

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0004131
Insp Area: 1

Site Address: 7901 COLLEGE TOWN DR SAC
Parcel No: 079-0010-024

Sub-Type: NCOM
Housing (Y/N): N

CONTRACTOR
HILBERS INC
871 VON GELDERN WY
YUBA CITY CA 959912

OWNER
G MOORE
1831 16TH ST
SAC CA

ARCHITECT

Nature of Work: NEW DEL TACO/CHEVRON STATION (NOTE:FEES WILL BE ADJUSTED AND YOU WILL BE NOTIFIED PER BARBARA L.)

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date 1-17-2001 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1-17-2001 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CLARIDON NAT'L Policy Number SCF993614M00 Exp Date 01/01/2001

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-17-2001 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

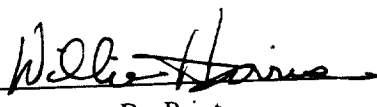
THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO

CERTIFICATE OF OCCUPANCY

For Information Contact (916) 264-5716

Building Address: 7901 College Town Dr Permit No. 00-04131
Building Use: DBA: Del Taco, Chevron Station Occupancy: B
Building Owner: G Moore Construction Type: VN
Owner Address: 1831 - 16th St Sacramento Sprinkled? Yes No
Portion of Building Occupied: Entire Area: _____ Sq. Ft.

6/15/01  **DENNIS RICHARDSON**
Date By:Print Sign CHIEF BUILDING OFFICIAL

[Finaled By:dp, mjs, jz, aw, mg

This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.

POST IN A CONSPICUOUS PLACE

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION
 1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0004131 **Insp. Area**

Applicant MUST complete ALL Unshaded areas

ADDRESS 1701 S. 2nd St. Sacramento CA 95811 **Suite** _____
PARCEL # 007-0000-007

| | |
|---|--|
| <p style="text-align: center;">CONTACT</p> <p>Name <u>Bill M. Moore</u> Street Address <u>1701 S. 2nd St.</u> City/State/Zip <u>Sacramento, CA 95811</u> Phone <u>916 442 8484</u> FAX <u>916 442 8484</u> E-mail: _____</p> | <p style="text-align: center;">LICENSED CONTRACTOR Lic No. #</p> <p>Name <u>MILBARS CONSTRUCTION</u> Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____</p> |
| <p style="text-align: center;">ARCHITECT/ENGINEER</p> <p>Name <u>Paul J. Moore</u> Address <u>2830 A 11th St. Sacramento</u> City/State/Zip <u>95811</u> Phone <u>916 442 8484</u> FAX <u>916 442 8484</u> E-mail: _____</p> | <p style="text-align: center;">OWNER</p> <p>Name <u>Bill Moore</u> Address _____ City/State/Zip _____ Phone _____ FAX _____ E-mail: _____</p> |

→ Will permittee have any employees on the jobsite? No Yes → **INSURANCE CO:** _____
 → **WORKER'S COMPENSATION POLICY #** _____ **EXPIRATION DATE:** _____

NATURE OF WORK IN DETAIL: 1701 S. 2nd St. Gas & Gas STA
 * **SPECIAL CONDITIONS** 305
 * **SPECIAL INSPECTIONS** 1701 S. 2nd St. 1701 S. 11 See on file

OCCUPANT/TENANT: 1701 S. 2nd St. 1701 S. 11 **VALUATION: \$** 1.6 M

| | | | | | | | | | | |
|--------------------------------|---------------------|-------------------|-----------------|---------------------------|-------------------|-----------------------|--------------|-----------------|------------------|---------------|
| FLOOD STATUS: <u>AR</u> | | | | S.C.A.T. | | | | | | |
| JOB DESCRIPTION | | BLDG | SHELL | APT | TI() | REM() | SW | FIRE | ADD | OTH |
| INSPECTION DISCIPLINES | | BLDG | MECH | PLUMB | ELEC | SITE | FIRE | | | |
| # Stories | 1st flr Area | Total Area | Use Zone | M-A3 Occp Group | Const type | Fire Req (Y/N) | | Fed Code | Vio. File | |
| | | <u>4699</u> | | MECH | <u>V-N</u> | SPR | ALARM | <u>13</u> | [H] | [Quad] |
| (B) | (L) | (P) | (M) | (E) | (F) | (S) | D | (RW) | (UTIL) | |

COMMENTS: hood suppression system deferred/customer to bring E5-7 pages Title 24, 1 more set for 5 Total/concurrent HDept plan ✓ RW

