

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0013180**

**Insp Area: 4**

**Site Address: 21 SAGE GROUSE CT SAC**

Parcel No: 225-1240-047

GATEWAY N 2 LOT 82

Sub-Type: NSFR

Housing (Y/N): N

**CONTRACTOR**

MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP2236/5 BD 10 RMS 1 STORY**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740353 Date 11/13/00 Contractor Signature Paul Burk

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 11/13/00 Applicant/Agent Signature Paul Burk

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 7/1/2001

\_\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/13/00 Applicant Signature Paul Burk

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

MAR 24 05

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address 21 Sage Linnell Court    Assessor Parcel # 225-1240-047

OWNER INFORMATION: LOT 82 - MP 2236-5B

Legal Property Owner Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209) 473-6000  
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209) 473-6000 Fax # (209) 473-6044

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 1 No. of rooms 9 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 2405 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>2405</u>	_____
Garage/Storage	<u>441</u>	_____
<del>Decks</del> Decks/Balconies	<u>140</u>	_____
Carpports	<u>N/A</u>	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

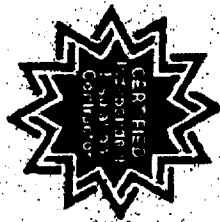
ACTIVITY/PERMIT # \_\_\_\_\_

G1-27 T.R. PRINTING (702) 871-3018



# WESPAC

Insulation  
a MASCO Company



809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic. #487475

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, (California Administrative Code, Title 24, State of California)

R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R38	CEILING	FIBERGLASS BATTS	13"
R38	CEILING	FIBERGLASS BATTS	13"
R13	EXTERIOR WALLS	FIBERGLASS BATTS	3.5"

Certified by *James J. Simms*  
TIC Secretary

SUNDANCE LAKE  
MASC SUNDANCE LAKE /83  
Address of Lot Number  
05/83/01  
Date Installed  
Phase 4



