCATIONS)

RED TIES DETAIL 5/S-3. #4 TIES @ 9"

#8 BARS DETAILS 1/S-3 SPLICES - 40 db - RFT (VERBA!)  
PAPER TO FOLLOW - READY FOR CONCRETE PLACEMENT.

### STATEMENT OF COMPLIANCE

I hereby state that I have inspected all of the above reported work unless otherwise noted. I have found this work, to the best of my knowledge, to generally comply with the approved plans, specifications, and applicable sections of the governing building codes. Non-Compliance conditions noted were brought to the attention of:

7:00 - 3:30

Compliance  
 Yes  No

ICI Inspector

Acknowledgement

1515 NORTH C STREET, SACRAMENTO, CALIFORNIA 95814 ♦ (916) 321-5580 ♦ (916) 321-5590 FAX  
 844 66th AVENUE ♦ OAKLAND, CALIFORNIA 94621-2716 ♦ (510) 635-9211 ♦ (510) 635-0988 FAX

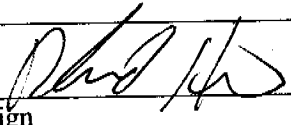
EXPRESS PRINTING CENTER (916) 638-0322

White - Office ♦ Canary - Client ♦ Pink - Employee

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address:	<u>8205 BERRY AVENUE</u>	Permit No.:	<u>0301137</u>
Building Use:	<u>COMMERCIAL</u>	Occupancy:	<u>S-3</u>
Building Owner:	<u>FED EX GROUND/JOHN MUNIZZA</u>	Construction Type:	<u>II-N</u>
Owner Address:	<u>1000 FED EX DR.</u>	Sprinkled?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Portion of Building Occupied:	<u>ENTIRE</u>	Area:	<u>2,040</u> Sq. Ft.
5/28/04	RICHARD HEINS		<b>DENNIS RICHARDSON</b>
Date	By: (Print)	Sign	CHIEF BUILDING OFFICIAL

[ Finaled By: VF;JRM;SLG;GRS;CP ]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**