

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0105789**  
**Insp Area: 2**

**Site Address: 5731 REXLEIGH DR SAC**  
Parcel No: 117-1280-049  
Housing (Y/N):

Sub-Type: NSFR  
ARLINGTON PARK CREEKSIDE PHASE 3 LOT 49  
N

**CONTRACTOR**  
LAJ CONSTRUCTION  
8603 MARBORO CT  
STOCKTON CA 95210

**OWNER**

**ARCHITECT**

**Nature of Work: MP 2002 2 STROY 9 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C)

Lender's Name Grand Pacific Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 51711 Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date 5/24/01 Owner Signature Gemma Sharma

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/24/01 Applicant/Agent Signature Gemma Sharma

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/24/01 Applicant Signature Gemma Sharma

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET 5-24-01

APPLICATION NO. \_\_\_\_\_  
 GENERAL INFORMATION

BUILDING NO. **8 W D 2001 - 00460**  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

ISS 5-24-01

271687

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	ST I D	MF	UNITS
CSD-1	<b>48</b>		<input type="checkbox"/>	
SRCSO	<b>350 (2400)</b>			
CONSTRUCTION				
IN-LEU				
<b>TOTAL FEE</b>	<b>8548 (8452)</b>			

APN: 117-1280-049

DESCRIPTION / ARINGTON PARK CREEKSIDE PHASE # 3 LOT: 49  
 SUBDIVISION

PROPERTY ADDRESS 5731 G REXLIUGH DRIVE SACRAMENTO CA 95823

OWNER LAJ CONSTRUCTION INC

MAILING ADDRESS 8603 MARIANO CT

CITY-STATE-ZIP STOCKTON CA 95210 PHONE 916-508-8939

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE *M. J. ...*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_  
 SEE REVERSE SIDE INSPECTOR'S COPY

# Certification of Compliance School District Development Fees

(Print or Type) If Printing, press hard for four copies

**PART I To be completed by the APPLICANT (MUST BE FILLED OUT COMPLETELY)**

OWNER'S NAME CAF Construction  
 OWNER'S ADDRESS 5003 Marlene Ct. Toluca Ca 95210  
 PROJECT ADDRESS 5731 Rex Leigh Dr. ca 95303  
 PARCEL NUMBER 117-1250-09-1000 LOT NO. 49  
 SUBDIVISION NAME Wilmington Park Creekside Phase #5  
 NUMBER OF UNITS 100

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT President  
 DATE 3/27/01 PHONE NUMBER 116-865-8989

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 2002  
 BUILDING TYPE  
 RESIDENTIAL (X) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1749  
 SIGNATURE [Signature]  
 TITLE [Signature] DATE 5-8-01

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT FEGLUSD  
 DISTRICT CERTIFICATION NO. 27045

EXEMPT	COMMENTS				
RESIDENTIAL/APT/CONDO (X)	1389	SQ FT X \$	2.05	= \$	3872.45
COMMERCIAL/INDUSTRIAL		SQ FT X \$		= \$	
OTHER FEE (incl 2 TYPE) (X)	1389	SQ FT X \$	1.31	= \$	2474.59
TOTAL FEES COLLECTED	1389		3.36	= \$	6347.04

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature] DATE 5/24/01  
 TITLE Steph [Signature]

Original: School District      1st copy: School District      2nd copy: Building Department      3rd copy: Applicant

AMT. 6347.04

# OMEGA PRODUCTS INTERNATIONAL, INC.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

lot 49 / 5731 Rexleigh Drive  
Sacramento, CA 95823

Date of Job Completion 11/6/01

PLASTERING CONTRACTOR:

Name: Finest Kind Plastering

Address: 25262 N Gutterfield Rd Acampo Cal 95220

Telephone No: 209 518 7518

Contractor Number of Diamond Wall System 7413

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 11/6/01

Albert Lopez  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

### INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: LOT 49 ARLINGTON PARK ELK GROVE, CA  
STREET CITY STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS 10.3" R/VALUE 38  
SQUARE FEET 881 # BAGS/LBS PER BAGS 26

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38  
JOHNS MANVILLE 10.25" 30