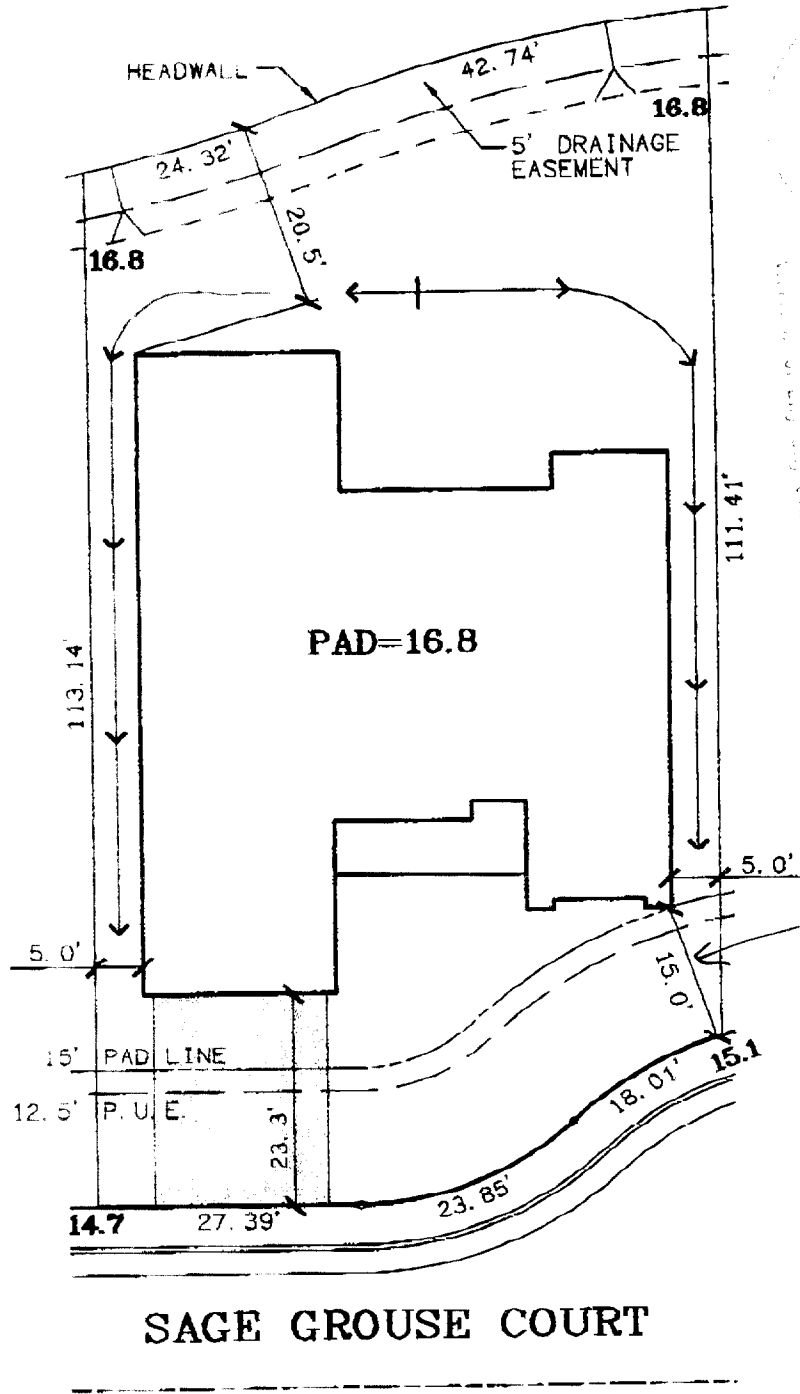
**LACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 3-01-01		JOB NO. 389514		WEATHER		TEMP. ° at		AM	
PROJECT Gateway North 2		LOCATION LOTS # 82-84		TYPE OF WORK Pull test of epoxy bonded wall		Technician I <input type="checkbox"/> Staff E/G <input type="checkbox"/> Technician II <input type="checkbox"/> Project E/G <input type="checkbox"/> Technician III <input type="checkbox"/> Senior E/G <input type="checkbox"/> Nuclear Densities <input type="checkbox"/> Principal E/G <input type="checkbox"/>			
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		PERSONNEL		VEHICLE		MILES	
				REG HRS		OT HRS		TOTAL HRS	
				TRAVEL		ON JOB			
				8 AM		# 111		10	

**OBSERVATIONS:**  
 On site 8 AM to perform pull test of #4 and #5 all-thread anchors & HIT 22, PHD6 and PHD8. A pull value of 7500#, 7200# and 7500# and a grade of 30#, 3200# and 300# respectively. Using Jack A with gauge #111. The following were wall locations. Lot #82-1 FA wall 1 FA wall garage, 2 FA wall master bedroom. All HIT 22's. Lot #83-1 FA PHD6 wall garage, HIT 22's 1 FA wall master bedroom. 1 FA wall 3rd bedroom and not accessible. Lot #84-2 FA PHD8, not accessible, pulled 1 FA under stairwell and 1 FA wall 4th bedroom. HIT 22's 5 wall kitchen area, and 1 FA wall 1st not done. Also observed epoxy bonded test of #4 and #5 all-thread for HIT 22 wall of 3rd bath and PHD6 wall of garage for an embedment of 8" and 10" respectively using 2 person test. Test results and then compared.

**FIELD REPORT**  
 Signed [Signature]



LOT 82  
 PLAN 2B LEFT  
 A.P.N.:  
 ADDRESS: SAGE GROUSE COURT  
 LOT AREA: 7,671 SF  
 LOT COVERAGE: 39%

SCALE: 1" = 20'

<p><b>The Spink Corporation</b>          2590 VENTURE OAKS WAY          SACRAMENTO, CA. 95633          PH: (916) 925-5550 FAX: (916) 921-9274</p>	<p><b>MARCHBROOK BUILDING COMPANY</b>          P.O. Box 7578          Stockton, Ca 95267          office: (209) 473-6053          fax: (209) 951-0884</p>	<p><b>GATEWAY NORTH VILLAGE 2</b>          City of Sacramento, California          Scale: 1"=20'          October 23, 2000</p>
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