



# REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

1

Consent  
March 21, 2006

Honorable Members of the  
Law and Legislation Committee

**Subject:** Approval of Minutes – March 7, 2006

**Location/Council District:** All

**Recommendation:** Approve the minutes for the Committee meeting of March 7, 2006.

**Contact:** Yvette Rincon, Legislative Analyst - 808-5827

**Presenters:** None

**Department:** City Manager's Office

**Division:** Legislative Affairs

**Organization No:** 0300

**Summary:** Staff is recommends the approval of the minutes for the Committee meeting of March 7, 2006.

**Committee/Commission Action:** None.

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.



**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:   
Patti Bisharat, Government Affairs

Recommendation Approved:

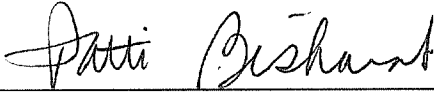
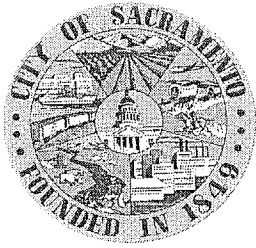
*for*   
GUSTAVO F. VINA  
Assistant City Manager

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# City of Sacramento Law and Legislation Committee Minutes

## COMMITTEE MEMBERS:

**LAUREN HAMMOND, Chairperson (D-5)**

**Patti Bisharat**  
*Government Affairs*

**SANDY SHEEDY (D-2)**  
*Councilmember*

**Yvette Rincon**  
*Legislative Analyst*

**STEVE COHN (D-3)**  
*Councilmember*

**ROBBIE WATERS (D-7)**  
*Councilmember*

City Hall  
915 I Street  
First Floor Council Chambers  
March 7, 2006  
12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council, established to consider subjects of particular class.*

*Its purpose is to review proposed legislation, revisions to existing legislation, proposed city ordinance, and revisions to existing ordinances in order to make recommendation to the full City Council.*

NOTICE IS HEREBY GIVEN that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown, do not prevent the committee from taking other action.

This agenda may be amended up to 72 hours prior to the meeting being held. An Agenda is located in the posting cabinet on the I Street side of City Hall. Any item not addressed at this meeting may be continued, by motion, to a future afternoon or evening meeting.

Meeting facilities are accessible to persons with disabilities. Please notify the City Clerk's office at (916) 808-7200 at least 48 hours prior to the meeting if you require special assistance to participate in the meeting. The meeting is archived and accessible along with other meeting information on the City's website.

**Law and Legislation Committee  
Minutes**

**CALL TO ORDER:** 12:33pm

**ROLL CALL:** Sheedy, Cohn, Waters, Hammond, present.

<b>Consent Calendar</b>
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*All items listed on the consent calendar are considered and acted upon by one motion. A member of the legislative body or staff may request an item be removed for separate consideration.*

**1.0 Approval of February 21, 2006 Minutes**

**RECOMMENDATION:** Approve February 21, 2006 Minutes

**ACTION:** Moved/seconded/carried (Waters/Cohn)

**2.0 Approval of Legislative Log**

**RECOMMENDATION:** Approve legislative log

**ACTION:** Moved/seconded/carried (Waters/Cohn) approval of Legislation Log with requested updates on specific items.

<b>Staff Reports</b>
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Each speaker is limited to a maximum of 3 minutes.

**3.0 City Sponsored Infill Housing Plan Project**

**RECOMMENDATION:** Approval of City code amendments relating to the infill housing plan project and forward to full City Council.

**ACTION:** Moved/seconded/carried (Sheedy/Cohn) approval of City Sponsored Infill Housing Plan Project and forwarded to full City Council. The committee requested a report back in six months on the status of the program including the house plans that are approved within the six month period.

**4.0 Modifications to the Construction Code Appeals Process**

**RECOMMENDATION:** Approve and forward to full City Council, modifications to the construction code appeals process, which establishes a streamlined two tiered appeals process.

**ACTION:** Moved/seconded/carried (Waters/Sheedy) approval of modifications to the construction code appeals process and forwarded to the full City Council.

**5.0 AB 861, Relating to Barbering and Cosmetology**

**RECOMMENDATION:** Adopt a support position on AB 861.

**ACTION:** Moved/seconded/carried (Waters/Hammond) approval of support position on AB861. Abstention: Cohn

**6.0 AB 1558, Relating to the Fair Political Practices Commission**

**RECOMMENDATION:** Adopt a support position on AB 1558.

**ACTION:** Moved/seconded/carried (Cohn/Hammond) approval of support position on AB 1558.

**7.0 AB 1387, Relating to Residential Infill Projects**

**RECOMMENDATION:** Adopt a support position on AB 1387.

**ACTION:** Moved/seconded/carried (Cohn/Sheedy) approval of support position on AB 1387.

**Citizens Addressing Council (Matters not on the Agenda)**

Each speaker is limited to a maximum of 3 minutes.

**8.0 To be announced.**  
None

**Committee Ideas and Questions**

**9.0 To be announced**  
None

**Adjournment**

**9.0 To be announced.**  
Adjourned 1:18pm

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of March 15, 2006**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**April 4, 2006**

Pedi-cab Ordinance – **Code Enforcement**

Amendments to Update the Health and Safety Code– **Code Enforcement**

AB 32 Relating to Air Pollution – **CMO**

**April 18, 2006**

Amend Ordinance Relating to Northgate Boulevard Special Planning District– **Development Svcs**

Amendments to Marina Ordinance (tentative)– **CC&L**

Alcohol Use Permit Processing Ordinance – **Police**

Amendments to Update Development Services Code– **Development SVCS**

**May 4, 2006**

Amend City Code Regarding Animal Control- **DGS**

Second Hand Smoke in Multi-Family Rental Units – **Code Enforcement**

**May 16, 2006**

R Street Urban Design Plan and SPD Amendments - **Development Svcs**

**PENDING ORDINANCES/REPORTS:**

Report Back on Contract Standards - **General Svcs**

Report Back on Representation of Neighborhood Associations - **Development Svcs/NSD**

Contractual Conflict of Interest of City Employees- **Finance**

Ordinance Amending Code Relating to Temporary Construction Zones- **Transportation**

Amendments to the Condominium Conversion Regulations- **Development Svcs**

Lighting and Signal Ordinances - **Development Svcs**

Drug & Gun Free Zones and Creation of Civil Exclusion- **Police**

Report Back on City-wide Sign Ordinance - **Development Svcs**

Illegal Dumping Vehicle Impound Ordinance – **Code Enforcement**

Fire Code Revisions - **Fire**

Housing Trust Fund Nexus Study - **Development Svcs**

Front yard Landscaping – **Code Enforcement**

Amend Ordinance Regarding Reward Program – **Code Enforcement**

Solid Waste Facility Fee - **Utilities**

Amend Tree Ordinance – **Parks & Rec**

Public Financing of Campaigns – **City Clerk**

Mobile Food Vendor Ordinance – **Finance**

Report Back on Rental Inspection Pilot Program – **Code Enforcement**