REGIONAL SANITATION FEES? Yes No **HEALTH DEPARTMENT?** Yes No
WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE 4-24-00
 PERMIT AND CALCULATION SHEET Bob

| | | | |
|---|----------------|---|-----------------------------|
| APPLICATION NO | | BLDG PERMIT NO: CITY | |
| GENERAL INFORMATION | | THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER | |
| | | 258869 | |
| | | THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE | |
| FEE CALCULATION | | BUILDING USE | |
| INSPECTION | 0 | RESIDENTIAL SF <input type="checkbox"/> | MF <input type="checkbox"/> |
| CCD-1 | 1750- | COMMERCIAL USE <input checked="" type="checkbox"/> | UNITS |
| SRCSD | 21636- | | |
| CONSTRUCTION | | | |
| IN-LIEU | | | |
| TOTAL FEE | 23,386- | | |
| APN: C79-0010-024 | | | |
| DESCRIPTION / SUBDIVISION | | LOT: | |
| PROPERTY ADDRESS: 7901 COLLEGE TOWN DR | | | |
| OWNER: JIM & TERRY MOORE, NEW WARE PARTNERSHIP | | | |
| MAILING ADDRESS: 1501 16th St | | | |
| CITY-STATE-ZIP: SACRAMENTO, CA 95814 | | PHONE: 916 445-0830 | |
| ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT. | | | |
| APPLICANT SIGNATURE: <i>[Signature]</i> | | | |
| CONSOLIDATED UTILITY BILLING USE ONLY | | | |
| ACCT _____ | INPUT _____ | START _____ | |

INSPECTOR'S COPY

0004131

Parcel No. **079-0010-024**



April 24, 2000 **7901 College Town**

RECEIVING FAX: 443-1170

SENDING FAX: 875-6253

TO: **GIL MOORE**
NEW WEST PETROLIUM

FROM: **ROBB ARMSTRONG** PHONE NUMBER: 875-6756
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

RE: **SEWER FACILITY IMPACT FEES** APN: **079-0010-024**
7901 COLLEGE TOWN DR. PERMIT # **0004131C**

The Sewer Facility Impact Fees due for a new "Del Taco" on the above-mentioned parcel are as follows. Please note that no fees due for the Service Station portion of this project due to an existing Exxon Service Station.

| | | |
|--|---------|-----------------|
| | Permit: | \$0 |
| Impact to County Sanitation District-1 | | \$1,750 |
| Impact to Sac. Regional County San. District | | <u>\$21,636</u> |
| Total: | | \$23,386 |

*This fee is due and payable at 827 Seventh Street, Room 105.
This fee is also subject to adjustment if the data supplied is changed.*

Gil Moore @ 443-0890 e-mail : armstrongro@pwa.co.sacramento.ca.us

The above fees were calculated by usage (1,950sq. ft. "Del Taco") with credit given for new "service station" (new service station replacing an existing Exxon)

1,950sq. ft. x 1.9/1000 = 3.7 ESD's 1,950sq. ft. x 4.7/1000 = 9.0 ESD's

3.7 x \$473 = \$1,750 CSD-1 9.0 x \$2,404 = \$21,636

Total impact = \$23,386

ESD = Equivalent Single Family Dwelling per acre (5.5 ESD's per net acre)

WATER SUPPLY TEST - DEPARTMENT OF UTILITIES

| | | |
|--|---|---|
| 1395 35TH AVENUE SACRAMENTO, CA 95822 PHONE: 916 / 264-1430 FAX: 916 / 264-1497 | TEST NO: <u>00-94</u> COMPLETE DATE: <u>10.2.00</u> ANALYSIS FEE: \$90.00 FIELD TEST FEE: \$360.00 | FILE NO: <u>R00-0094</u> PC# DATE PAID: <u>9.29.00</u> DATE PAID: <u>9.29.00</u> |
| CONTACT PERSON: <u>Paul Lewicki</u> | PHONE NO: <u>916 443-0890</u> | FAX NO: <u>916 443-1170</u> |
| COMPANY: <u>New West Petroleum</u> | CELL PHONE NO: <u>916 719-4406</u> | |
| COMPANY ADDRESS: <u>1831 16th St Sac</u> | STREET ADDRESS OF TEST: <u>7901 College Town Dr</u> | |
| PURPOSE OF TEST: <u>New Construction</u> | ASSESSOR'S PARCEL NUMBER: <u>079-01-029</u> | |

The undersigned agrees to the following items and conditions:

- (1) The street address shown above is correct.
- (2) Water supply data is developed from several sources of information which may include water supply test data, pipe network computer models, and continuous pressure recording stations. The design water supply data given below is to be used for design purposes.
- (3) Although the water supply data reported herein is believed to be accurate, the City makes no warranty, guaranty, certification or other representation of any kind that such data is accurate or correct, or that the pressures and/or flow rates reported herein can or will be maintained. The undersigned agrees that the City, its officers and employees shall not be liable for any damages of any kind resulting from the use of or reliance upon the water supply data reported herein by the undersigned or by any third party.
- (4) If the undersigned desires to witness the water supply test performed by the City, please check the box below:
 I want to witness this water supply test, which will be scheduled at the convenience of the Department of Utilities.
- (5) If the undersigned elects to hire a licensed engineer, at the undersigned's sole expense, to witness and certify the water supply test performed by the City, please check the box below:
 At my expense, I will arrange for a licensed engineer to witness and certify this water supply test, which will be scheduled at the convenience of the Department of Utilities.

