

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0403249  
Insp Area: 4  
Thos Bros: 257-B4

Site Address: 5806 NORTHBOROUGH DR SAC

Sub-Type: N1/2PLEX

Parcel No: 201-0590-059  
N

HERITAGE @ NATOMAS PARK VIL 19 LOT 2 Housing (Y/N):

**CONTRACTOR**  
US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**OWNER**

**ARCHITECT**

Nature of Work: MP1557 1 STORY 5 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 3/15/4 Contractor Signature Don McCloskey

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
MAY 15 2004  
NORTH PERMIT  
CENTER

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/15/4 Applicant/Agent Signature Don McCloskey

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC10815000 Exp Date 11/01/2004

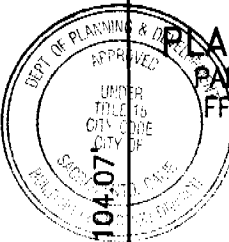
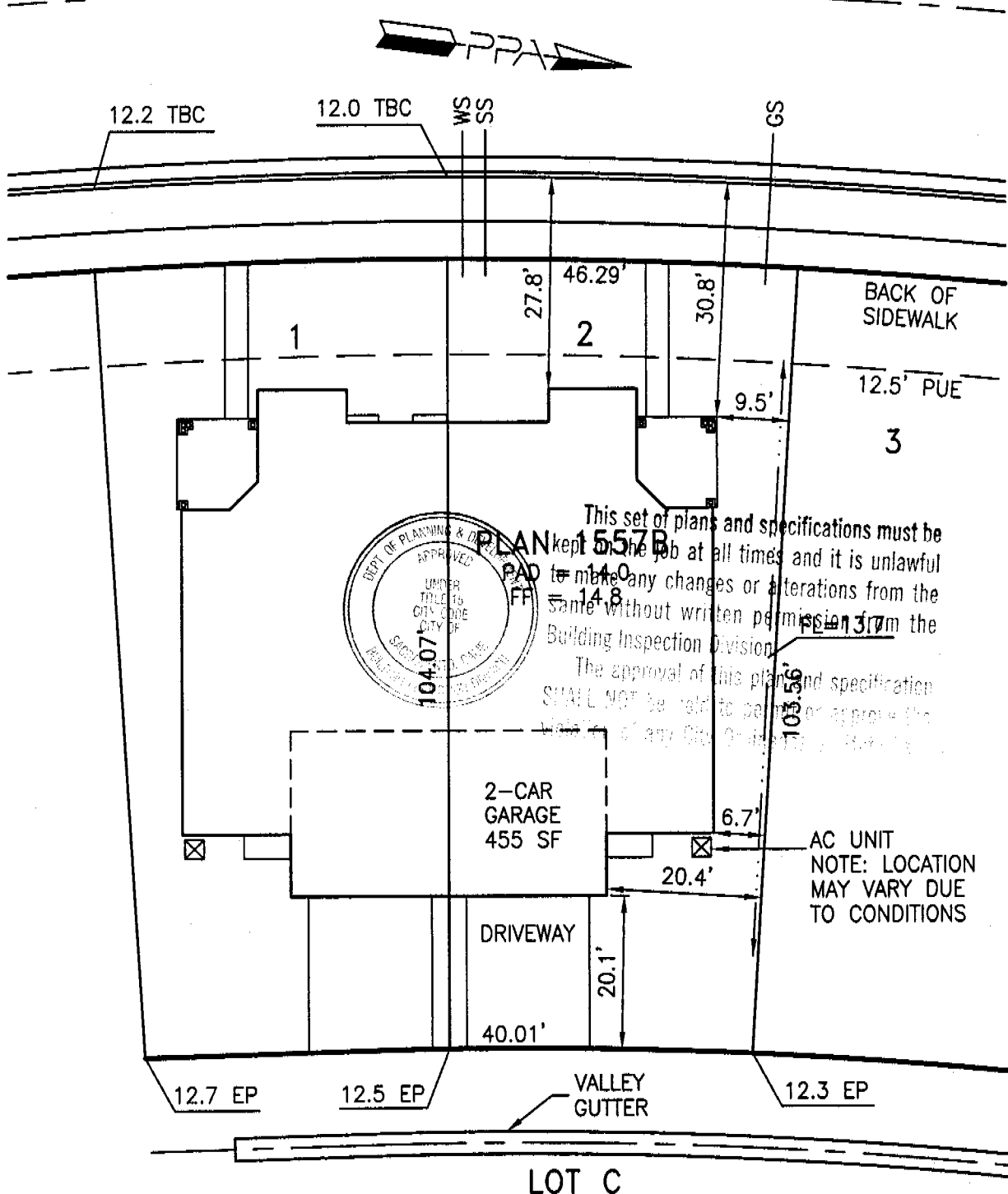
\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/15/4 Applicant Signature Don McCloskey

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

NORTHBOROUGH DRIVE



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance.

AC UNIT  
NOTE: LOCATION  
MAY VARY DUE  
TO CONDITIONS

|              |                    |      |
|--------------|--------------------|------|
| Approved By: | US Home Corp. Rep. | Date |
| Revision     | Approved By        | Date |
| ▲            |                    |      |
| ▲            |                    |      |

LOT AREA: 4479 SF  
 ALLOWED LOT COVERAGE: 2016 SF = 45.0%  
 ACTUAL LOT COVERAGE: 1792 SF = 40.0%  
 REAR YARD AREA: 616 SF  
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for Heritage at Natomas Park Village 19  
**Heritage Park - Coastal**  
 5806 Northborough Drive, Sacramento, CA 95835

PPA Job #005010  
**Lot 2**  
 APN 201-0590-059

**US Home Corporation - Sacramento Division**  
 2366 Gold Meadow Way, Suite 200, Gold River, CA 95670 Phone (916) 858-3900 Fax (916) 858-3925

**Plot Plan Associates** www.plotplans.org  
 PO Box 435 Citrus Heights CA 95611-0435 (916) 769-9063

Date Drawn: 02/23/04 Scale: 1"=20'  
 Date Revised: - Drawn By: KLM

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN.

