



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                 |  |                          |  |                          |  |                   |  |
|---------------------|--|-----------------|--|--------------------------|--|--------------------------|--|-------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS     |  | 5300 Ethel Way           |  | INSPECTION AREA          |  | 4                 |  |
| LEGAL DESCRIPTION   |  | OCCUP. GR.      |  | CONST TYPE               |  | VAR. NO.                 |  | FIRE ZONE         |  |
| BUILDING BY         |  | Shumway         |  | DATE                     |  | 10/20/55                 |  | FINAL INSPECTIONS |  |
| TITLE AND NAME      |  | ADDRESS         |  | 3020 Vee                 |  | CITY LIC. NO.            |  | TEL. NO.          |  |
| GEN. CONTR.         |  | Lawrence Const. |  | ELEC. CONTR.             |  | PLBG. CONTR.             |  | MECH. CONTR.      |  |
| ARCH. ENGR.         |  | OWNER           |  | Lawrence Inc.            |  | CERTIFICATE OF OCCUPANCY |  | ISSUED BY         |  |
| CONST. LOAN LENDER  |  | NO. OF STORIES  |  | ROOMS                    |  | AREA 1st FLOOR           |  | TOTAL AREA        |  |
| BLDG. WIDTH         |  | BLDG. LENGTH    |  | TOTAL HEIGHT             |  | NO. OF STORIES           |  | ROOMS             |  |
| SIDE YARDS          |  | REAR YARDS      |  | SET BACK REQ.            |  | USE ZONE                 |  | PARK'G. REQ.      |  |
| SPACES              |  | TREES RMVD.     |  | EXISTING BLDG'S SAME LOT |  | HOW USED                 |  | CENSUS TRCT. NO.  |  |
| C.I. CASE           |  | C.S.D.          |  | TOTAL AREA               |  | 1,170 sq. ft.            |  | CENSUS TRCT. NO.  |  |

NATURE OF WORK: Construct dwelling & att. garage

|                   |  |         |  |                          |  |                   |  |
|-------------------|--|---------|--|--------------------------|--|-------------------|--|
| PERMIT NO. S.P. - |  | G-1308  |  | ISSUED BY                |  | MICROFILM RECORD  |  |
| ISSUANCE DATE     |  | 3/21/55 |  | VALUATION                |  | \$ 11,000.00      |  |
| R.U.F. FEE        |  | \$      |  | PLANS AND APPLICATION    |  | REEL NO. TO       |  |
| S.M.I. FEE        |  | \$      |  | INSPECTION RECORD        |  | REEL NO. TO       |  |
| PLAN CK. FEE      |  | \$      |  | JOB FILE                 |  | REEL NO. TO       |  |
| SEWER INCL. FEE   |  | \$      |  | FRAME NO. TO             |  | FRAME NO. TO      |  |
| PERMIT FEE        |  | \$      |  | REMARKS AND/OR VARIANCES |  | 859218529 - Final |  |
| TOTAL FEES        |  | \$      |  | DWEILING                 |  | DWEILING          |  |