Print Name: Paul Lewicki Signature: [Signature] Date: 9-29-2000

ENGINEERING REQUEST DATE: 9.29.00 DATE OF TEST: 10.2.00 TIME OF TEST: 10:00
 WATER MAIN SIZE: 12" TEST CONDUCTED BY: Perrone - Steckline - Ledesma

| | HYDRANT NO. | MAP PAGE | STATIC PRES. (PSI) | RESIDUAL PRES. (PSI) | PITOT PRES. (PSI) | OUTLET DIA. (IN.) | COEFFICIENT | | CALC. FLOW @ PRES. (G.P.M.) | FLOW @ 20 PSI (G.P.M.) |
|----------|-------------|-----------|--------------------|----------------------|-------------------|-------------------|----------------|----------------|-----------------------------|------------------------|
| | | | | | | | C ₁ | C ₂ | | |
| RESIDUAL | <u>20</u> | <u>40</u> | <u>47</u> | <u>43</u> | | | | | | |
| FLOWED | <u>19</u> | <u>40</u> | | | <u>18</u> | <u>4 1/2"</u> | <u>0.90</u> | <u>0.83</u> | <u>1914</u> | |
| FLOWED | <u>21</u> | <u>40</u> | | | <u>20</u> | <u>4 1/2"</u> | <u>0.90</u> | <u>0.83</u> | <u>2018</u> | |
| FLOWED | | | | | | | | | <u>TOTAL 3932</u> | |
| FLOWED | | | | | | | | | | |

- THE WATER SUPPLY TEST DATA IS NOT TO BE USED FOR THE DESIGN OF DOMESTIC WATER SYSTEMS.
- (STATIC PRES. - RESIDUAL PRES.) / (STATIC PRES. - 20 PSI) IS LESS THAN 25%. THEREFORE, THESE RESULTS ARE ONLY VALID FOR FLOWS NOT EXCEEDING _____ G.P.M.

| | ACTUAL | DESIGN (1) |
|-----------------------|--------------------|--------------------|
| STATIC PRESSURE | <u>47</u> PSI | <u>44</u> PSI |
| RESIDUAL PRESSURE | <u>43</u> PSI | <u>40</u> PSI |
| TOTAL FLOW @ RESIDUAL | <u>3900</u> G.P.M. | <u>3900</u> G.P.M. |
| TOTAL FLOW @ 20PSI | <u>—</u> G.P.M. | <u>—</u> G.P.M. |

(1) The Design Water Supply Data reflects fluctuations and future demands on the water distribution system. It is to be used for design purposes.

10/12/99

Date of Request: 4-19-00
By: GIL MOORE

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 8901 ... DR. SACRTO, CA

Assessor's Parcel Number ...

Previous Use ...

Description of Request/Proposed Use ...

Is This a Change of Use? ...

Prior Applications for Project Site(P#, Z#, DRPB#): ...
Zoning Designation: SC-PUD-R
P99-124

Comments Subject to conditions of Special Permit + Variance (Needs Landscape + Irrigation)

Are There Any Planning Issues? (circle one) YES NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required? (Circle one) YES NO

Planning Review by Date GIL MOORE 4/19/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL



INDEPENDENT TEST & BALANCE OF AUBURN

1660 Crockett Road
Auburn California 95603
(530) 745-9818 Fax (530) 745-9820
Contractor's License # 609064

COPY

Completion Date

May 31, 2001

Job No. 1608

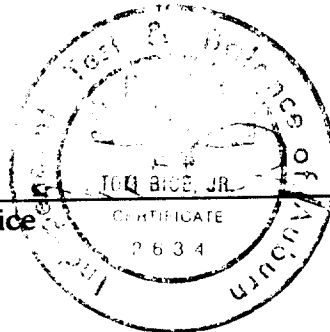
Air System Balance Report

Job Name/Location: Del Taco
Kitchen Hood Balance
College Town Drive
Sacramento California

Contractor: Sierra Mechanical

Tested By:

