

1964- Newport Ave.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------|-----------------------------------|---|----------------------|-------------------|
| 2-26-73 | Mech & Elec 1,600.00 | A-1417 25.50 | Htg & A/C Dwelling | Leonard Baer 1964 Newport Ave. | Del Parnell Htg & AC 2425 Q St. R.L. | Helmrich McDowell | 3-9-73 3-12-73 |
| 1-23-76 | Bldg. \$600. | D-448 \$15.00 | Reroof Dwelling | Leonard Baer Same | Lloyd C. Kissler 2710 64th Street | I14545 Serro | 2-2-76 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A1417 | R340 F13 | | | | |
| | R347 F105 | | | | |
| D-448 | R34 F208 | | | | |
| D448 | R435 F219 | | | | |

final

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | |
|------------------------------------|--|--------------------------|----------------------|------------------------|--------------------------|--------------------------------------|--|
| JOB ADDRESS | | 1964 Newport Ave | | | | | |
| SUBDIVISION | | Willow Rancho #3 | | | REMARKS AND/OR VARIANCES | | |
| LOT NO. | | 353 | | ASSESSORS PARCEL NO. | | Construct dwelling & attached garage | |
| CENSUS TRCT NO. | | | | FIRE ZONE NO. | | Plan #56 | |
| OCCUPANCY GROUP | | | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | 6 | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | 1 | | BUILDING HEIGHT | | | |
| ROOF CONSTR. | | | | EXT. WALL CONSTR. | | | |
| USE ZONE | | | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | | WDTH. | FT. X LGTH. | FT= 1334 | SQ. FT. | | |
| SET BACK REQU'M'TS. | | LEFT SIDE | FT. RT. SIDE | FT. | | | |
| | | FRONT | FT. REAR | FT. | | | |
| TITLE | | NAME | | LICENSE NO. | | ADDRESS | |
| OWNER | | Lawrence Associates Inc. | | | | 3020 - V Street | |
| GEN. CONTRACTOR | | Owner | | | | | |
| ARCHITECT | | | | | | | |
| ENGINEER | | | | | | | |
| ELECT. CONTR. | | | | | | | |
| PLUMBING CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | | |
| VALUATION | | \$12,500.00 | PERMIT FEE:- \$36.00 | | PLAN CHECK FEE:- | | |
| | | | | | | PENALTY FEE:- | |
| | | | | PERMIT NO. C-8203 | | DATE:- 2-17-58 | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | |
| TOTAL FEES: | | | | | | | |
| FINAL INSPECTIONS | | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | |
| | | Court | 6-23-58 | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | | DATE:- | |
| MICROFILM RECORD | | PLANS & APPLICATION | REEL NO:- 40 | FRAME NO:- 851 | TO 852 | | |
| | | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- F. NO TO | |