# INSTALLATION CERTIFICATE

CREATIVE WINDOW CONCEPTS

916 638 0882 P.01/01

Site Address

Penetration/Glazing: \$302

9006 North Boulevard Dr.

Window Number



| Manufacturer Brand Name<br>(GROUP LIKE PRODUCTS) | Operator<br>Type (e.g.,<br>Fixed,<br>Sliding) | Manufacturer<br>Product<br>Labelled<br>U-value (if<br>CF-IR value) | Site Built Number<br># of<br>Panels | Default<br>U-Value | Quantity<br>(Ordered) | Total<br>Square<br>Foot | Comments/<br>Special Features |
|--|---|--|-------------------------------------|--------------------|-----------------------|-------------------------|-------------------------------|
| 1. Philips SPON                                  | SH  | .38  | 15                                  | NOT                |                       |                         | Performance Plus LowE         |
| 2.   | HS  | .38  | 15                                  | TT                 |                       |                         |                               |
| 3.   | Fix   | .36  | 15                                  | APPL               |                       |                         |                               |
| 4.   | SGD   | .35  | 15                                  | ICR                |                       |                         |                               |
| 5.   | RALUS   | .35  | 15                                  | BLK                |                       |                         |                               |
| 6.   |   |  |                                     |                    |                       |                         |                               |
| 7.   |   |  |                                     |                    |                       |                         |                               |
| 8.   |   |  |                                     |                    |                       |                         |                               |
| 9.   |   |  |                                     |                    |                       |                         |                               |
| 10.  |   |  |                                     |                    |                       |                         |                               |
| 11.  |   |  |                                     |                    |                       |                         |                               |
| 12.  |   |  |                                     |                    |                       |                         |                               |
| 13.  |   |  |                                     |                    |                       |                         |                               |
| 14.  |   |  |                                     |                    |                       |                         |                               |
| 15.  |   |  |                                     |                    |                       |                         |                               |

1) Installed U-value must be less than or equal to value from CF-IR. Alternatively, installed weighted average U-value for the total fenestration area is less than or equal to value from CF-IR.

I, the undersigned, verify that the fenestration/glazing listed above my signature: 1) is the actual fenestration product installed; 2) is equivalent to or more efficient than that specified in the certificate of compliance (Form CF-IR) submitted for compliance with the Energy Efficiency Standards for residential buildings; and 3) the product meets or exceeds the appropriate requirements for manufactured devices (from Part 6), where applicable.

Item #s  
(if applicable)

*Eric S. [Signature]*  
Signature, Date

Creative Window Concepts  
Installing Subcontractor (Co. Name) OR  
General Contractor (Co. Name) OR Owner

Item #s  
(if applicable)

Signature, Date

Installing Subcontractor (Co. Name) OR  
General Contractor (Co. Name) OR Owner

Item #s  
(if applicable)

Signature, Date

Installing Subcontractor (Co. Name) OR  
General Contractor (Co. Name) OR Owner

COPY TO: Building Department  
Building Owner at Occupancy

Revised March 1, 1996



# CERTIFICATION OF INSULATION

**U S Homes**  
**Duplicate @ Heritage Park**

LOT # **302**

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1300 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

**9-13-09**

PART III CERTIFICATION

| WALLS                                       |                  |                   | CEILING                      |                           |    | FLOOR                          |    |    |
|---|------------------|-------------------|------------------------------|---------------------------|----|--------------------------------|----|----|
| ( SQUARE FEET)                              |                  |                   | ( SQUARE FEET)               |                           |    | ( SQUARE FEET)                 |    |    |
| MATERIAL <b>FIBERGLASS</b>                  |                  |                   | MATERIAL <b>FIBERGLASS</b>   |                           |    | MATERIAL <b>FIBERGLASS</b>     |    |    |
| FORM <b>BATTS</b>                           |                  |                   | FORM <b>BATTS &amp; BLOW</b> |                           |    | FORM <b>BATTS</b>              |    |    |
| MANUFACTURER'S PRODUCT I.D.                 |                  |                   | MANUFACTURER'S PRODUCT I.D.  |                           |    | MANUFACTURER'S PRODUCT I.D.    |    |    |
| CT  | OC               | JM                | CT                           | OC                        | JM | CT                             | OC | JM |
| 13<br>19                                    | 3 1/2"<br>5 1/2" | 38                | 12"<br>14 3/4"               |                           |    |                                |    |    |
| MATERIAL <b>FIBERGLASS</b>                  |                  | FORM <b>BATTS</b> |                              | R VALUE                   |    | MANUFACTURER                   |    |    |
|   |                  |                   |                              |                           |    | CT                             | OC | JM |
| MATERIAL <b>Foam</b>                        |                  |                   |                              | MANUFACTURER <b>HILTI</b> |    | MANUFACTURER <b>HANDY FOAM</b> |    |    |
| SIGNATURE — INSULATION CONTRACTOR <b>JC</b> |                  |                   |                              | TITLE <b>MANAGER</b>      |    | DATE <b>9/13/09</b>            |    |    |
| SIGNATURE — GENERAL CONTRACTOR              |                  |                   |                              | TITLE                     |    | DATE                           |    |    |
| REMARKS                                     |                  |                   |                              |                           |    |                                |    |    |

ATTIC COPY