Tom C. Bice





INDEPENDENT TEST & BALANCE OF AUBURN

ITB JOB # 1608

SECTION 2 PAGE 1

COPY

FAN & OUTLET TEST DATA

LOCATION DEL TACO, COLLEGE TOWN DRIVE / SACRAMENTO CALIFORNIA SYSTEM HOOD EXHAUST

MOTOR NAMEPLATE DATA
MFG MARATHON FR 1821
HP 2 V 208 FLA 8.4
PH 3 SF 1.15 RPM 1725
SHEAVE DATA
DIA 2VP4.75 SHAFT 7/8
ADJ MIN X MED
MAX FIXED

FAN NAMEPLATE DATA
MFG GREENHECK
MODEL CUBE-200HP-80-G
TYPE
SIZE

SHEAVE DATA FAN
DIA 2AK5.4 SHAFT 1" HUB
BELTS 2-AP27
STARTER SIZE
HEATERS

Table with 4 columns: DATA ITEM, TEST 1, TEST 2, TEST 3. Rows include VOLTS, AMPS, BHP, FAN RPM, SP, SP+, TSP, FILTER SP, CFM TOTAL, CFM RA, CFM OA.

FAN DESIGN DATA
OSA TSP BHP
CFM 4262 ESP RPM

Table with 13 columns: ROOM, OPENING NO., OPENING TYPE, OPENING SIZE, FACTOR, DESIGN FPM, DESIGN CFM, TEST 1 FPM, TEST 1 CFM, TEST 2 FPM, TEST 2 CFM, TEST 3 FPM, TEST 3 CFM.

REMARKS:



Cert No. 2614

ITB JOB # 1608

SECTION 2 PAGE 2

INDEPENDENT TEST & BALANCE OF AUBURN

COPY

FAN & OUTLET TEST DATA

LOCATION DEL TACO, COLLEGE TOWN DRIVE / SACRAMENTO CALIFORNIA

SYSTEM HOOD EXHAUST

MOTOR NAMEPLATE DATA

| | | | |
|-----|----------|---------|----------|
| MFG | MARATHON | FR | 56 |
| HP | 1.0 | V 208 | FLA 3.5 |
| PH | 3 | SF 1.15 | RPM 1725 |

SHEAVE DATA

| | | | |
|-----|---------|-------|-------|
| DIA | 1VP3.75 | SHAFT | 5/8 |
| ADJ | MIN | X | MED |
| | MAX | | FIXED |

FAN NAMEPLATE DATA

| | |
|-------|--------------|
| MFG | GREENHECK |
| MODEL | RSF-120-10-X |
| TYPE | |
| SIZE | |

SHEAVE DATA FAN

| | | | | | |
|---------|--------|-------|------|-----|--|
| DIA | AK6.0 | SHAFT | 1" | HUB | |
| BELTS | 1-AP44 | | | | |
| STARTER | | | SIZE | | |
| HEATERS | | | | | |

| DATA ITEM | TEST 1 | TEST 2 | TEST 3 |
|-----------|-------------|-------------|--------|
| VOLTS | 211 | 211 | |
| AMPS | 2.7-2.8-2.8 | 2.1-2.3-2.3 | |
| BHP | | | |
| FAN RPM | 788 | 695 | |
| SP | | | |
| SP+ | | | |
| TSP | ESP | | |
| FILTER SP | | | |
| CFM TOTAL | 3659 | 3175 | |
| CFM RA | | | |
| CFM OA | | | |

FAN DESIGN DATA

| | | |
|----------|-----|-----|
| OSA | TSP | BHP |
| CFM 3090 | ESP | RPM |

| ROOM | OPENING | | | FACTOR | DESIGN | | TEST 1 | | TEST 2 | | TEST 3 | |
|------|---------|------|--------|--------|--------|------|--------|------|--------|------|--------|-----|
| | NO. | TYPE | SIZE | | FPM | CFM | FPM | CFM | FPM | CFM | FPM | CFM |
| | | DUCT | 6x40x4 | 6.70 | 461 | 3090 | 546 | 3659 | 474 | 3175 | | |
| | | | | | | 3090 | | 3659 | | 3175 | | |
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REMARKS: _____

MEMORANDUM

SACRAMENTO FIRE DEPARTMENT

TO: BUILDING DEPARTMENT

DATE: 4-24-01

FROM: Troy Malaspino
Fire Marshal

SUBJECT: FIRE SYSTEM INSPECTION

A final inspection of the newly installed fire system at:

7901 College Town Dr

Has been conducted by Inspector

C. Pack

On

4-23-01

00-04131-200

Permit Number

_____ Square Footage

04 sprinklers

Type of Inspection

They system is acceptable by this department.

R. Woodman

By: Ross L. Woodman,
Fire Prevention Officer II

00-548
F.D. Reference Number