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS 6.5" R/VALUE 19

**AIR INFILTRATION:** (TITLE 24)  
YES  NO

OTHER: \_\_\_\_\_

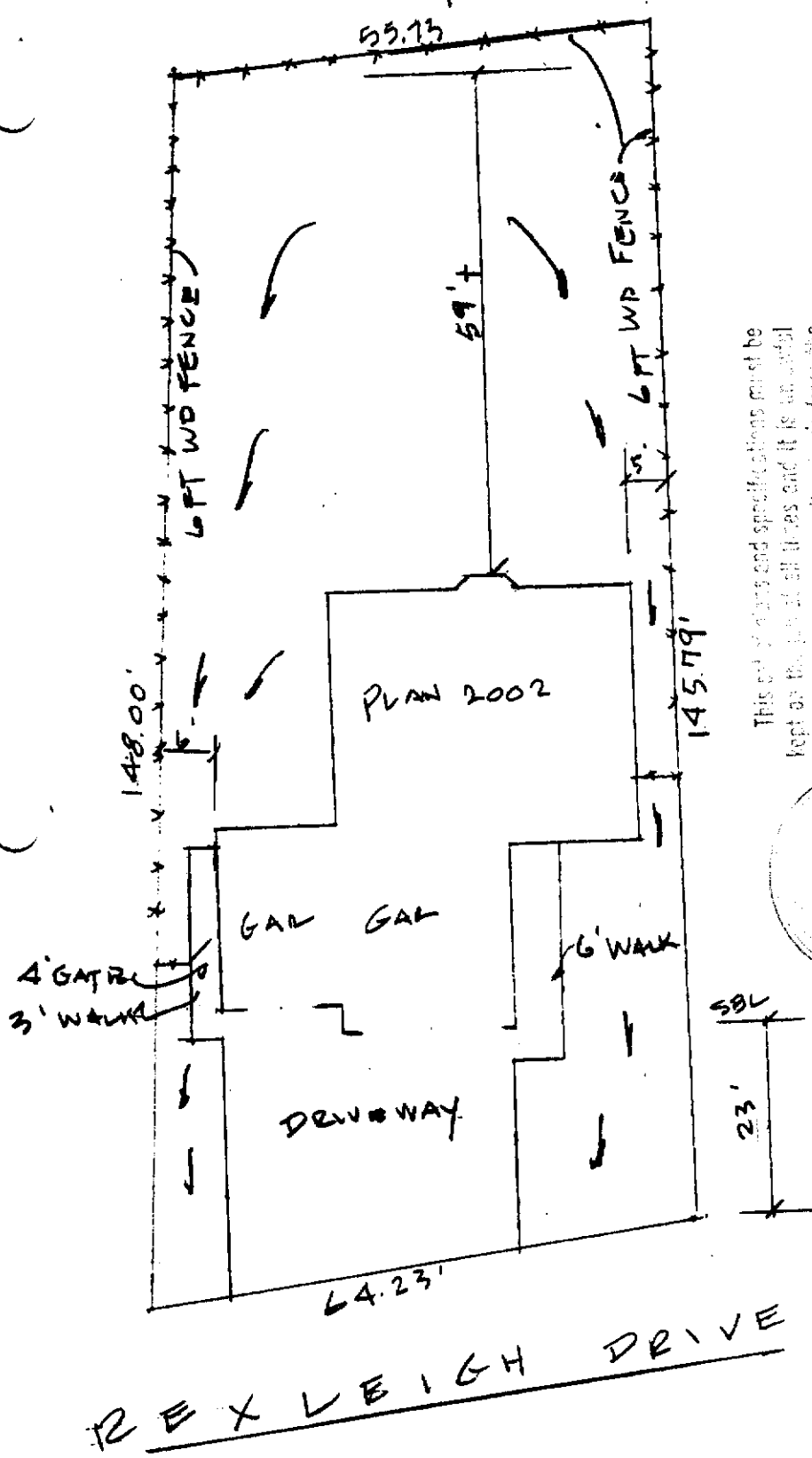
GENERAL CONTRACTOR: LAJ CONSTRUCTION LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

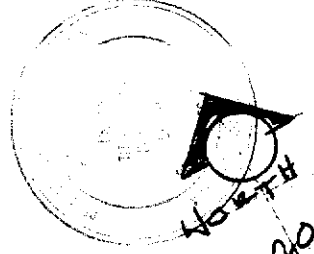
INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Jamie Blair TITLE AUTH. AGENT DATE 11/30/01  
JAMIE BLAIR

49



This set of plans and specifications must be kept as the basis of all times and it is unlawful to make any changes or alterations from the same without a written permission from the Building Authority Division.  
 The contractor shall plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



1" = 20 FT  
 NORTH

LAJ CONSTRUCTION 8603 MARLBORO COURT STOCKTON, CA	PLOT PLAN LOT 49 CREEKSIDE SUBDIVISION SACRAMENTO, CA
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